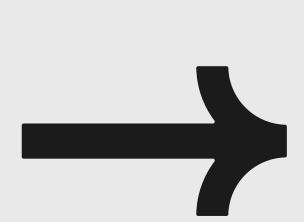
## FEAR AS A NETHOD

### PORTFOLIO

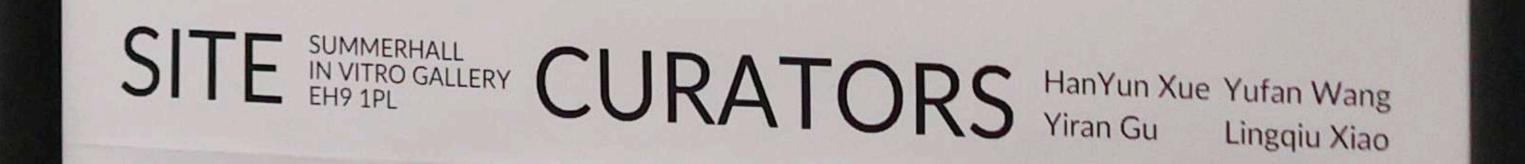
## **A PARTICIPATORY** CURATORIAL **WORKSHOP**







参与式情绪实验空间 Participatory emotional experiment space



## 恐惧作为方法 公式 公式 Solution Solution

## Fear is not what you see It is what you fill in.

## **CURATORIAL STATEMENT**

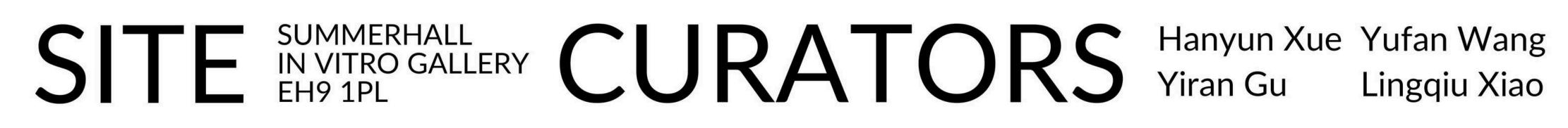
Fear as a Method is a curatorial experiment that repositions fear not as something to be fixed, but as a sensory method—a misrecognition mechanism that reveals the blurred thresholds between memory, instinct, and embodiment.

This exhibition curates fear not as an image, but as a spatial condition. Through sensory deprivation, tactile ambiguity, and shared emotional mapping, each participant constructs their own response. What is exhibited is not a static object, but a moment of misreading—an embodied encounter with uncertainty.

This is not a gallery. It is a rehearsal. You are not just a viewer, but a cocurator of emotion.

## 恐惧作为方法 **WORKSHOP** FEAR AS ANETHOD 参与式情绪实验空间

Participatory emotional experiment space





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## **KEY CONCEPTS & RESEARCH QUESTIONS**

## **KEY CONCEPTUAL**

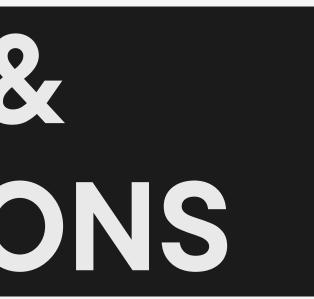
## FEAR AS MISRECOGNITION

**SPATIALIZED AFFECT** 

**COUNTER-VISUALITY (LAURA MARKS, 2002)** 

**PARTICIPATORY CURATION** (CLAIRE BISHOP, 2006)

**EMBODIED KNOWLEDGE (SARA AHMED, 2004)** 



## Fear is not to be fixed. It is to be felt, misread, and carried.

This project understands curating as a practice that bridges perception, cognition, and empathy. The exhibition space becomes a testing ground for bodily sensation and affective states, enabling an alternative grammar of emotional encounter.

This curatorial experiment emerges from the following central questions: How can sensory misreading and visual deprivation activate a bodily

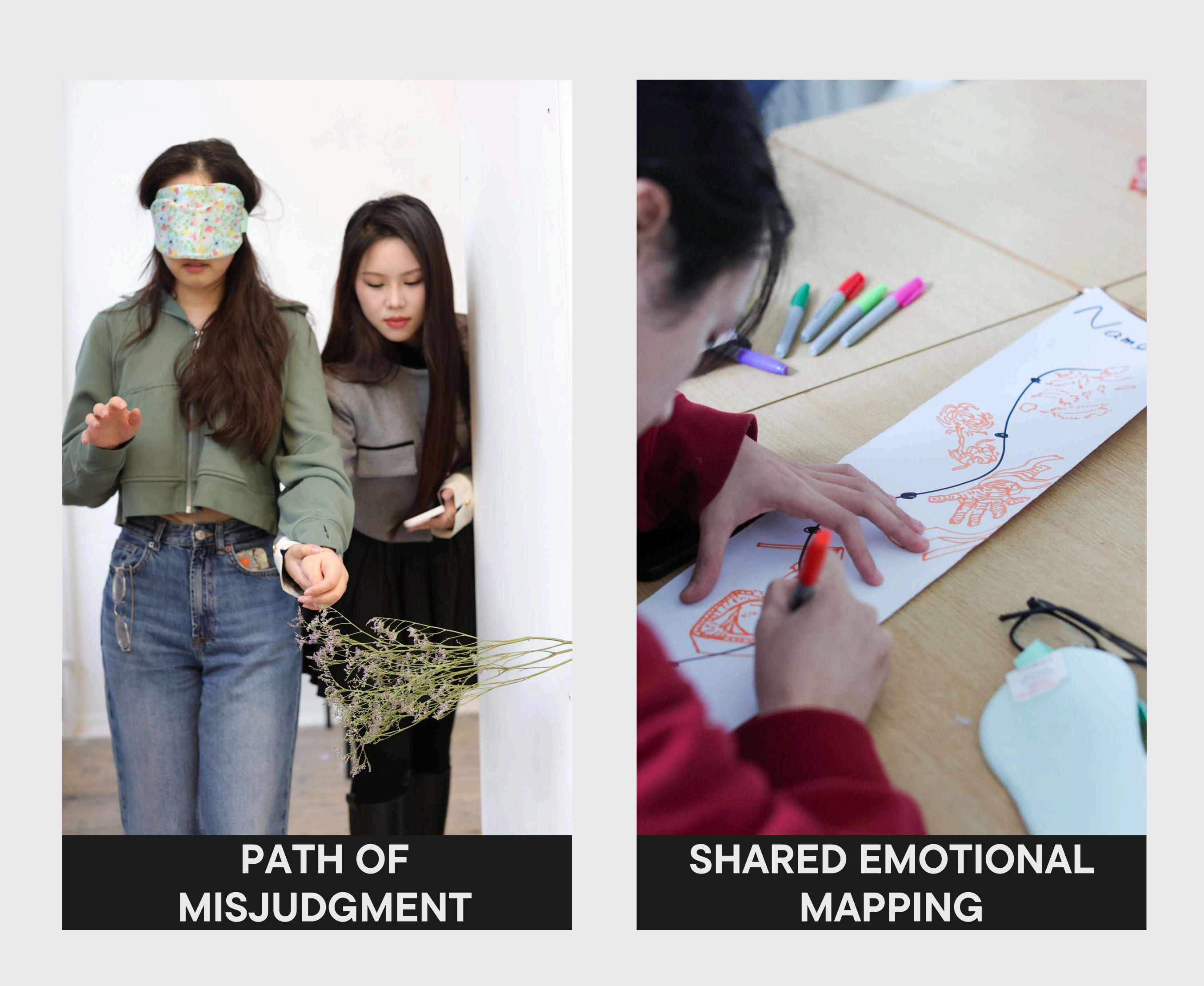
- understanding of fear?
- When audiences stop "looking at" art and instead become sensory agents and co-authors of narratives, then how does the process of meaningmaking within exhibitions shift?
- Can exhibitions cultivate a strategy of co-existing with emotion?

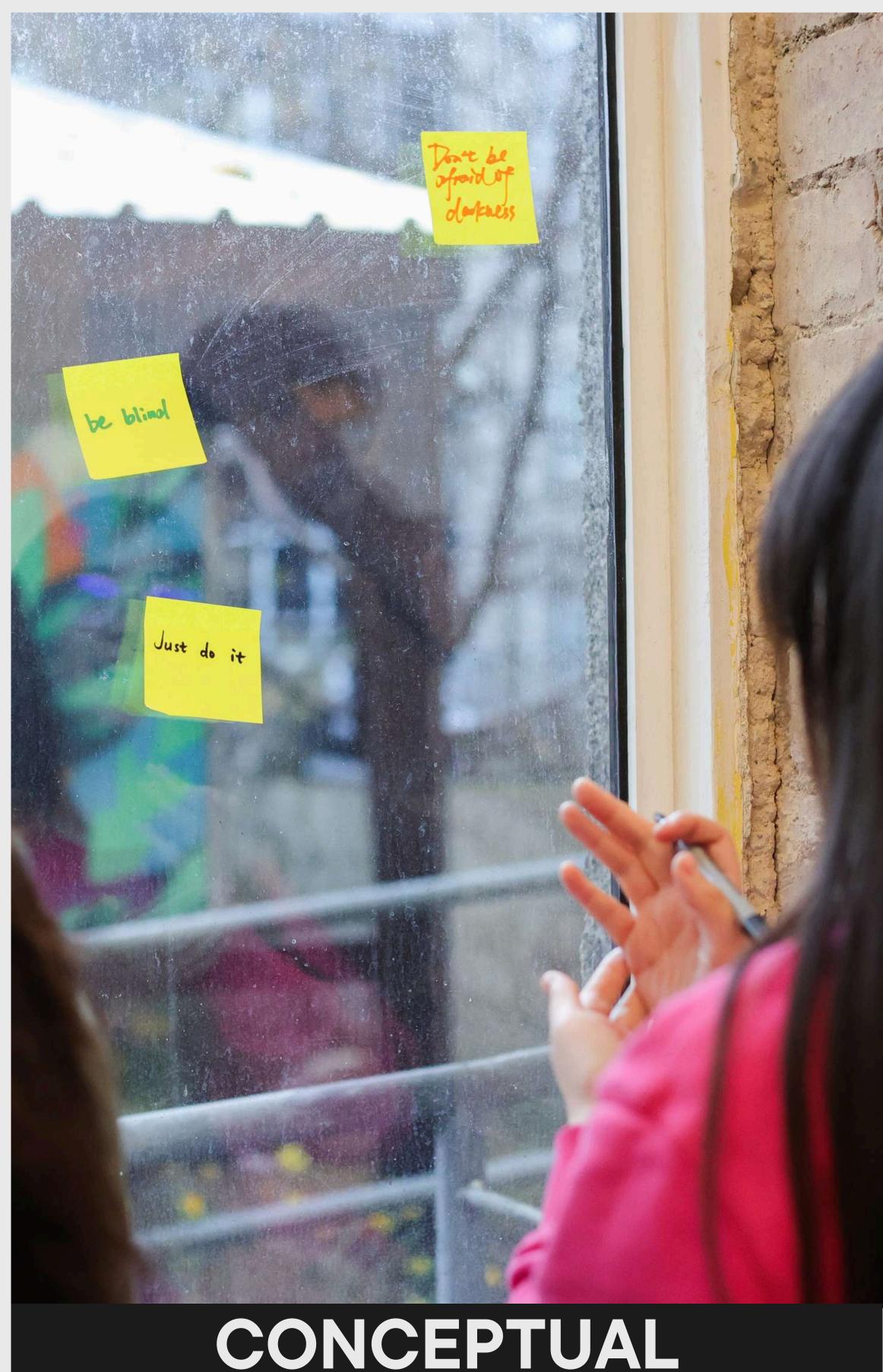
## METHODOLOGY & PARTICIPATORY STRUCTURE

- Path of Misjudgment: Participants move through a tactile suspension zone under conditions of visual deprivation, generating affective misreadings through touch.
- Shared Emotional Mapping: After the experience, participants are brought to a collective space to reflect, draw and share, highlighting the divergence of emotional responses.

• Conceptual Reflection Zone: Participants internalize their experiences and write down a method for facing fear-an personal embodied tool to carry with them.

This project adopts a three-stage curatorial methodology, combining sensory misrecognition, emotional mapping, and reflective writing. This methodology draws upon Nicolas Bourriaud's concept of Relational Aesthetics, Claire Bishop's discourse on the politics of participation, and Laura Marks' theory of Haptic Visuality. Rather than offering fixed meanings, the exhibition evokes bodily resonance and co-constructed significance, positioning the audience as co-producers of method.



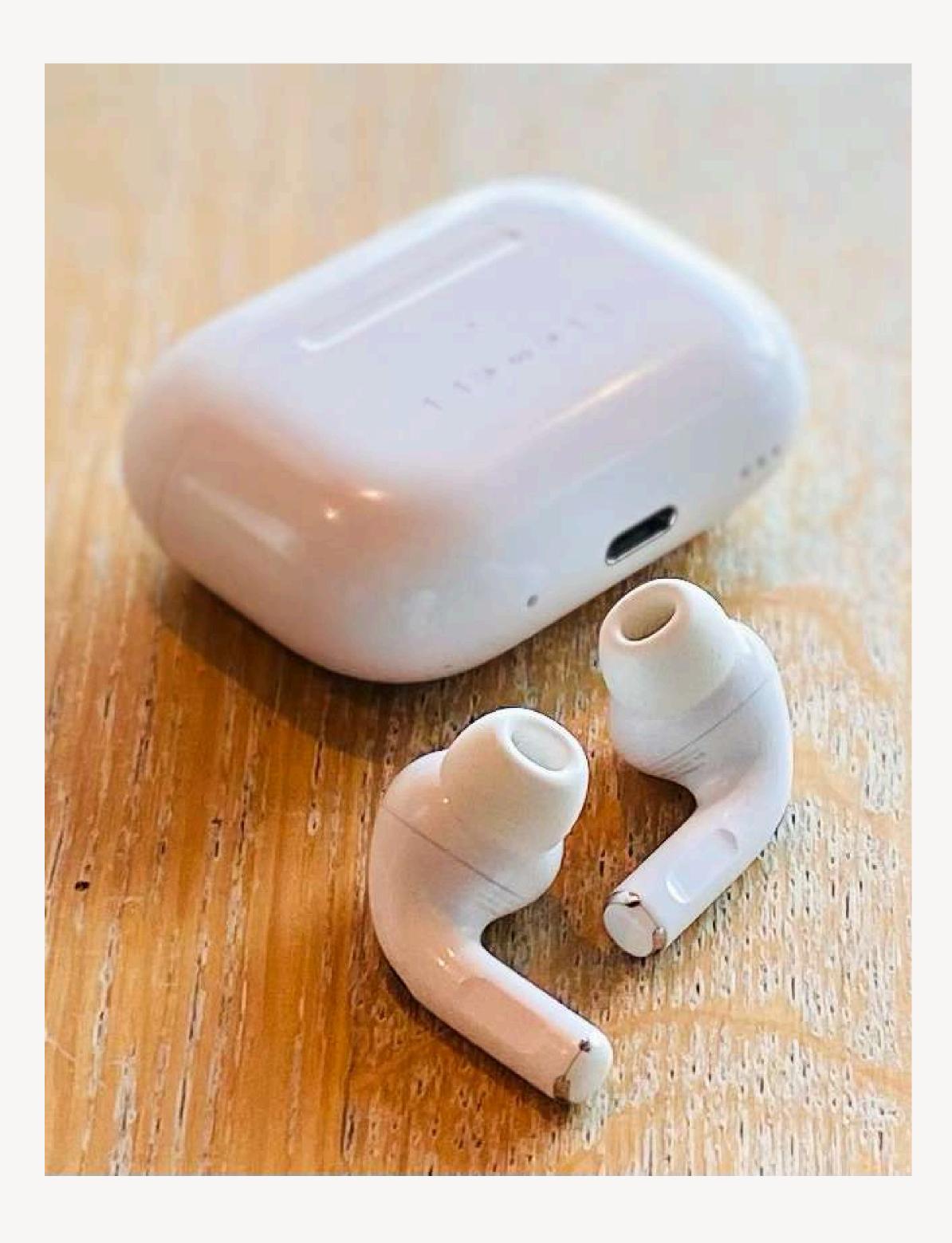


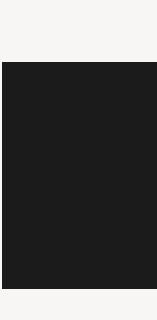
## REFLECTION

Devices









Before entering the space, participants were guided to wear sensory control devices-blindfolds and noise-cancelling headphones-removing their access to vision and ambient sound.

This system shifted the experience into a space governed by touch and directed hearing, rather than sight or conversation.

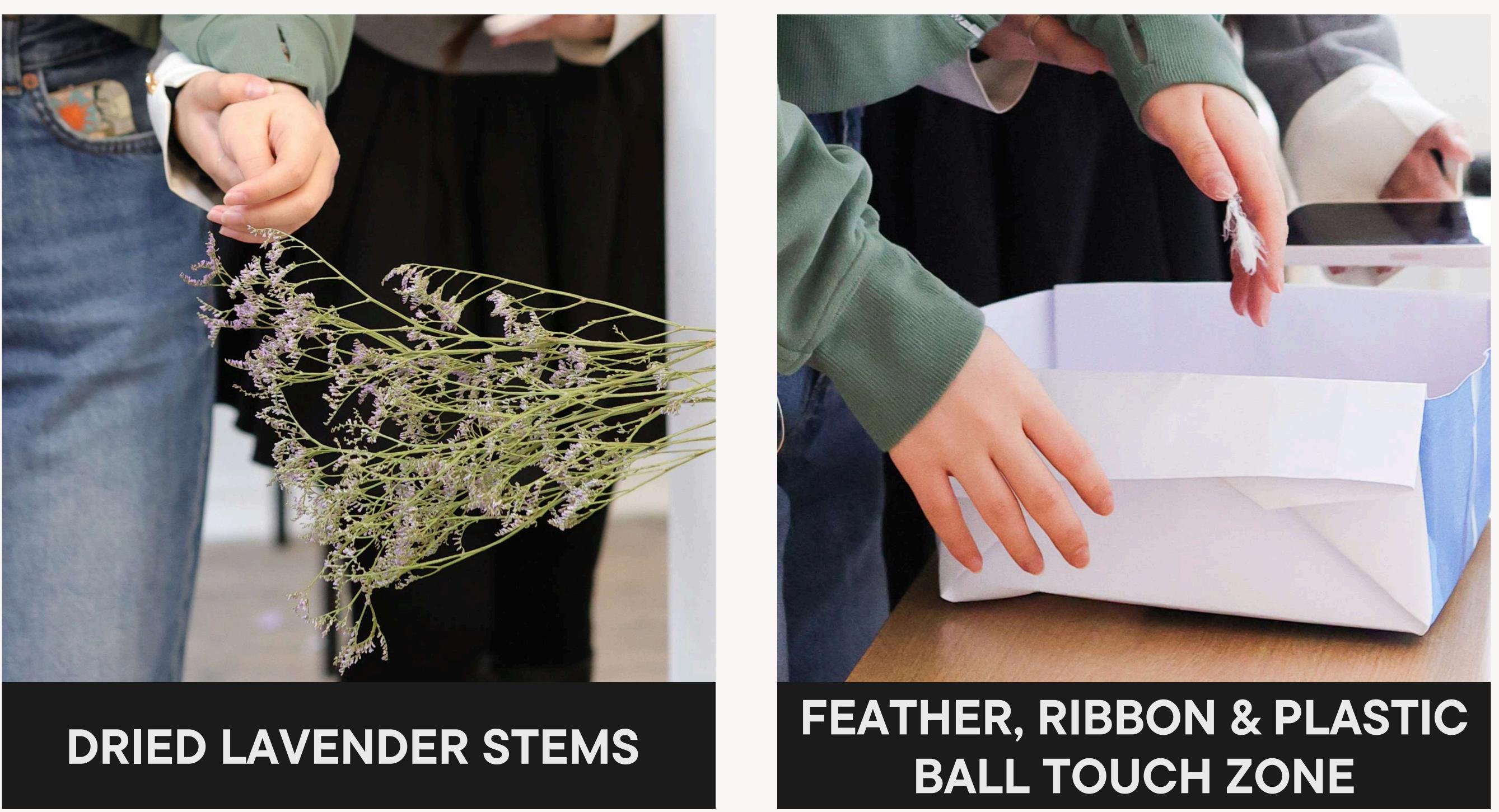
More than just a restriction of senses, these devices functioned as a methodological intervention, framing fear as a curated bodily condition.

### MEDIA AND DISPLAY METHODS

## Tactile Installations



### **COMBINED HANGING OF FEATHERS, RIBBON FRAGMENTS, AND FOAM BALLS**



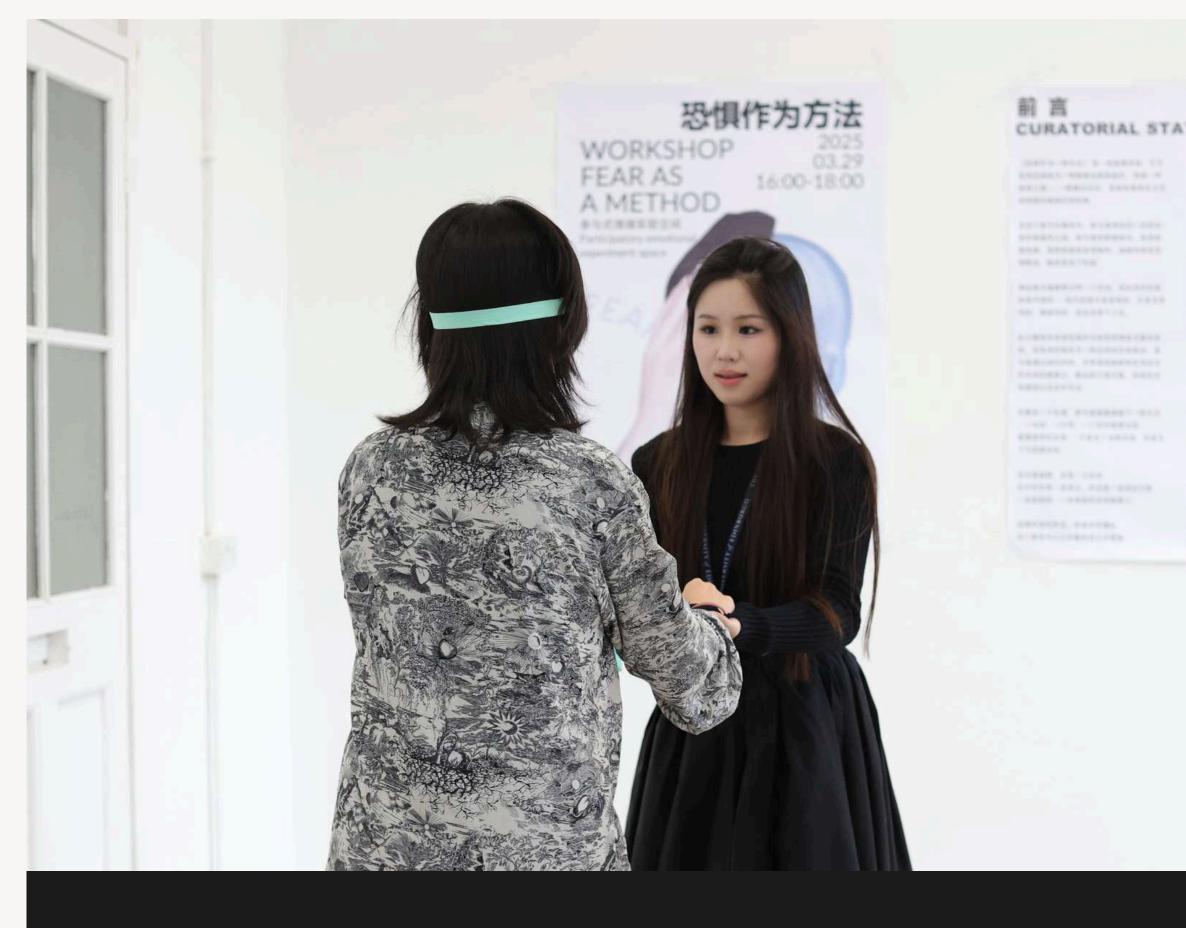
A series of tactile installations were arranged along the visitor's movement path, guiding navigation through bodily perception. With vision removed, variations in texture, temperature, and resistance became the main source of spatial orientation and emotional stimulation.

### MEDIA AND DISPLAY METHODS



### **CRINKLE-FLOOR WITH FOAM & PACKAGING TEXTURE**

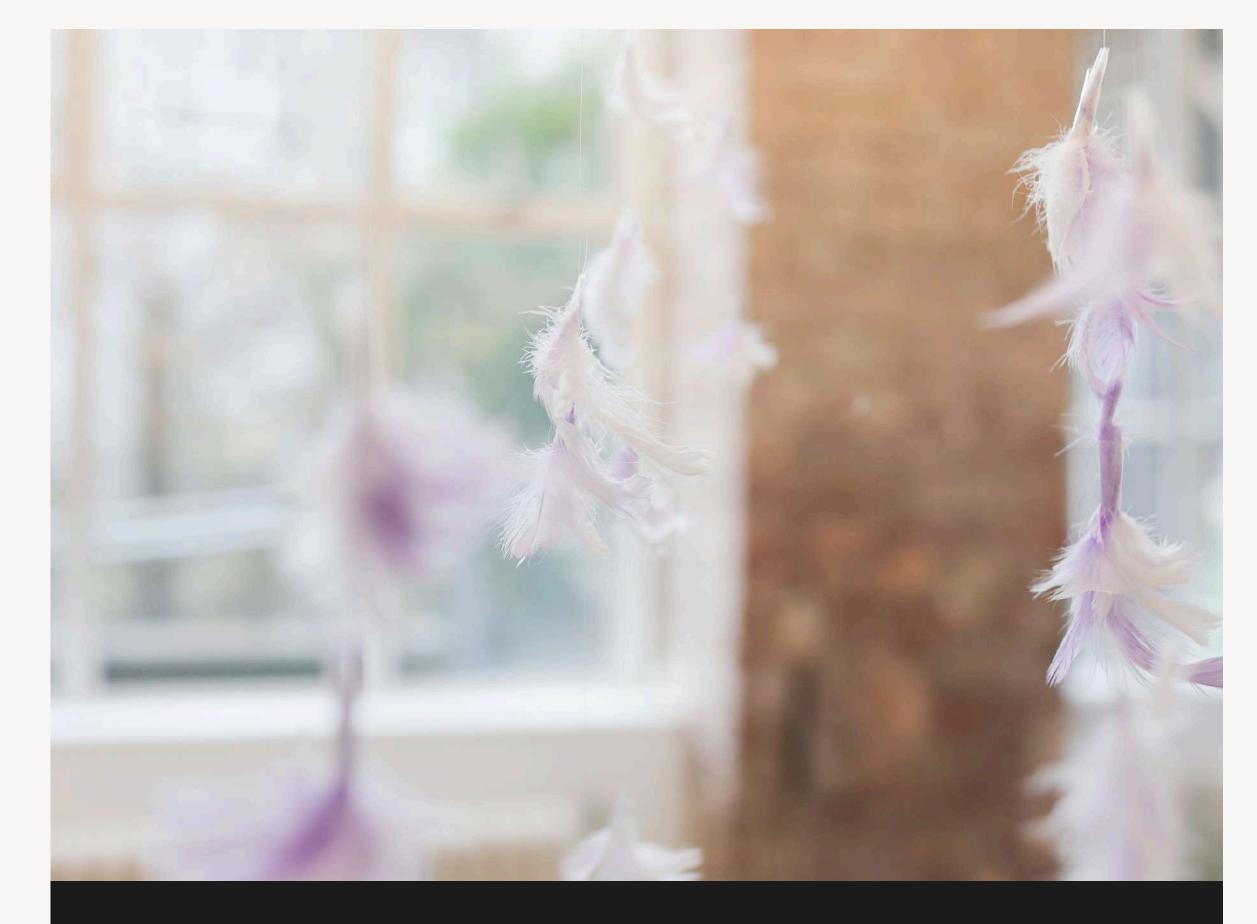
# Soume



## ENTRY

**Forest footsteps Crunching leaves** Ethereal ambient music

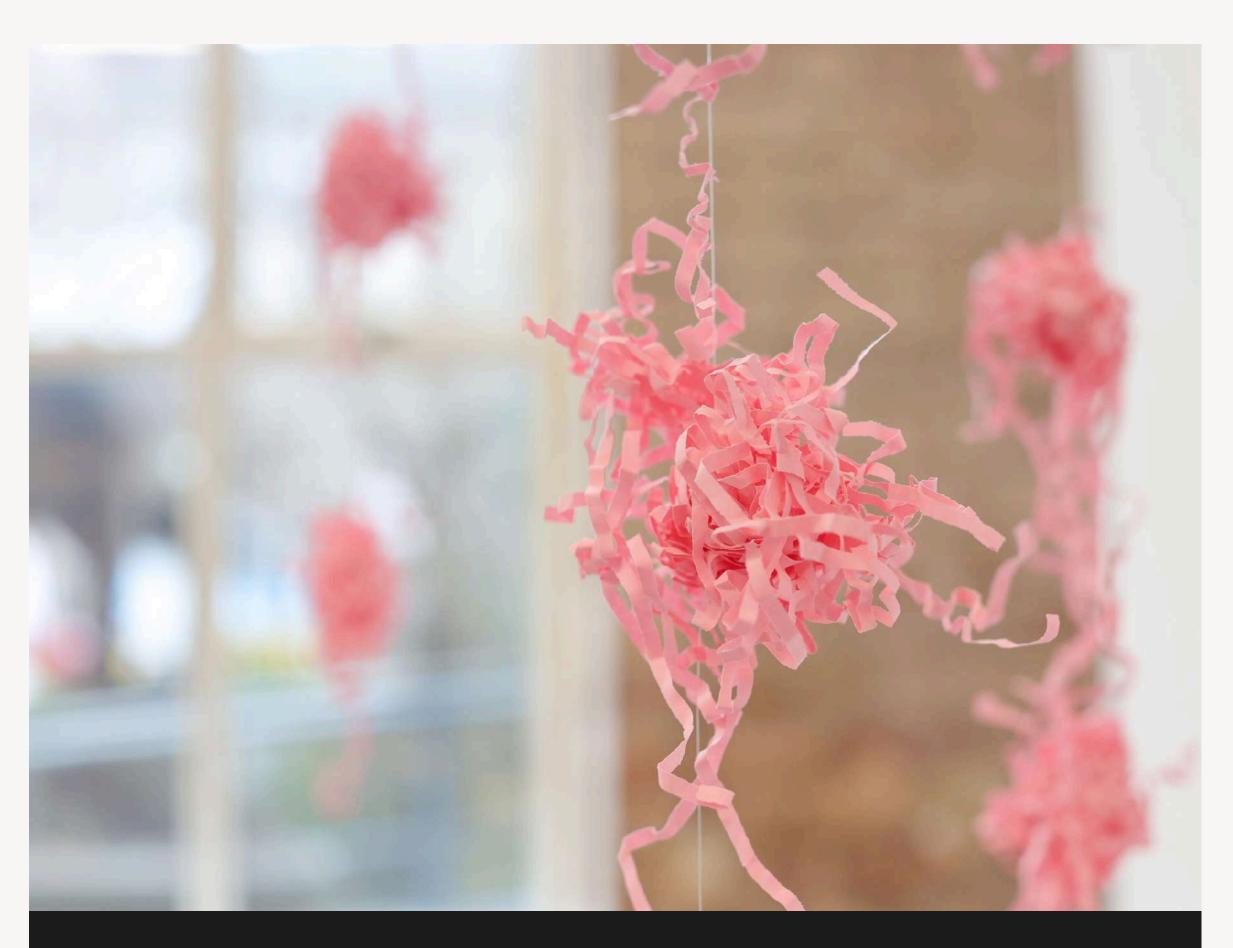




## FEATHER ZONES

Ultrasonic bat calls (sharp, high-frequency)

In this project, sound acted as both a spatial trigger and an emotional director, mapped directly onto the audience's movement path. Participants wore noise-cancelling headphones throughout the journey, and specific audio tracks were assigned to distinct zones, creating a personalized yet pre-scripted sound narrative.



**RIBBON FRAGMENTS** 

Crinkling paper and rustling textures



### MEDIA AND DISPLAY METHODS

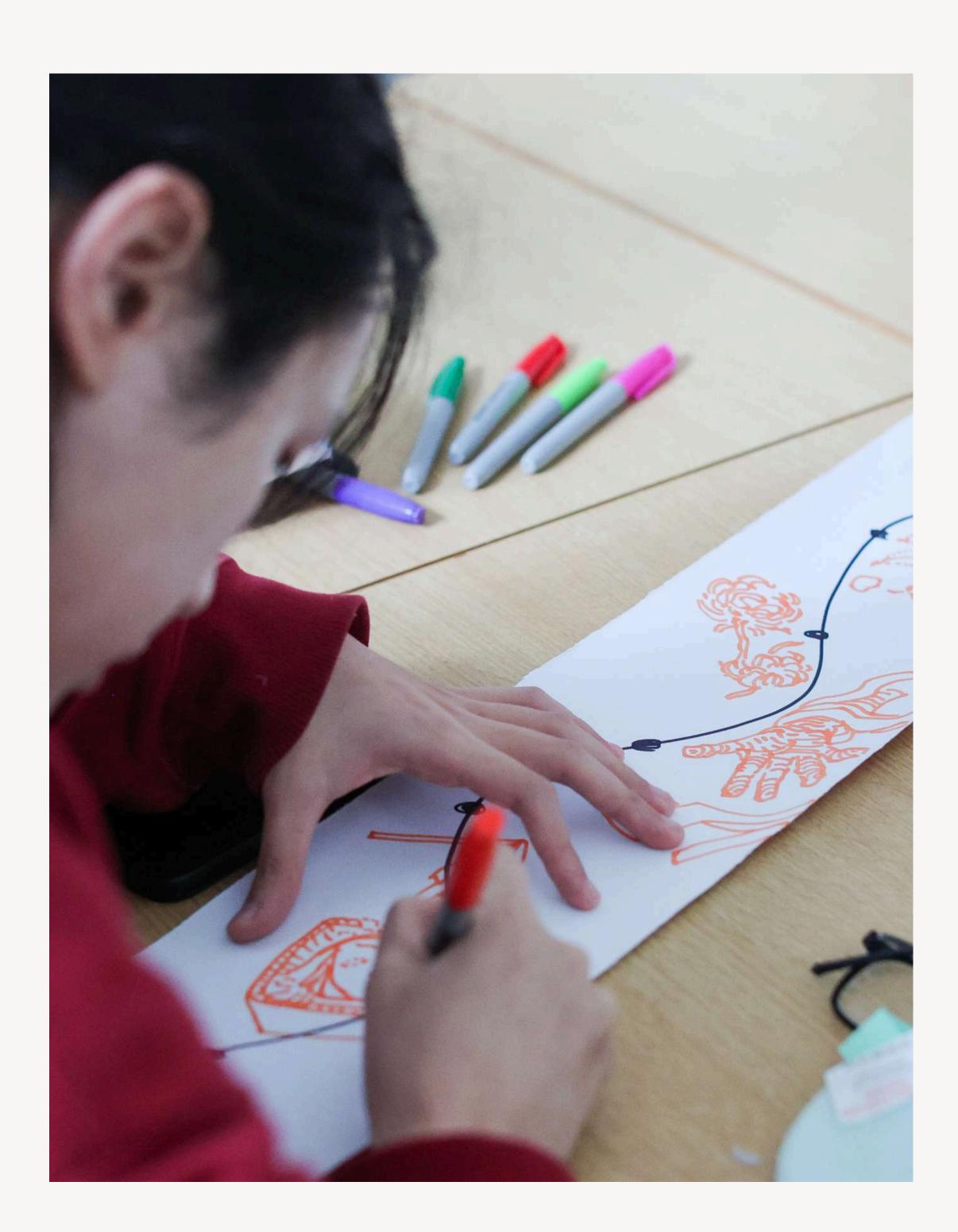


## CRINKLE FLOOR ZONE

splash Sudden loud (stepping into water)

## Textual Interventions





In the side room, participants were invited to draw their movement path and emotional trajectory throughout the exhibition, mapping how they experienced fear within the space. Sticky notes, paper, and colored pens were provided to encourage expressive, open-ended responses. These drawings were then posted in a Concept Reflection Zone, where participants also wrote down how they might face fear next time.

This final gesture extended the exhibition from a bodily encounter to a space of artistic exchange, allowing visitors to become co-creators of the content.

### MEDIA AND DISPLAY METHODS

## **EXHIBITION SITE &** SPATIAL LAYOUT

## Venue

The workshop took place in In Vitro Gallery at Summerhall, a bright and open space featuring large windows, natural light, wooden flooring, and high white walls.

A pre-existing structural partition wall divides the space into two zones, providing a natural framework for organizing the sensory path and anchoring hanging installations.



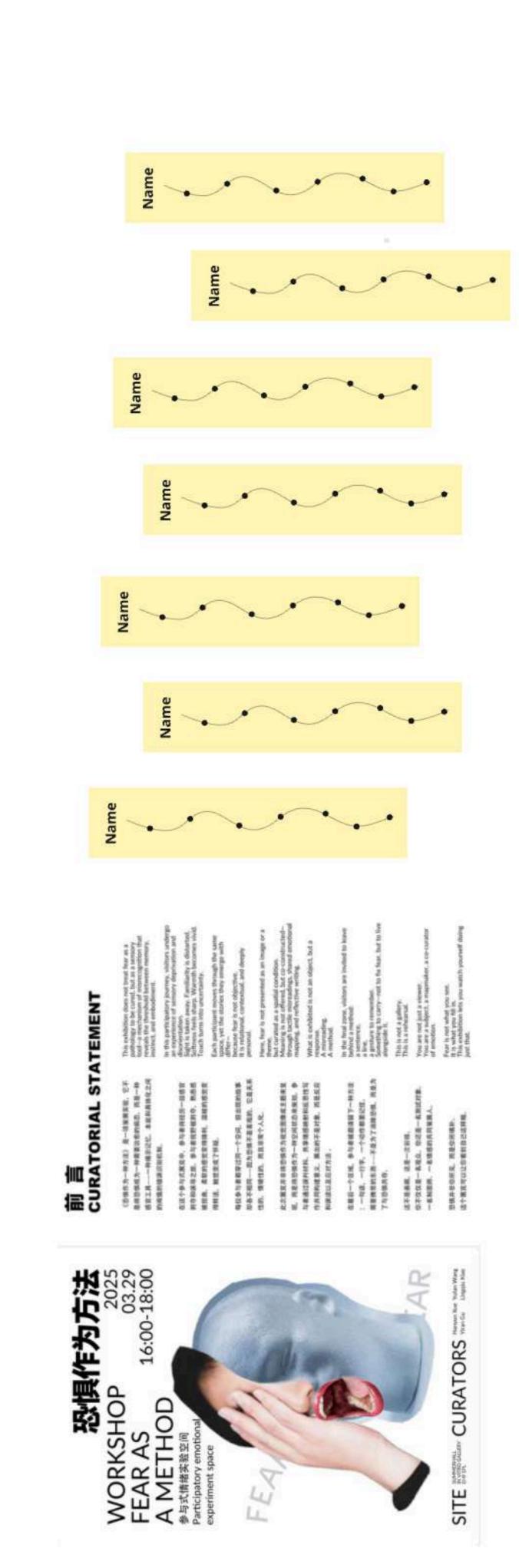


## EXHIBITION SITE & SPATIAL LAYOUT

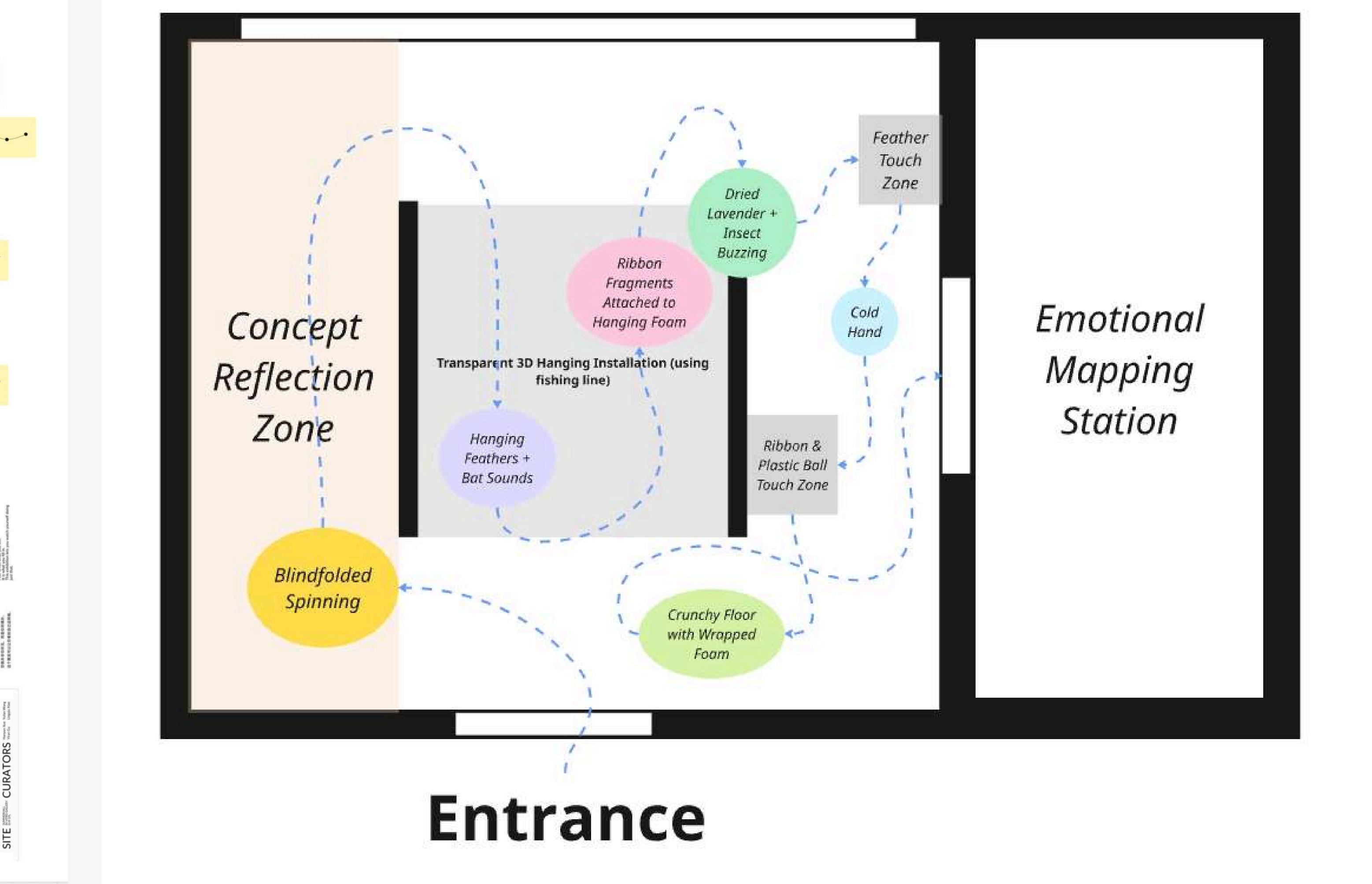
## Floor P

Based on the structure of the In Vitro Gallery, the curatorial team organized the route and divided the space into three main zones: the immersive sensory pathway, the Concept Reflection Zone (west wall), and the Emotional Mapping Station (east-side annex).











Located along the west wall, this zone presented the exhibition poster, curatorial statement, and participant-generated emotional maps, creating a visual site for reflection and shared resonance.





### 前 言 CURATORIAL STATEMENT

《恐惧作为一种方法》是一项紧张实验,它不 是将恐惧成为一种需要识虑的病态,而是一种 感育工具———种情学记忆,非能积易转化之间 的间谍的输消识别机制。

在这个参与式家党中,参与者将经济一组感官 何夺和这年之后,参与者代野极利夺,然而然 被任务,柔软的感觉觉得得利,温暖的感觉觉 得解活,触觉变成了怀疑.

每位参与書籍穿过同一个空间。但出现的故事 却各不相同----因为恐惧不是害地的。它是关系 性的、情绪性的、用且呈现个人化。

此次服复斥导接恐惧作力程觉困律成主题来呈 纸、肉是用恐惧作力一种空间就态未荣知。争 与者通过误利材料、共享增感被制和反恐性写 作具同构建意义、展出的不是对象、因是反应 和课课以是应时方法。

在最后一个区域、参与表展最清量下一种方法 1 一句话、一行卒、一个动作都重记程、 简要情节的东西——平是为了当地恐惧、肉是为 了为动物系统

这不是姜親、这是一次彩棉。 你不仅仅是一条观众、你还是一条所试时象

恐惧并非你所见。既是你闲闱补。 这个课度可以让你看到自己这样啊。 This exhibition does not treat fear as a pathology to be cured, but as a sensory tool — a mechanism of reversognition tha reveals the threshold between memory, instruct, and embodiment.

In this participatory joarney, visitors undergo an experience of sensory deprivation and disorientation. Sight is taken away. Familiarity is distorted. Softness feels sharp. Warnth bocomes vivid. Touch turns into uncertainty.

Each participant moves through the same space, yet the stories they emerge with differbecause fear is not objective.

It is relational, contextual, and deeply personal. Hare, fear is not presented as an image or a

theree. but curated as a spatial condition. Meaning is not offered, but co-constructedthrough factile microadings, shared emotional mapping, and reflective setting. What is exhibited is not an object, but a response.

A method. In the final zone, visitors are invited to leave belived a method: a sentence.

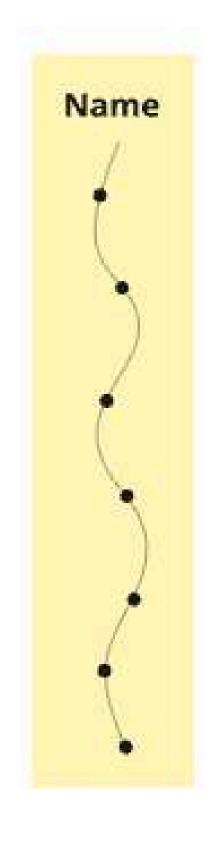
a gesture to remember. Something to carry-not to fix fear, but to live alongside it.

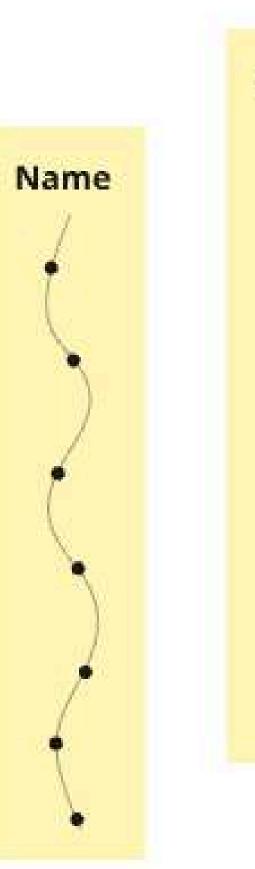
This is not a gamery. This is a rehearsal.

A minroading

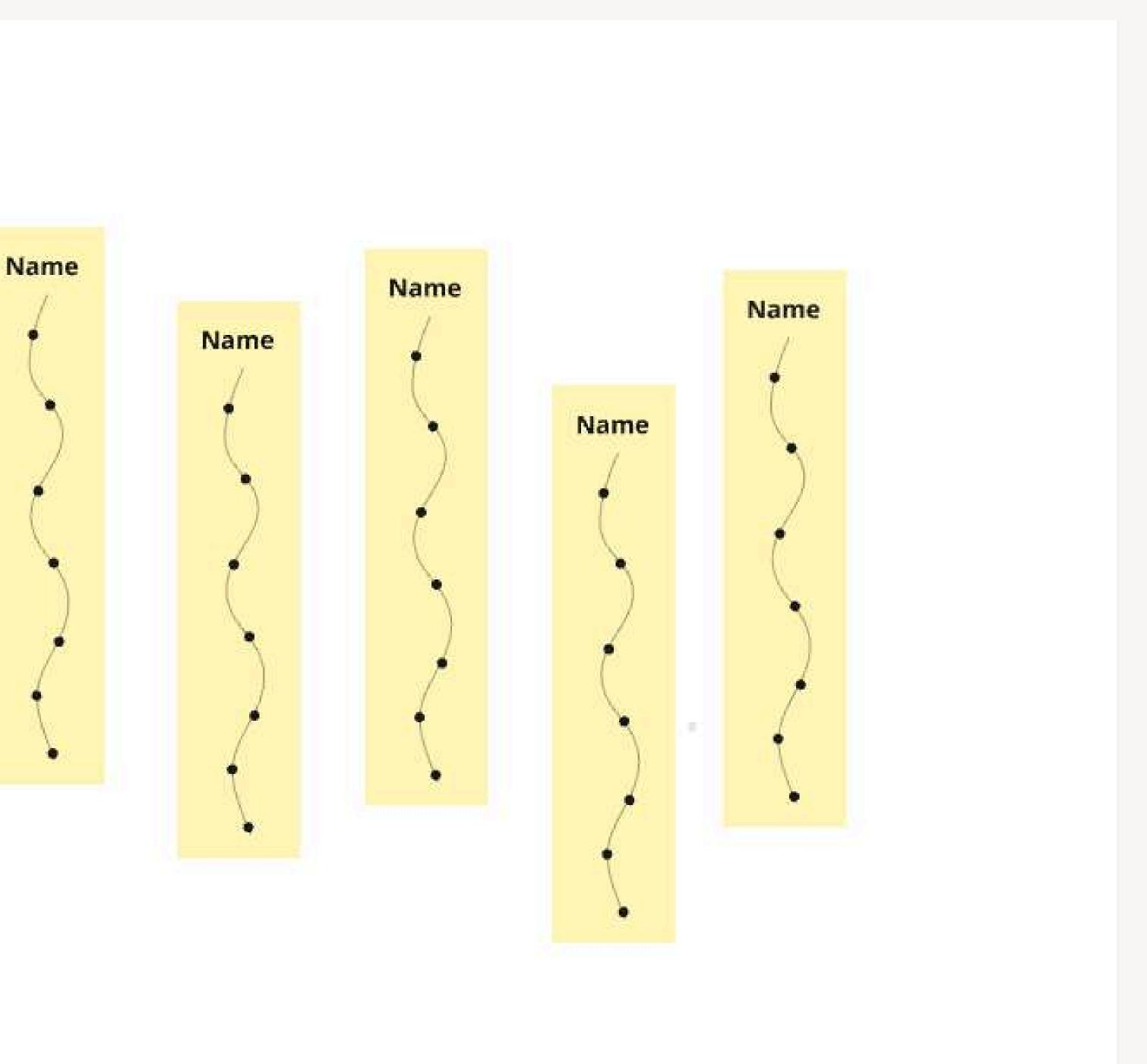
You are not just a viewer. You are a subject, a mapmaker, a co-curator of emotion.

Fear is not what you see. It is what you fill in. This exhibition lets you watch yourself during just that.











## EXHIBITION SITE & SPATIAL LAYOUT

## **Emotional Mapping Station**

Located in the east-side annex, this station allowed participants to illustrate their movement and emotional paths through the exhibition, and post their drawings in the Concept Reflection Zone, transforming physical experience into visual reflection.







## **EXHIBITION SITE &** SPATIAL LAYOUT

## Note Walls

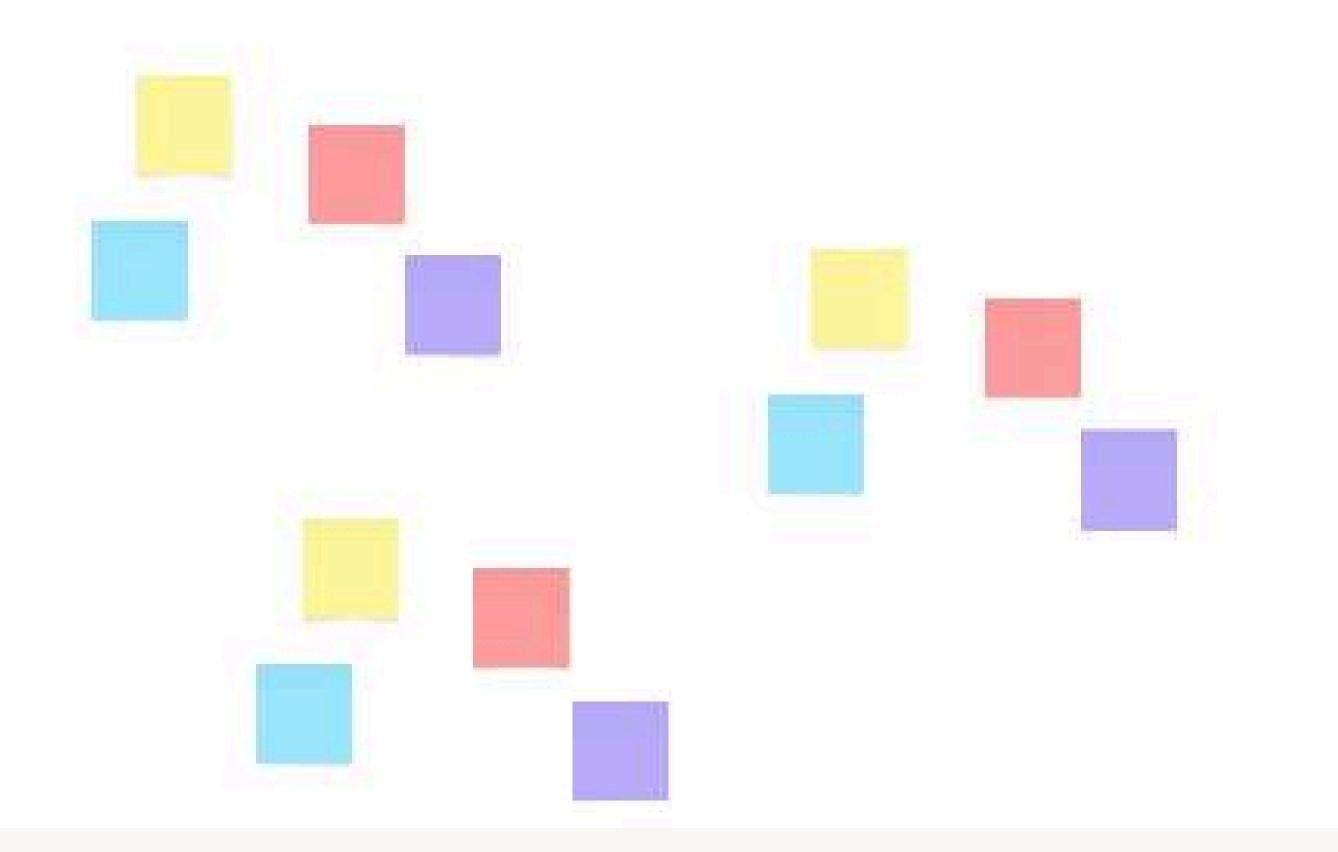
The north-facing windows served as interactive note walls, where participants posted handwritten responses to "What will you say to yourself next time you feel scared?", gradually building a collective field of emotional strategies.

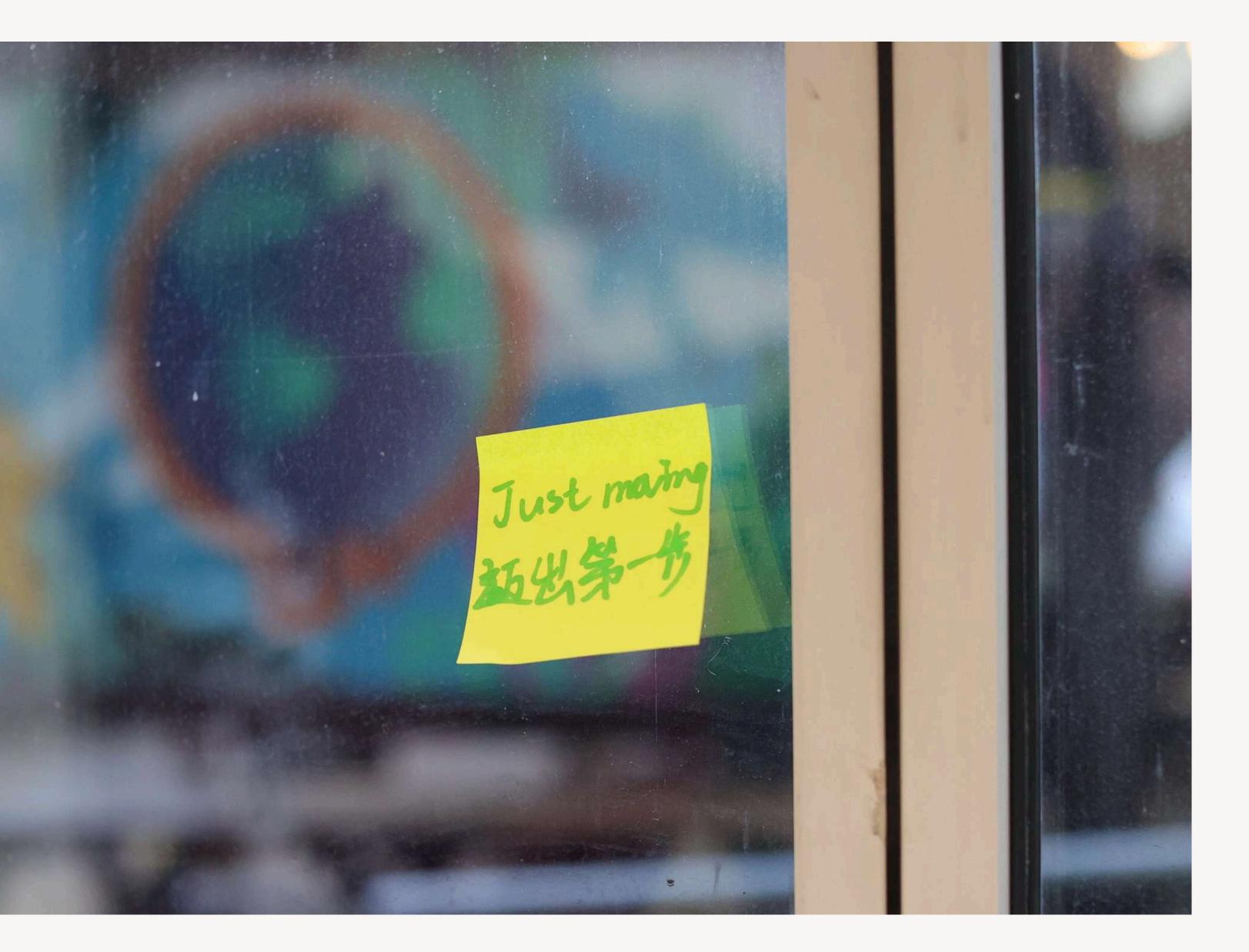






### Write down: What will you say to yourself next time when you feel scared?





## EXHIBITION SUPPORT





ltem	Quantity	Unit Price	Total Price
Set of feathers	5	£0.80	£4.00
Sleeping eyemask	4	£1.00	£4.00
Markers (10 pack)	1	£0.75	£0.75
Decorative glam eggs	1	£0.75	£0.75
Massage bath sponges	4	£0.75	£3.00
Stickers	1	£1.00	£1.00
Sugerglue (2 pack)		£1.00	£1.00
A4 grey paper		£1.00	£1.00
Glue	2	£1.00	£2.00
Coloured ribbon		£1.00	£2.00
Lavender		£4.50	£4.50
Blu Tack	1	£1.99	£1.99
Fishing line	1	£2.99	£2.99
Print	3	£2	£6.00
Total			£34.98

## **EXHIBITION SUPPORT** Audience

This workshop used an invitation-only approach, engaging a small group of seven participants from diverse academic and practical backgrounds through individual email communication.

Fields ranged from art theory and sociology to design and film studies, forming a set of anonymous participant profilesthat emphasized variety in perception and experience.

This low-exposure, high-consent method reinforced our curatorial commitment to emotional safety and intentional participation, while fostering a more intimate, reflective environment.





## **EXHIBITION SUPPORT**

## Statement

The workshop is grounded in a curatorial ethic of emotional safety, sensory accessibility, and relational care. Working with fear through visual deprivation requires informed consent, a free exit mechanism, and transparent communication (Bishop, 2012; Bourriaud, 2002).

## Inclusion & Neurodiversity

We centre fairness by limiting the group to 7 participants and welcoming neurodivergent experiences and non-verbal expressions. An invitation-only model ensured that each participant could engage with depth and readiness.

## Against Shock & Re-trauma

We explicitly reject curatorial strategies based on manipulation, spectacle, or trauma reenactment (Cvetkovich, 2003). The workshop does not aim to "fix" fear but invites personal interpretation. The curator acts not as a teacher, but as a coexperiencer (Rogoff, 2010).

Through reflective design and care, this project contributes to discussions on emotional resilience, perceptual ethics, and affective politics in contemporary art (Lepecki, 2016; hooks, 1994).



## Emotional & Sensory Ethics

### • Curating as Public Responsibility

## EXHIBITION SUPPORT

## Project Timeline

The project started in early March. It included research, planning, material prep, exhibition setup, video editing, and zine making. All main tasks were finished by the end of March.

### Timeline

**Curatorial Research** 

Research on fear

therapeutic curation theories

sensory perception

Workshop Concept Design

Develop the 3-part structure

participatory curatorial framework

**Material Preparation** 

Purchase and prepare props

**Exhibition Installation** 

Setup space at Summerhall Workshop Execution

**Curatorial Statement Writing** 

Draft bilingual curatorial text

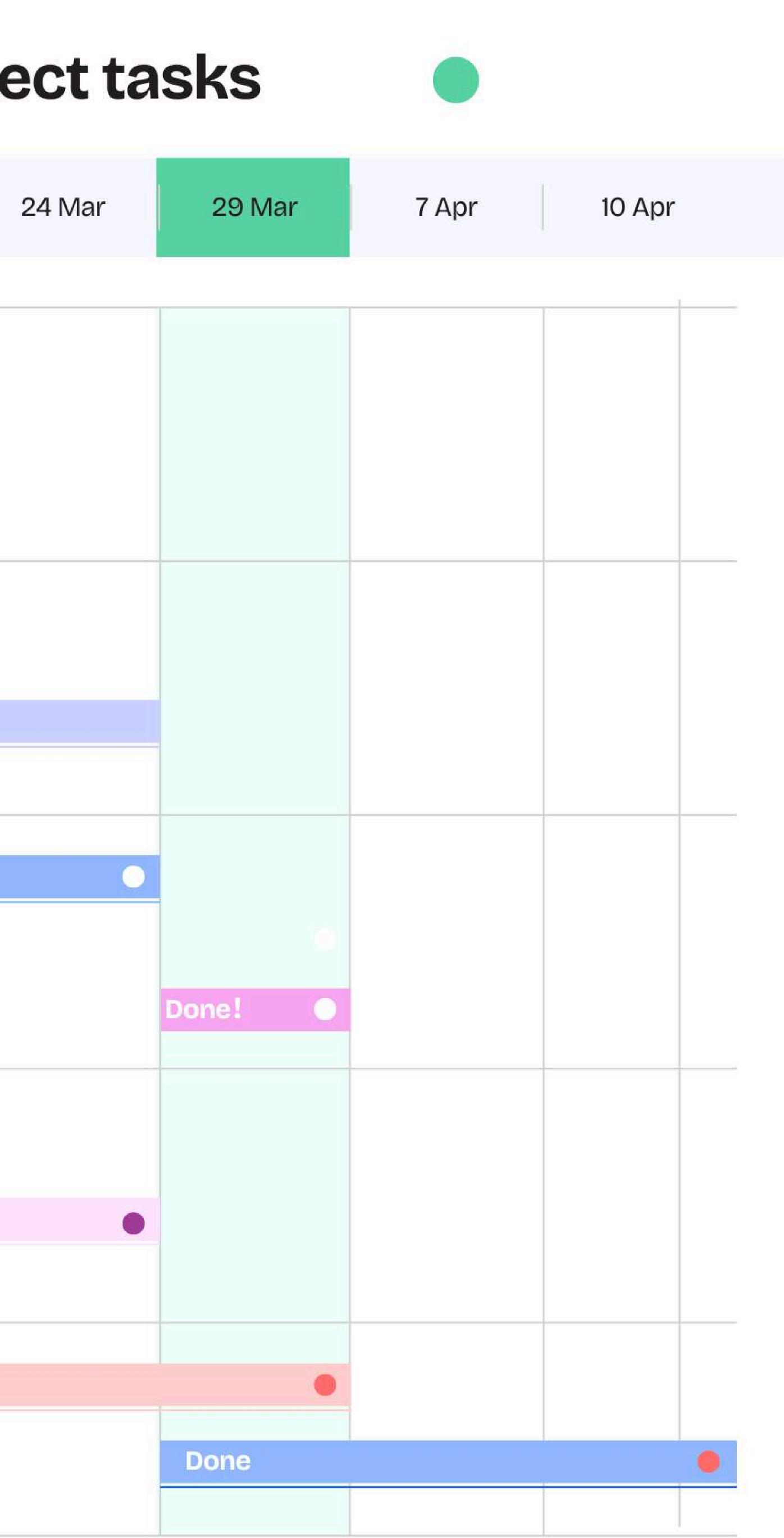
**Exhibition Video Editing** 

Create a curatorial short film

**Zine Production** 

Design, edit, and print

## **Overview of workshop project tasks** 01 Mar 06 Mar 12 Mar 18 Mar Done Done Done Done Done Done Done Done



## **Project Extension and Outcomes**

## **1. Zine Publication**

This zine unfolds in two parts: a collective emotional map on the front and a personal emotional rehearsal kit on the back — bridging shared experience with individual reflection. This zine is more than a souvenir - it's a continuation of emotional resonance and self-awareness. As a mirror of fear and affect, it gathers each participant's "method of fear" into a shared space of reflection. Inspired by Celine Condorelli's Temporary Utopias, it becomes a generative curatorial site:

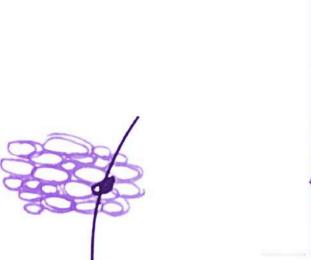
- Archiving embodied responses and misreadings
- •Offering tools for navigating fear collectively
- Inviting future dialogue and emotional revisits

It is both a discursive trace and a gentle companion, turning fleeting bodily experiences into lasting psychological insight—a small light for uncertain times.

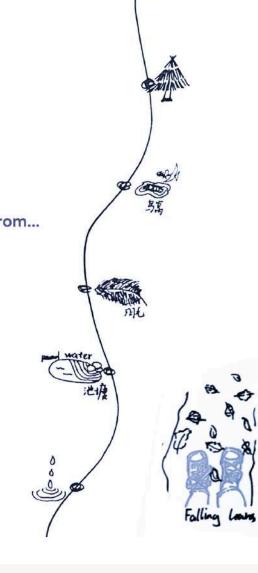


## **TRY IT YOURSELF**

Step 1: Return to That Momer



ow, close your eyes. otice what your body is do





## 2. Video Documentation

This video unfolds in three movements:
1. Blindfolded path-walking — revealing instinctive fear and spatial uncertainty.
2. Emotional map drawing — externalising inner landscapes and imagined objects.

3. Group reflection — weaving individual sensations into collective understanding.

It offers a durational trace of how fear is embodied, misread, and transformed. As part of the curatorial process, the video extends the affect beyond the moment of encounter — becoming a shared memory, a spatial echo, a poetic form of sensing together.

Link to Media Hoppor: <u>https://media.ed.ac.uk/media/Workshop%E2%80%94%22Fear+as</u> <u>+a+Method%22/1\_gzt7vvx2</u>

## "Fear as a Method" 恐惧作为方法

## References

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## CURATOR

## Hanyun Xue

Facilitated the workshop and integrated psychological theory into the curatorial narrative, enhancing emotional sensitivity and supporting a participantcentered, trust-based environment under sensory restriction.





Managed material procurement, on-site logistics, and floor coordination, ensuring smooth participant flow and timely adjustments during installation and event execution.



CURATOR

## CURATOR



Coordinated the project timeline, planned spatial layout, proposed installation methods, contributed to visual design, and documented the workshop through photography for archival and communication purposes.



Assisted with handcrafted tools, guided participants through the emotional mapping station, and led media promotion and video archiving with clear and sensitive documentation.

## CURATOR



## "Feel it. Question it. Take it with you."

## FEAR AS A METHOD **A PARTICIPATORY CURATORIAL WORKSHOP**

Hanyun Xue s2500923 **Yiran Gu** s2676907 Lingqiu Xiao s2676761 Yufan Wang s2669913



### 前言 **CURATORIAL STATEMENT**

《恐惧作为一种方法》是一项策展实验,它不 是将恐惧视为一种需要治愈的病态,而是一种 path-这俱视为一种需要治愈的病态,而是一种 感官工具——一种揭示记忆、本能和具体化之间
Pathology to be cured, out as a sensory tool—a mechanism of misrecognition that reveals the threshold between memory.

在这个参与式展览中,参与者将经历一段感官

每位参与者都穿过同一个空间,但出现的故事

In this participatory journey

because fear is not objective

It is relational, contextual, and deeply

