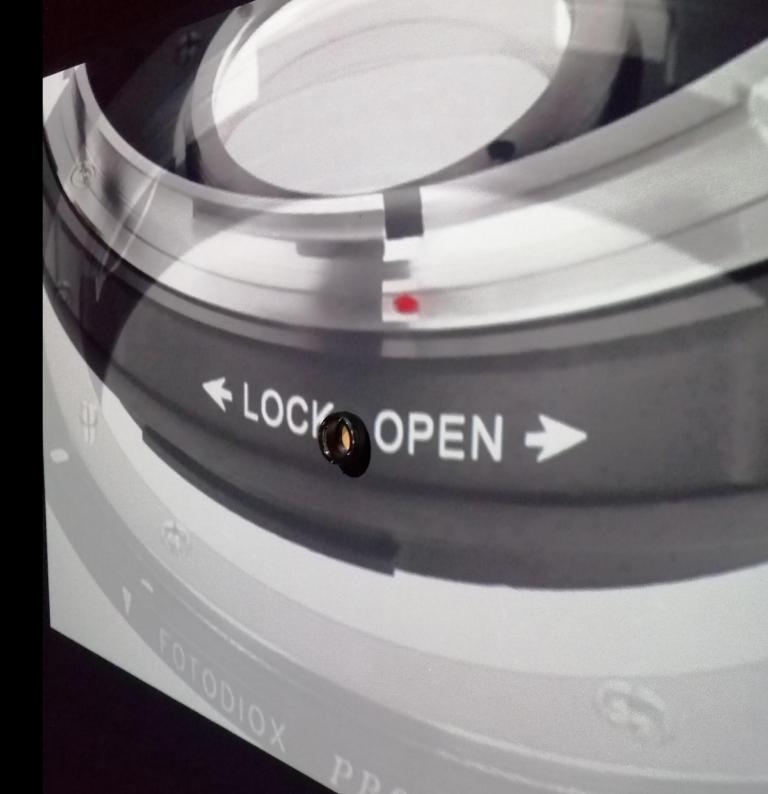
In the Open:
Opening Access to Artistic
Learning

Professor Neil Mulholland

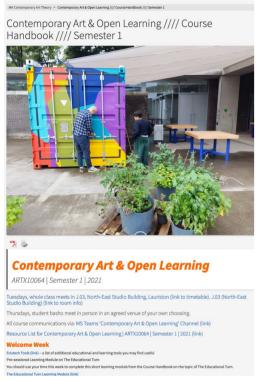
www.neilmulholland.co.uk/drive 2021





### **Contemporary Art & Open Learning**

#### An OER

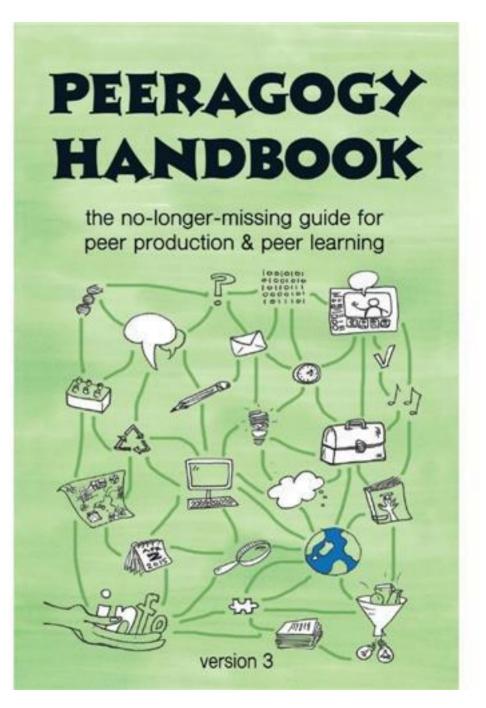






### **Paragogy**

Corneli, J. and Danoff, C. J. (2011). Paragogy: Synergizing individual and organizational learning



### **Tacit Knowledge**

Polanyi, M. (1966). *The Tacit Dimension*. Garden City, N.Y., Doubleday

Li, M. and F. Gao (2003). "Why Nonaka highlights tacit knowledge: a critical review." *Journal of Knowledge Management* **7**(4): 6-14.

Decoding the Disciplines: A Model for Helping Students Learn Disciplinary Ways of Thinking, June 2004 New Directions for Teaching and Learning, 2004 (98):1 – 12

Jarvis, M. (2007). "Articulating the tacit dimension in artmaking." *Journal of Visual Art Practice* **6**(3): 201-213

### Third Place-making

e.g. of studios and artist-led art schools



### **Basho** in Paragogy

Basho 場所 Japanese: basho no ronri "logic of place".

See: Nishida, K. (2012). Basho. Place and Dialectic: Two Essays. (1926) A. A. o. Religion. New York, Oxford

"...the environment makes the subject and the subject makes the environment."

### **Open Creation of Research Objects**

open-licensed artworks

pickpocket programmes

toolkits



# Para-Practices: The Open Creation of New Publics

Paul Boshears argues that, to be genuinely open, research should be focused less exclusively on research objects (such as OERs) and more on the

new 'publics that result from the circulation of these objects'. (Boshears 2013: 617)

Paul Boshears' (2013). "Open Access and Para-Academic Practice." *tripleC* 11((2)): 614-619.



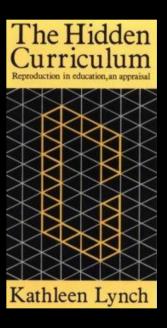
## Subjectivisation: Curating Personhood

### **Art School**

Invisible-hand of anti-curriculum curates personhood

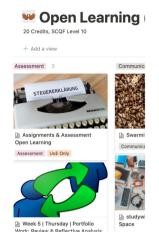
### **Educational Research:**

Methodocentric? Socially overdeterimined?





### How did we compose our OER?



### **Swarming**

agile ideation, resource building and holistic curriculum composition using Notion and Miro



### **Learning Shifts**

compose in delineated blocks of time, akin to a learning sprint or scrum

### **Playtesting**

try it out, what works? Recalibrate







# Contemporary Art & Open Learning OER Structure:

Part I: P2P (4-5 Weeks; > I 3hrs per week)

#### Covenant: Build-a-Basho 場所

Self-defining the parameters of our Collective Inquiry

Covenant becomes our playing and making environment (Basho 場所 or "p-space")

Covenant scaffolds group ideation and composition

Continued awareness of delimited space-time (Basho 場所) is vital to shift the composition process





# Contemporary Art & Open Learning OER Structure:

Part I: P2P (4-5 Weeks; > I 3hrs per week)

### Foundational P2P Concepts

Open Paradigm: e.g. open access, open learning, open worlds, anticipatory artworlds, etc.

Swarming: e.g. collective inquiry, copyleft, de-anthropotechnics

Educational Turn: e.g. D-I-T Art Schools, artistic and curatorial practices, artist-residential learning

### Metacognition

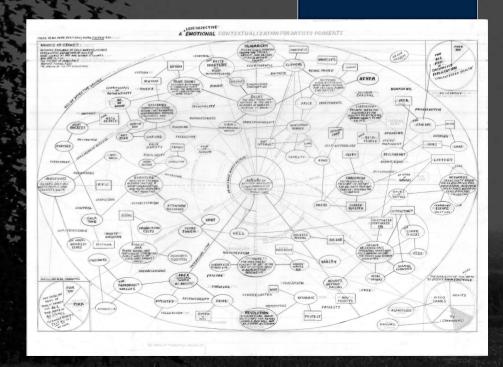
Learning to learn, generative arts



toolbox.hyperisland.com/

Draw it with your eyes closed: the art of the art assignment

RESTRICTED BY PROPER MONUMEN





Contemporary Art & Open Learning OER Structure:

Part II: Open Art Fair (5 Weeks; > 13hrs per week)

### **JEDER MENSCH EIN KÜNSTLER?**

December 2020 Open Art Fair

"Can anyone be an artist?"

Georg Hardenberg/Novalis/Joseph Beuys, 1978

Thinking about what sort of publics we might engage (or generate) through the production of open research objects is an ambitious challenge, one that our masters of contemporary art have risen to meet. They do so during a pandemic that has brought the arts to a virtual standstill.

Based in Edinburgh and across China, the School of Art's postgraduates have imagined a variety of blended approaches to art and learning that are responsive to our volatile world. The pivots herein are not simply skeuomorphic translations from meatspace to massified, open online courseware; they represent a wide range of blended and augmented sites equipped to work within the full range of Scotland's four tier Covid-19 protection levels.

Rather than create virtual projects aimed at a faceless mass of placeless lurkers, paragogues have peer-produced participatory workshops for each other. Working together they have created an intimate, reciprocal programme of artistic learning that is, nevertheless, scaleable.

# **Contemporary Art & Open Learning**OER Structure:

Part II: Open Art Fair (5 Weeks; > 13hrs per week)

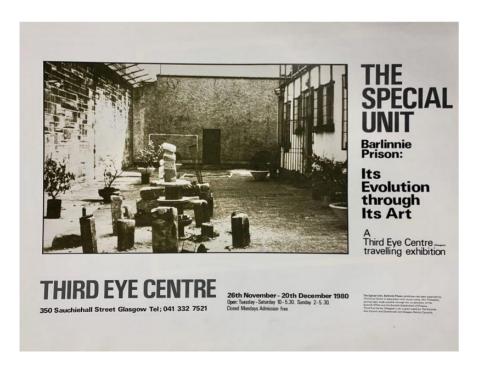
### JEDER MENSCH EIN KÜNSTLER?

Hauntology of Joseph Beuys as open educator / Scottish 'Democratic Intellect':

Edinburgh Poorhouse Action-Object Projects (1974)

Free International University

Work with the Barlinnie prisoner Jimmy Boyle



Open Creation Fieldwork, Scottish Radical Pedagogy:



Biesta, G., 2017. Letting Art Teach- Art Education 'after' Joseph Beuys, Arnhem, Netherlands: ArtEZ Press (Gert Biesta is Professor in Moray House School of Education, Edinburgh)

Ragged University, Edinburgh:

#### Coordinators

Anyone can do a talk, and everyone can help organise events. Lots of people have been responsible for organising the project since its start in 2010, and each person who took a significant role will be listed here to give an idea of the many parts which make the whole.

Coordinators have all done this on a purely voluntary basis, as Ragged University has been done



not by money but by determination, enjoyment and belief in what we are doing.

# **Contemporary Art & Open Learning**OER Structure:

Part II: Open Art Fair (5 Weeks; > 13hrs per week)

#### **ARTISTS' TOOLKITS**

2021 Open Art Fair

Edinburgh Sculpture Workshop, 5th Nov 2021

#### **Thursday 25th November 2021**

11:00 to 13:00

Edinburgh Sculpture Workshop //// 21 Hawthornvale, Edinburgh EH6 4JT, Scotland

Artists' Toolkits are free, open resources created by artists for the purpose of sharing their practices.

For this year's **Art & Open Learning Fair**, MA Contemporary Art Theory students will be running a series of 15 minute workshops at Edinburgh Sculpture Workshop to demonstrate how to use and modify their toolkits as a way of 'inhabiting' their practices by taking part in them.

Building on Shift/Work: Inhabiting Practice (Tormod W. Anundsen and Helene Illeris, 2018) each MA CAT student has created a toolkit to share and playtest with you.

Retain - Reuse - Revise - Remix - Redistribute









Key Fieldwork:

The Para-Academic Handbook (2014)

Shift/Workshop Inhabiting Practice (Anundsen & Illeris, 2018)

ESW Artist Toolkits (2020-)

Beth Dynowski - *Calton School of the Arts*, Pipe Factory, Glasgow's East End (2021)

### What are the implications?

### (The 5 Rs)

OERs as action-objects for artistic learning

How do we *licence* action-objects as open objects that can be:

Retained

Reused

Revised

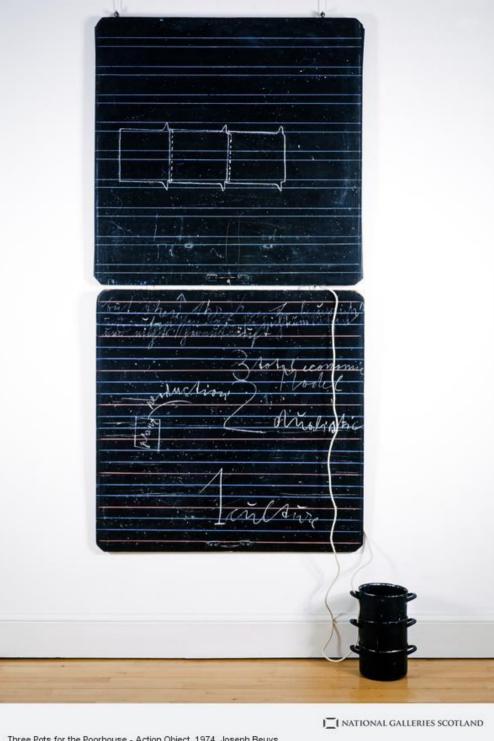
Remixed

Redistributed

See

Wills, S. and Pengler, C. (2016). A deeper understanding of reuse: Learning designs, activities, resources and their contexts. Journal of Interactive Media in Education, 2016(1), 1-11. DOI: http://dx.doi.org/10.5334/jime.405





<sup>&</sup>quot;Remix, Reuse, Reshare - An Open Resource of Learning Activities." (n.d) Retrieved from https://learningactivities.trubox.ca/

#### **Oroborous**

Enable action-learning >

Forking Versioning Modding >

into new OERs as action-objects for artistic learning >

# Advocacy: Open Repository of Distros

Looping reverberation >

creates new distributions>



# The Pipe Factory Experience Beth Dynowski



Download to read offline

https://www.slideshare.net/ArtsDevelopment/beth-dynowski





### **Fermenting Open Distros**

### Scotland:

- 1. HNC Contemporary Art Practice at Glasgow Clyde College Beth Dynowski versioning
- 2. ESW School Programme Debjani Banerjee - versioning





### **Fermenting Open Distros**

Canada:

3. Fabricating Vibe
DARK MATTER PLAYGROUP,
Kingston, Ontario, Canada

fork, mod initiated by Neven Lochhead





### **Do-it-Together in Organisational Studies**

'Basho have to keep busy identifying and pursuing common purposes that lie beyond what they already know (knowledges) and what they already have (tools). Basho stay together, (play together), only if they have a reason to learn together. Such groups will only flourish for so long as they have a common purpose (what we will call our Collaborative Inquiry) and can only do so if they have a means of organising themselves. If they cannot figure out how to organise, they simply disintegrate (and perhaps w Basho form in their wake).'

Neil Mulholland *Build-A-Basho* / Thursday 23rd September 2021, Accessed 30.11.21 https://blogs.ed.ac.uk/macat/contemporary-art-open-learning-course-handbook-semester-1/buildabasho/

### **Ethics of D-i-T Artworlds**

Nurturing social relationships (via friendship, informal support, etc.)

precedes

<u>Codifying social relationships</u>
(via *incorporation*, organising, collectivising, etc.)

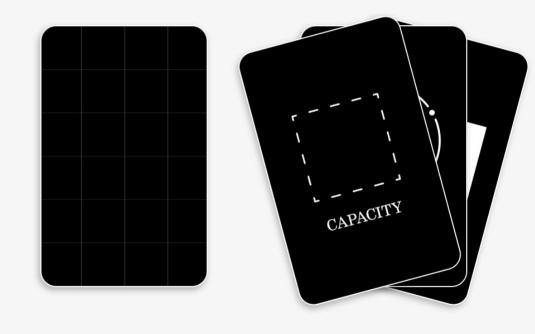
### **Ethics of Care (in the open)**



caring.openped.buffscreate.net

# Establishing a Community of Care

https://establishingcommunity.trubox.ca/



http://bfamfaphd.com/cards/

### **UNESCO - Open Paradigm**



"UNESCO is the only UN agency with a dedicated OER programme. The term "Open Education Resource" was first coined in 2002 at a forum organised by UNESCO on Open Courseware in Higher Education. In November 2019, the 40th UNESCO General Conference adopted the UNESCO OER Recommendation which is the only international standard setting framework in this area worldwide."

https://en.unesco.org/themes/building-knowledge-societies/oer



### **Art-world-building**

as

Open Symbiotic Colonies of Artistic Learning





### In the Open: **Opening Access to Artistic Learning**

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#### www.neilmulholland.co.uk/drive



### **Contemporary Art & Open Learning** blogs.ed.ac.uk/macat

Courseware 2020, 2021:

Emma Balkind Beth Dynowski Neil Mulholland Jake Watts



















