

# **Breathing Space: a week on Iona for LGBTQ+ folks and allies**

***spending time together, exploring their own identities and the Iona Community's work for social justice.***

*There's plenty of time to discover community over meals, to laugh and relax outdoors, to engage in creative activities, to explore this beautiful island with its white sandy beaches and profusion of wildlife, to read or write in the library – or simply be quiet in the peace of the church or the landscape*

**It would be really helpful to know if there are staff and students who'd like something like that next year – then we can plan to do it for sure. Please feel free to send the info around!**

<https://m.facebook.com/IonaCommunity/photos/a.10150226571841211/10159464633256211/?type=3&source=54>

Warmly,

Urzula

**Rev Dr Urzula Glienecke**

Associate Chaplain (she/her)

The University of Edinburgh

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*Office days: Tuesday, Thursday*

*WAH days: Monday, Wednesday, Friday*

For the Listening Service, please contact [Listening.Service@ed.ac.uk](mailto:Listening.Service@ed.ac.uk) or call Security on 0131 650 2257 out of hours for emergencies.

For this and other information on the Chaplaincy, please visit our website at <https://www.ed.ac.uk/chaplaincy>.

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**A message for you from Urzula  
Glienecke (she/her),**

# Associate Chaplain and SPN volunteer

Dear Members,

Today we have an exciting and emotive message for you from Urzula Glienecke (she/her), Associate Chaplain and SPN volunteer:

*I'm delighted to share some great news from the General Assembly of the Church of Scotland. Today it voted in favour of 'same sex' marriage. Many voices were saying: 'At last!' It has been too long and with much struggle heartbreak on the way, but it has happened now. It means that those ministers of the CoS whose hearts have been longing to conduct LGBTQ+ weddings now may do so – including me! And I would be more than delighted to!*

*This means a lot to me as I grew up under a system that was highly oppressive against LGBTQ people. My country Latvia was occupied by the Soviet Union, where being gay was not talked about and treated as a medical disorder. A lot of people couldn't be who they were, couldn't live the life they deserved. When the resistance movement I was part of (the Underground Church, the Barricades, the Baltic Chain) was successful in the end and the Baltic States became free and independent, many things changed for the better, but not enough. There is still a lot of discrimination and injustice, despite the fact that the countries have become part of the EU. Because of that I am involved in fighting for gender justice, equality, inclusion and diversity – together with the Latvian Open Church Network and the Women Theologians' Association.*

One of the best things that have happened recently as a result of this work is this:

*Patvērums Baptist Church (The Refuge) is a small congregation in Latvia that is passionate about LGBTQ+ inclusion and empowering women for the glory of God. The church was founded in August 2021 and offers an alternative view for Latvian Christianity.*

*Our church was born out of a pressing need in the community. My wife and I were hearing more and more about our friends being isolated from their churches because of their sexuality and views. Our friends were being denied the opportunity to serve in the church in any capacity because of their same-sex relationship, and they knew that if they continued to attend church, they would keep getting angry emails from their brothers and sisters, and people would not even hide the fact that they were praying for their family to end in divorce.*

*My wife Kaiva was a member of a Baptist church, and while she still attended the church's youth events, there were many occasions when the organisers for their youth services could not find a preacher, a man who would preach. So my wife decided to come forward and preach, only to be told afterwards by a brother that "he couldn't hear a word because she is a woman".*

*Personally, I, a seminary graduate and worship leader, was told that I would no longer be invited to preach because I had dared to say publicly that I would vote for a party that supports LGBTQ+ rights in the upcoming general election. That*

*was the moment I realised that I would be even more ostracised in the church if I had not been “lucky” – as a bisexual man I had fallen in love and married a woman. I experienced just a little of what my LGBTQ+ brothers and sisters in the church faced on a daily basis.*

*And so we got together and slowly started dreaming of an inclusive and affirming Baptist church here in Latvia. We contacted people in the much more experienced St Saviour’s Anglican Church in Riga for advice and felt that this is the direction God wants to take us. I also met with the Bishop of the Union of Baptist Churches in Latvia and he made it clear that there will be no relationship between our church and the Union.*

*At the moment we meet weekly for our services and most of us are still healing from the traumas we experienced in previous churches. We are working to create an environment where same-sex couples can be part of the church and serve without hindrance, and where their families are celebrated. And everyone has the opportunity to preach and lead – regardless of their gender.*

*We see that an inclusive, affirming and egalitarian Baptist church is a great need in Latvia. Currently, the Union of Baptist Churches in Latvia is campaigning for an amendment to the Latvian Constitution that defines a family as “one man, one woman and children”. The former bishop and the pastor of the largest Baptist church in Latvia have just been published in a political advertisement newspaper promoting a party that is also campaigning for this change in the constitution.*

*We plan to make our church more open to newcomers and to publish articles on our website about the Bible verses that are so often used against people from the LGBTQ+ community and women in leadership positions. We are only a small group of people, but I believe that God has called us to show His love for all people in a loud, meaningful and healing way.*

*(Jānis Uplejs)*

*There are many Christian churches which are inclusive and welcoming here in Edinburgh: Augustine United & Your Tribe: <https://www.lgbthealth.org.uk/lgbt-community-groups-scotland/trans-community-groups>, St Andrew's St George's West, Broughton St Mary's, Greyfriars Kirk and of course the Chaplaincy here at the University of Edinburgh, for all religions and none. Everybody is welcome, everybody is loved. You are wonderful just the way you are!*

*Urzula (she/her)*

*Associate Chaplain*

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# Officially a proud member of the Rainbow Enterprise Network

This is to certify that the University of Edinburgh is a proud member of the Rainbow Enterprise Network.

By joining, they have pledged to actively and positively promote equality, diversity and inclusion. Everyone is very welcome to use their spaces and services, including LGBTQ+ and intersectional communities. This is a safe place and they will treat all people with kindness while promoting the value of compassionate inclusion to others.

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## Grace Lavery at the University of Edinburgh

She's the *enfant terrible* of Trans academia, described in her book as "the David Bowie of Californian English professors." Grace Lavery is at the University of Edinburgh to promote her memoir, *Please Miss: a heartbreaking work of staggering penis*, and like Bowie, the book constitutes in its diversity of styles and switches of voice a marmite quality you'll either love or be bewildered by. This is not to question the book's value; it is in parts beautiful, hilarious, and poignant, as well as sometimes oblique: a mould-breaking series of self-reflections in other words, unlike the other, 'straighter' memoirs that largely make up the trans biographical canon. Prepare, then, to disorientate and depart from the linear trans life-story, and so too the cagily respectable one-woman

show. Grace, unlike *Please Miss* with its multiple metaphors, is an open book and a brilliantly responsive improviser to her audience.

At the UoE talk, shared with the laid-back suaveness of the chair Lindsay of the Lighthouse Books team, the auditorium is full and the carefully be-spaced audience laugh and applaud Grace's free-flowing sharpness and self-deprecating humour. This includes her fabulously kinaesthetic reading of the 'Trans-Woman-As-Alien' homage from her book, and her rapid onset of spinning good yarns. Grace and Lindsay bond quickly over their mutual inability to summarize the book in a few short words, with Grace waving her hand, "My complete failure to describe the book in fact is not a bad descriptor of the book." Perhaps if there is a guiding theme it is of the memoir as partly a response to the media narrative of trans people hating their bodies. The playfully constructed *Please Miss* is Grace's rejoinder, with its focus on the sex and sexiness of the trans body, as a celebration of "trans joy." Another driver is the desire to create a queer text – and therefore a convention-busting one – that switches font and tone because transition is all about such switches. The body of the text, then, as trans female body, one that captures the ethos of Oscar Wilde, never settling on one thing but expressing itself via complex and contradictory multiplicities, and doing so with Wildean elan.

As both an organizer and an increasingly seduced audience member, I sit and watch Grace Lavery in awe and with love as the talk continues. Rarely does a 60-minute talk go so quickly, a good and bad thing. Grace's sincerity, channelled through her hyperactive mind and charismatic conversation, rewards us early with her tale of a robbery of an Edinburgh McDonalds hashbrowns gone wrong, before she gets down to analysis and shares her counter-narrative about the 'transition' story: "Everything that's interesting and worthwhile and worth affirming about transitioning ... takes



place in the strangeness of transition, not in its capacity to harmonize or normalize or neutralize our feelings of intensity or antagonism.” The strangeness and surrealism include a darkness too, of course. An audience member asks Grace for her survival strategies in the face of online abuse that Grace is well-known for bearing. The online campaigns against her have included sex photos of her and her husband hacked from her account and sent to her boss and to her mother. “I’m sometimes scared,” Grace confides. With this fear, though, is her recognition that what happens online is a distortion of the real world, in which the hate and hostility are generally absent. She came to the UK uncertain what to expect, she says, expecting a Beatlemania of ‘gender-critical’ hatred, but all she has seen so far is a single woman handing her a piece of paper in a Manchester book-signing talk, asking her if ‘woman’ is being erased by the existence of people like Grace. Judging by the number of women in this UoE audience who are loving Grace with every passing minute, the absurdity of the notion is never clearer.

In the blink of an eye, the talk ends, and concerning *Please Miss*, there are some parts of the book which shall remain a mystery (the book’s recurring clown scenes, what do they mean? I think I might know, though I’m not even sure if Grace knows, or whether she wants to know). We all leave this warm and electrifying space with its unsolved plethora of mysteries and maybe a single shared sentiment left to offer the wonderful Grace Lavery: Please Miss, give us more.

By Gina Maya

*Grace’s talk, organized in a collaboration between the UoE’s Staff Pride Network and Lighthouse Books, can be seen at the Lighthouse Books youtube channel:*

Originally

posted:

<https://www.ginamaya.co.uk/theatre/grace-lavery-at-the-univers>

# Edinburgh LGBT+ Medics Society Event: 'Tell Me About It'

Edinburgh LGBT+ Medics Society invite you to our first event of LGBT+ History Month – 'Tell Me About It'.

Meet us in Room G.01, 50 George Square at 7.30pm on this Monday 7th.

This is a great opportunity to meet members of our society and build connections with LGBT+ people and allies across the year groups. It's a very casual and no-frills event providing a safe space for people to meet and talk about anything and everything.

We'd love to see you there,

Many thanks

Zac

Zac Finch (he/him)

Secretary

Edinburgh University LGBT Medics

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# LGBT+ HISTORY MONTH CALENDAR OF EVENTS

This year's theme in Scotland is **Blurring Borders: A World in Motion**.

Please consider using our Philadelphia flag logo version in your email signature this month.

Some event details will be updated throughout the month. Please check the SPN member SharePoint for the most up-to-date calendar of events.  
Information and updates can also be found here at the SPN News Blog.

Date	Time	Venue	Event
02.2.2022	13:00-14:00	Zoom [Register here]	Lunchtime Social
04.2.2022	17:30-00:00	The Royal Dick Bar at Summerhall [RSVP]	Evening Social
10.2.2022	17:00-18:00	Zoom [Register here]	What is Queer Theory? – Panel exploring queer theory, what it is and why it matters!
11.2.2022	12:15-13:15	Zoom [Register here]	Poetry reading with Andrés Ordorica – Co-hosted with Edinburgh Race Equality Network (EREN)
23.2.2022	17:00-18:00	Zoom [Register here]	Bi+ Histories – Panel of bi+ UoE staff members sharing their unique stories.
24.2.2022	18:00-20:00	Zoom [Register here]	“Coming In – Being Out” with OurStory Scotland – Tell us your own LGBT+ History of ‘Coming in and Being Out’ in Edinburgh.

# Other HE staff networks' LGBT+HM Events around the UK

## **Webinar – Supporting transgender students in Higher Education 23/24 Feb**

*Good afternoon everyone,*

*I have just completed my doctoral research with the Open University. My research looks at the experiences of transgender students in Higher Education in the UK. I am running 6 webinars. All will be the same, just a variety of times over two days to allow for choice, and they are free to attend. My presentation will give an overall view of my research as well as identifying how you can support transgender students.*

*Wednesday 23<sup>rd</sup> February @ 09:30 GMT*

*Wednesday 23<sup>rd</sup> February @ 12:00 GMT*

*Wednesday 23<sup>rd</sup> February @ 14:00 GMT*

*Thursday 24<sup>th</sup> February @ 10:00 GMT*

*Thursday 24<sup>th</sup> February @ 13:00 GMT*

*Thursday 24<sup>th</sup> February @ 15:00 GMT*

(To put the event into your Teams/Outlook calendar click on the .ics file attached to the confirmation email)

Kind regards,

Lynne

Lynne Regan

Co-Chair LGBTQ+ Staff Network University of Kent

Pronouns: She/Her

## **LGBTQ&A**

LGBTQ+ representatives from Lancaster University and University of Cumbria are collaborating to host an open discussion to answer your questions in honour of LGBT history month on 25th February. For more information and to access your free ticket please visit <https://www.eventbrite.co.uk/e/lgbtqa-registration-241128320297>

Please feel free to share with your wider community and networks, the event is open to all and will take place over Zoom ☐

*We hope to see you there*

*Best wishes*

*Lee*

## **LGBTHM/EDI Festival events**

*The Universities of Amsterdam & Birmingham are hosting the virtual EDI Festival 2022 from 3<sup>rd</sup> February to 3<sup>rd</sup> March as part of our strategic partnership on Equality, Diversity, and Inclusion. This year's webinar series has the theme of "Somewhere to Belong" – exploring progress on EDI in higher education, LGBT+ refugees, disability & global mobility, legislating conversion therapy, and financial inclusion. Students and staff from both universities put together five international panels with contributors from the University of New South Wales and the University of Hong Kong among the U21 network and over a dozen organisations in Australia, Belgium, Canada, the Netherlands, and the UK.*

### ***LGBTIQ+ Students with a Refugee Status***

*Date: Thursday 10 February 2022*

*Time 19:00 – 20:00 GMT*

### ***Enabling Global Mobility for Disabled Students***

*Date: Thursday 17 February 2022*

*Time 15:00 – 16:00 GMT*

### ***Legislating Conversion Therapy***

*Date: Thursday 24 February 2022*

*Time 13:00 – 14:00 GMT*

### ***Financial Inclusion for Social Mobility***

*Date: Thursday 3 March 2022*

*Time 09:00 – 10:00 GMT*

*Thanks and best wishes*

*Pete*

*Peter Collins*

*Pronouns: He/Him/His*

*Student Equality & Diversity Officer*

*Student Services*

## **Brunel University London event**

*All are welcome to join us for The Buddhist Centre and the Ballet Class: LGBTQ Inclusion in Education, a virtual talk on inclusive education research by Dr Anna Carlile, Head of the School of Professional Studies, Science and Technology,*

*Goldsmiths University. The event is Thursday, 17 February at 3pm and is free to all interested students, staff, alumni and friends. For further details and registration for the event, please book through the [Eventbrite page](#).*

*All the best,*

*Jessica*

*Jessica Kath*

*Prospect Development & Special Projects Officer and LGBTQ+ Staff Network Coordinator (she/her)*

*Brunel University London*

## **LGBTQ+ History Month at Oxford Brookes University**

*The LGBTQ+ Staff Forum at Oxford Brookes University has been busy organising events for LGBTQ+ History Month and we are delighted to confirm that we will be welcoming **Sara Ahmed**, feminist writer and independent scholar, as the speaker for our flagship event, **Complaint as a queer method**, on 16 February at 6.00pm. I thought this event may be of particular interest to this network. It is free and open to everyone, so feel free to share more widely.*

*Best wishes,*



*Jayne Stuart*

*(She/her – see [www.mypronouns.org](http://www.mypronouns.org) to learn more)*

*Graphic Designer, Learning Resources*

*Chair, LGBTQ+ Staff Forum*

*Oxford Brookes University*

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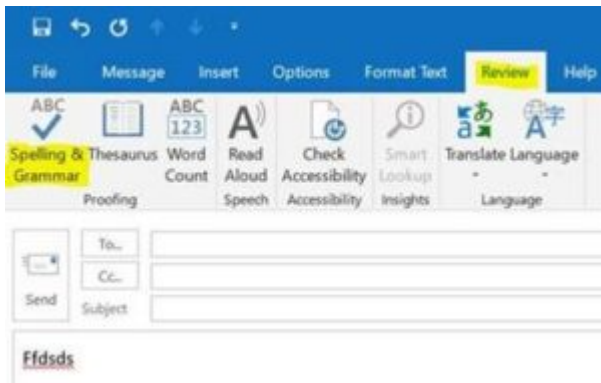
# **Inclusive language setting in Outlook**

**We would like to share this wonderful diversity tip regarding an inclusive language setting in Outlook.**

**The setting in Outlook means you can enable checks for inclusive language when spell check runs for your emails.**

**Here is how to enable it:**

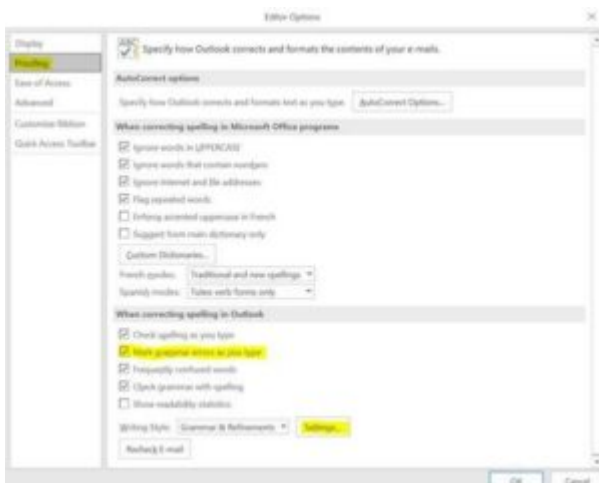
**In a new email, go to 'Review', then select 'Spelling & Grammar' (you might have to misspell a word in the body of your email to get the pop-up)**



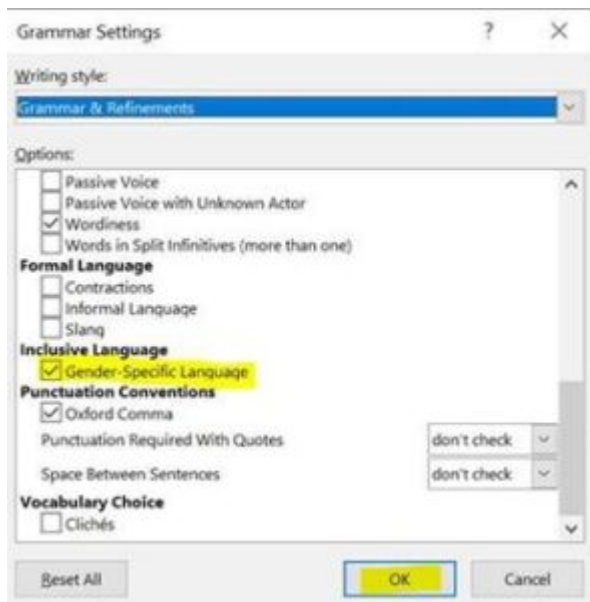
Select 'Options...' in the pop-up window



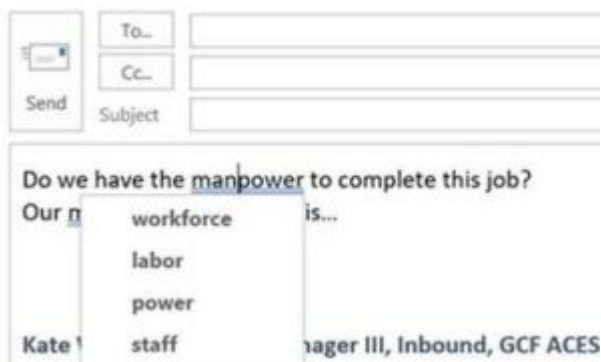
Select 'Proofing' from the left side menu, then enable 'Mark grammar errors as you type', then select 'Settings...' beside Writing Style



Under Inclusive Language (scroll almost to the bottom of the list), enable 'Gender-Specific Language', then select 'OK'



Spellcheck will now run for inclusive language, see examples below...



Examples of the change:



# In response to 'Sex Matters' letter

Dear Network Members,

You may have become aware of a letter by a collective of academics operating under the name 'Sex Matters' written to the Chair of the Equality and Human Rights Commission demanding a "Reindorf Review" for the higher education sector. While we are once again loath to draw attention to these beliefs, we also recognise that silence does not make our position clear to those in our community most affected by these beliefs and the ways in which these beliefs are expressed. This statement is to reinforce our solidarity to those affected and that we will continue to work in ways which support our trans and non-binary colleagues and students.

This letter paints a very biased view of the current situation regarding academic freedom in UK Higher Education institutions and depicts those academics who share 'gender critical' beliefs as victims of 'trans rights activists'. There is no reflection on why students and staff might feel motivated to protest those academics actively promoting their 'gender critical' beliefs and a failure to acknowledge the harms experienced by the trans and non-binary members of these communities as a consequence of discriminatory expressions of these beliefs. For clarity, the Staff Pride Network committee would like to make it known that we do not endorse this viewpoint of the situation. It is clear to us how harmful 'gender critical' beliefs are to the trans and non-binary members of our community, and that reductive, biologically essentialist attitudes towards sex are also damaging to everyone. No-one thrives if they are forced to adopt an identity based on binary sex characteristics, while trans and non-binary members of our community are especially and

significantly harmed by this.

The letter claims that the Stonewall Diversity Champions Scheme promotes misleading information about the Equality Act which is simply false. It also criticises Athena SWAN for encouraging HEIs to monitor gender and not sex. We support the monitoring of gender and of gender diversity in our institutions because it is far more realistic to learn about how our staff live their lives and how they move through the world as their lived gender identities rather than forcing staff to select a binary sex characteristic that may be wholly inaccurate and may force trans and non-binary members of staff to disclose sensitive private information about their gender history.

We make no disagreement with the notion that a distinction can be made between sex and gender. Biological sex is a complex combination of anatomy, hormones and chromosomes that can result in a variety of sex characteristics in the human population. Gender is also a complex combination of the ways in which we experience and present our identities in a multi-gendered world. We reject the characterisation in the letter that there are UK Universities that impose a 'radical gender orthodoxy'. This appears to be an attempt to stigmatise those who do not conform to an antiquated belief system that promotes a binary understanding of sex. We also recognise that sex is a protected characteristic. The guidance around the Equality Act as to how sex is determined is broad, it does not provide a precise definition of sex and it does not specify that sex is rooted in 'biological sex'.

We are concerned to note the names of 28 current and former University of Edinburgh staff as signatories of this letter, many of whom have a significant platform (through lectures, publications and other opportunities) to share 'gender critical' beliefs. While we recognise the freedom of those individuals to hold and express these beliefs, they should recognise that exercising freedom does have implications for

other people, and that just as they are free to hold and express their beliefs, others are free to counter-argue or take other lawful action (such as protesting) in response. In particular, however, it is right to recognise that no one is free to express their beliefs, or their disagreement with others' beliefs, in ways that are abusive or discriminatory. Members of our network have been deeply disturbed by this letter, as well as members of the student community. We extend our solidarity to those affected and will continue to work in ways which support our trans and non-binary colleagues and students.

We hope that one day all staff and students are able to go about their lives feeling safe, respected and without harassment.

**The Staff Pride Network Committee**

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## **Adding Pronouns in the University Systems**

***Please note this workaround no longer works we are currently trying to find a***

*solution.*

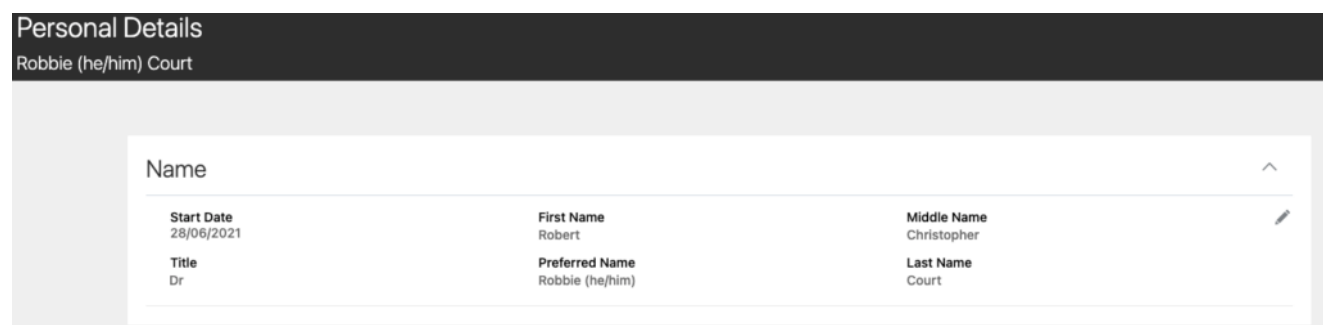
# Adding Pronouns to all University Systems

The quickest and easiest way is to add to 'Preferred Name' on either MyEd (for students) or People & Money for PhD students and staff:

## People & Money

<https://elxw.fa.em3.oraclecloud.com/fscmUI/faces/FuseWelcome>

*Personal Information > Personal Details*



Personal Details  
Robbie (he/him) Court

Name		
Start Date 28/06/2021	First Name Robert	Middle Name Christopher
Title Dr	Preferred Name Robbie (he/him)	Last Name Court

## Zoom

The university zoom accounts profiles support pronouns however don't use it with the 'Preferred Name' change above unless you

want it twice.

<https://ed-ac-uk.zoom.us/profile>

Click edit on the right of your name:

First Name

Robbie

Last Name

Court

Display Name

Robbie (he/him) Court

Enter a name (e.g. your first name, full name, or nickname)  
that will be shown to others on Zoom

Pronouns ?

(he/him)

How would you like to share your pronouns?

Always share in meetings and webinars



Pronouns are always visible to your contacts on your profile  
card

Department



# RESOURCES ON PERSONAL PRONOUNS

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## First Steps to Trans Inclusion; Stonewall Workshop 29/6/21

by **Tracy Noden** (she/her)

*Tracy is an LGBTQ+ Advocate at the School of Law, SPN Events Team volunteer and staunch ally to LGBTQ+ people. She regularly attends SPN events and training and we are very*

*grateful for her significant contribution to the Staff Pride Network.*

This opened with two excellent speakers (Dr Kamilla Kamaruddin and Mia Weston). There are so many challenges and negative stats, but both are hopeful for the upcoming, more inclusive, woke generation. The sky is the limit for ally support, but at the very least speak up when trans people need support. It's vital to protect trans kids in schools. The only two situations in which to ask for a trans person's surgical status are medical and dating situations, and even then sensitivity is required.

### **Terminology exercise:**

Trans is the term for everyone under that umbrella; there was much argument about using transsexual/transgender in the 90s, but the trans community has accepted trans as correct.

Not all trans people experience gender dysphoria, and those who experience it don't necessarily experience it in the same way.

Cis is used because it's the Latin prefix opposite to trans. Referring to someone as non-trans rather than cis is also ok.

### **Understanding Identities:**

Be more conscious of all the possible aspects of a person's identity, and don't assume ANYTHING based on any one of their aspects.

Provide a bin in men's loo cubicles for the sake of trans males or nonbinary people who menstruate.

Consider any questions you might ask a trans person very carefully; why do you want to know, and is this the right situation in which to ask?

### **Trans experiences:**

Trans bladder is a medical term that refers to bladder/urinary tract issues being more common among the trans community, possibly stemming from issues of trans people not feeling comfortable using a gendered public toilet.

### **Creating an Inclusive Environment:**

There are so many benefits of enabling trans/nonbinary people to express themselves naturally. There are so many potentially harmful effects for trans/nonbinary people who can't express themselves freely.

The Equality Act 2010 requires workplaces to be inclusive.

Allies should disclose their pronouns at meetings and in signatures to encourage others to do so and help normalise this.

If you make a mistake, apologise, correct yourself and move on. Listen first, ask if in doubt and always respect the individual's choice.

Correct colleagues if needed (even if the trans person isn't there), and show trans colleagues that their identity is being taken seriously.

Communicate to all staff that all gender expressions are welcome and valid.

Don't comment on whether you feel a trans person could be more "convincing" or that they are "convincing". This is totally inappropriate!

Provide non-gendered toilets.

Recognise that non-gendered facilities allow everyone to access a safe space.

Communicate to staff that anyone can choose which facilities align with their gender identity and they can use them without fear of harassment or intimidation. Understand the use and

limits (eg not every trans person wants this) of gender-neutral facilities.

An accessible toilet is NOT a substitute for a non-gendered toilet.

Stonewall's toilets are all non-gender, and every stall is fully private (each cubicle's walls go all the way from the floor to the ceiling) and some have sinks/mirrors.

It's great to have men's, women's and non-gendered toilets.

Create and highlight HR policies and employee support protocols. These policies add to the support all staff might need rather than taking away existing protections.

Make opportunities and support available to trans people, and encourage trans colleagues to consider themselves for new opportunities.

Think about how your actions at work contribute to making sure that trans colleagues are represented and included. Small things can make a big difference.

**Being an Ally:**

Be visible, and help create an inclusive workplace.

Don't even passively accept transphobia and other bigotry.

Be visible, actively lead, be a role model (eg using correct pronouns even if others don't).

**Recommended Media** (in bold and underlined if especially recommended):

Netflix: **Disclosure**, Sense8, Pose, Tales of the City, Drag Race UK, Dragnificent

Other TV: **Veneno**, Transparent, Euphoria

Films: Paris is Burning, No Ordinary Man: The Billy Tipton Story, Keyboard Fantasies, By Hook or by Crook, A Fantastic Woman, Something Must Break

Comedy/Performers: Mae Martin, FOCitup, Travis Alabanza

Podcasts: One from the Vault, Bad Gay, What the Trans?!, Translash, Marsha's Plate

Activists: Fox and Owl Fisher, Juno Dawson, Munroe Bergdorf,

Kuchenga, Liv Little / GalDem, Lady Phyll, Kenny Ethan Jones

Books: The Transgender Issue by Shon Faye, Transgender History by Susan Stryker, Lote by Shola von Reinhold and Redefining Realness by Janet Mock