

Sellar and Goodhart Collection 2022

This collection is held on the lower lever of the Student Research Room (2M.25). They are arranged as follows:

Bays 1-2: Reference books (cabinet doors are locked, please ask SRR volunteer for the key)

Bays 3-5: Greek Loeb Collection

Latin Loeb Collection

Bay 6: Oxford and Penguin Classics translations

Bays 7-21: Greek and Latin authors, arranged in alphabetical order

Bays 21-26: General books on Greek and Latin literature, language, palaeography and philosophy. The glass doors on these cabinets are not locked.

Bays 27-34: Classical art and Archaeology

Bays 35-38: Reference books (dictionaries)

Bays 39-44: Ancient history, religion and Classical reception

Bay 45: Reference books

Use computer keys CTRL + F to search for a title/author.

Bays 1-2 Reference

Adcock, F. E., Bury, J. B., Cook, S.A. (1923). *The Cambridge Ancient History. Volume 1, Egypt and Babylonia to 1580 B.C.* Cambridge, Cambridge University Press.

Adcock, F. E., Bury, J. B., Cook, S.A. (1925). *The Cambridge Ancient History. Volume 3, The Assyrian Empire.* Cambridge, Cambridge University Press.

Adcock, F. E., Bury, J. B., Cook, S.A. (1926). *The Cambridge Ancient History. Volume 4, The Persian Empire and the West.* Cambridge, Cambridge University Press.

Adcock, F. E., Bury, J. B., Cook, S.A. (1927). *The Cambridge Ancient History. Volume 6, Macedon, 401-301 B.C.* Cambridge, Cambridge University Press.

Adcock, F. E., Charlesworth, M.P., Cook, S.A. (1936). *The Cambridge Ancient History. Volume 11, The Imperial Peace, A.D. 70-192.* Cambridge, Cambridge University Press.

Arias, P. E., Hirmer, M., Shefton, B.B. (1962). *A History of Greek Vase Painting.* London, Thames and Hudson.

Armstrong, A. H. (1967). *The Cambridge History of Later Greek and Early Medieval Philosophy*. London, Cambridge University Press.

Arndt, W., Gingrich, F.W., Bauer, W. (1957). *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Chicago, Cambridge, University of Chicago Press.

Asheri, D., Lloyd, A.B., Corcella, A., Murray, O., Moreno, A. (2007). *A Commentary on Herodotus*. Oxford, Oxford University Press.

Astin, A. E. (1988). *The Cambridge Ancient History. Volume 8, Rome and the Mediterranean to 133 B.C.* Cambridge, Cambridge University Press.

Astius, D. F. (1835). *Lexicon Platonicum sive vocum Platoniarum*. Leipzig, Weidmanniana.

Bagnall, R. S. (1987). *Consuls of the Later Roman Empire*. Atlanta, GA.

Barracough, G. (ed.) (1986). *The Times Concise Atlas of World History*. London, Times Books.

Bennett, A. W. (1970). *Index verborum Sallustianus*. Hildesheim, G. Olms.

Bischoff, B. (1990). *Latin Palaeography: Antiquity and the Middle Ages*. Cambridge, Cambridge University Press.

Blass, F., Debrunner, A., Funk, R.W. (1961). *A Greek Grammar of the New Testament and Other Early Christian Literature*. Cambridge, University Press.

Boardman, J. (1980). *The Greeks Overseas: Their Early Colonies and Trade*. London, Thames and Hudson.

Boardman, J. (ed.) (1988). *The Cambridge Ancient History. Plates to Volume IV: Persia, Greece and the Western Mediterranean c.525 to 479 B.C.* Cambridge, Cambridge University Press.

Boardman, J. (2008). *The Cambridge Ancient History. Volume III. Part 1, Prehistory of the Balkans and the Middle East and the Aegean World, Tenth to Eighth Centuries B.C.* Cambridge, Cambridge University Press.

Boardman, J. and Hammond, N. G. L. (2008). *The Cambridge Ancient History. Volume III. Part 3, Expansion of the Greek world, eighth to sixth centuries B.C.* Cambridge, Cambridge University Press.

Boardman, J. E. (1984). *The Cambridge Ancient History. Plates to Volume III.* Cambridge, Cambridge University Press.

Boëthius, A. and Ward-Perkins, J. B. (1970). *Etruscan and Roman Architecture.* Harmondsworth, Penguin.

Boisacq, É. and Rix, H. (1950). *Dictionnaire Étymologique de la Langue Grecque Étudiée dans ses Rapports avec les Autres Langues Indo-Européennes.* Heidelberg, C. Winter.

Bowman, A. K., Champlin, E., Lintott, A. W. (2008). *The Cambridge Ancient History. Volume X, Augustan Empire, 43 B.C.-A.D. 69.* Cambridge, Cambridge University Press.

Bowman, A. K., Garnsey, P., Rathbone, D. (2008). *The Cambridge Ancient History. Volume XI, High Empire, A.D. 70-192.* Cambridge, Cambridge University Press.

Brandwood, L. (1976). *A Word Index to Plato.* Leeds, W.S. Maney.

Broughton, T. R. S. (1960). *Supplement to the Magistrates of the Roman Republic.* New York, American Philological Association.

Broughton, T. R. S. (1986). *The Magistrates of the Roman Republic. Volume III, Supplement.* Atlanta, GA., Scholars Press.

Broughton, T. R. S., Patterson, M. L. (1951). *The Magistrates of the Roman Republic.* New York, American Philological Association.

Bruit Z., P., L., Schmitt, P., Cartledge, P. (1992). *Religion in the Ancient Greek City.* Cambridge, Cambridge University Press.

Brunt, P. A. (1971). *Italian Manpower, 225 BC – AD 14.* London, Oxford University Press.

Buck, C. D., Petersen W. (1945). *A Reverse Index of Greek Nouns and Adjectives: Arranged by Terminations with Brief Historical Introduction.* Chicago, University of Chicago Press.

Burkert, W. (1979). *Structure and History in Greek Mythology and Ritual*. Berkeley, University of California Press.

Burkert, W. (1985). *Greek Religion*. Cambridge, MA., Harvard University Press.

Burkert, W. (1992). *The Orientalizing Revolution: Near Eastern Influence on Greek Culture in the Early Archaic Age*. Cambridge, MA., London, Harvard University Press.

Bury, J. B., Cook, S.A., Adcock, F. E. (1927). *The Cambridge Ancient History. Volume V, Athens, 478-401 BC*. Cambridge, University Press.

Cameron, A., Garnsey, P. (1998). *The Cambridge Ancient History. Volume XIII, The Late Empire, AD 337-425*. Cambridge, Cambridge University Press.

Campbell, G. (2007). *The Grove Encyclopedia of Classical Art and Architecture*. Oxford, New York, NY., Oxford University Press.

Carson, R. A. G., Sutherland, C. H. V., Mattingly, H. (eds.) (1956). *Essays in Roman Coinage Presented to Harold Mattingly*. London, Oxford University Press.

Chantraine, P. (1948). *Grammaire Homérique*. Paris, Klincksieck.

Chantraine, P. (1956). *Études sur le Vocabulaire Grec*. Paris, Klincksieck.

Chantraine, P. (1968). *Dictionnaire Étymologique de la Langue Grecque: Histoire des Mots*. Paris, Klincksieck.

Christidis, A. F. (2001). *History of Ancient Greek*. Cambridge, Cambridge University Press.

Claridge, A. (1998). *Rome: An Oxford Archaeological Guide*. Oxford, Oxford University Press.

Clarke, J. R. (1991). *The Houses of Roman Italy, 100 BC - AD 250: Ritual, Space and Decoration*. Berkeley, CA., Oxford, University of California Press.

Clausen, W., Kenney E. J. (eds.), (1982). *The Cambridge History of Classical Literature, Volume II: Latin Literature*. Cambridge, Cambridge University Press.

Conte, G. B., Fowler, D., Most, G.W., Solodow, J. (eds.), (1994). *Latin Literature: A History*. Baltimore, M.D., London, Johns Hopkins University Press.

Cook, S. A. (1939). *The Cambridge Ancient History. Volume XII, The Imperial Crisis and Recovery, AD 193-324*. Cambridge, Cambridge University Press.

Cook, S. A., Adcock, F. E., Charlesworth, M. P. (1932). *The Cambridge Ancient History, Volume IX, The Roman Republic 133-44 BC*. Cambridge, Cambridge University Press.

Cook, S. A., Adcock, F. E., Charlesworth, M. P. (1934). *The Cambridge Ancient History. Volume X, The Augustan Empire, 44 BC - AD 70*. Cambridge, University Press.

Crawford, M. H. (1974). *Roman Republican Coinage*. Cambridge, Cambridge University Press.

Crawford, M. H., Cloud, J. D. (1996). *Roman Statutes, Volume I*. London, Bulletin of the Institute of Classical Studies.

Crawford, M. H., Cloud, J.D. (1996). *Roman Statutes, Volume II*. London, Bulletin of the Institute of Classical Studies.

Crook, J. A., Lintott, A. W., Rawson, E. (2008). *The Cambridge Ancient History. Volume IX, Last Age of the Roman Republic, 146-43 BC*. Cambridge, Cambridge University Press.

Cunliffe, R. J. (1924). *A Lexicon of the Homeric Dialect*. London, Blackie.

Davies, J. K. (1971). *Athenian Propertied Families, 600-300 BC*. Oxford, Clarendon Press.

Denniston, J. D. (1954). *The Greek Particles*. Oxford, Clarendon Press.

Dickey, E. (2007). *Ancient Greek Scholarship: A Guide to Finding, Reading, and Understanding Scholia, Commentaries, Lexica, and Grammatical Treatises, from their Beginnings to the Byzantine Period*. New York, Oxford, Oxford University Press.

- Dillon, J. M. (1977). *The Middle Platonists: A Study of Platonism, 80BC to AD220*. London, Duckworth.
- Dominik, W. J., Hall, J. (2007). *A Companion to Roman Rhetoric*. Malden, Blackwell.
- Dover, K. J. (1974). *Greek Popular Morality in the Time of Plato and Aristotle*. Oxford, Blackwell.
- Dowden, K. (1992). *The Uses of Greek Mythology*. London, Routledge.
- Dunbar, H. (1880). *A Complete Concordance to the Odyssey and Hymns of Homer: To which is Added a Concordance to the Parallel Passages in the Iliad, Odyssey and Hymns*. Oxford, Clarendon Press.
- Easterling, P. E., Knox, B. (2008). *The Cambridge History of Classical Literature I, Greek Literature Volumes I and III*. Cambridge, Cambridge University Press.
- Edelstein, L. (1967). *The Idea of Progress in Classical Antiquity*. Baltimore, Johns Hopkins Press.
- Edwards, I. E. S. (1977). *The Cambridge Ancient History. Plates to Volumes I and II*. Cambridge, Cambridge University Press.
- Edwards, I. E. S. (2008). *The Cambridge Ancient History. Volume II. Part 1, History of the Middle East and the Aegean Region, c. 1800-1380 BC*. Cambridge, Cambridge University Press.
- Edwards, I. E. S., Gadd, C. J., Hammond, N. G. L. (2008). *The Cambridge Ancient History. Volume I, Part 1, Prolegomena and Prehistory*. Cambridge, Cambridge University Press.
- Edwards, I. E. S., Gadd, C. J., Hammond, N. G. L. (2008). *The Cambridge Ancient History. Volume I, Part 2, Early history of the Middle East*. Cambridge, Cambridge University Press.
- Ellendt, F., Genthe, H. (1958). *Lexicon Sophocleum: Adhibitis Veterum Interpretum Explicationibus, Grammaticorum Notationibus, Recentiorum Doctorum Commentariis*. Hildesheim, G. Olms.
- Ernout, A., Meillet, A. (1932). *Dictionnaire Étymologique de la Langue Latine: Histoire des Mots*. Paris, Klincksieck.

Erskine, A. (2003). *A Companion to the Hellenistic World*. Oxford, Blackwell.

Essen, M.H.N.V. (1887). *Index Thucydideus*. Berolini, Apud Weidmannos.

Fränkel, H. (1975). *Early Greek poetry and Philosophy: A History of Greek Epic, Lyric, and Prose to the Middle of the Fifth Century*. Oxford, Blackwell.

Fraser, P. M. (1972). *Ptolemaic Alexandria*. Oxford, Clarendon Press.

Frisk, H. (1960). *Griechisches Etymologisches Wörterbuch*. Heidelberg, C. Winter.

Gildersleeve, B. L., Miller, C. W. E. (1900). *Syntax of Classical Greek from Homer to Demosthenes, Part I: The Syntax of the Simple Sentence, Embracing the Doctrine of the Moods and Tenses*. New York, Cincinnati, American Book Company.

Glare, P. G. W. (1968). *Oxford Latin Dictionary*. Oxford, Clarendon Press.

Goodwin, W. W. (1889). *Syntax of the Moods and Tenses of the Greek Verb*. London, Macmillan.

Groningen, B. A. V. (1940). *Short Manual of Greek Palaeography*. Leiden, A.W. Sijthoff.

Guthrie, W. K. C. (1950). *The Greeks and Their Gods*. London, Methuen.

Guthrie, W. K. C. (1962). *A History of Greek Philosophy*. Cambridge, Cambridge University Press.

Hammond, N. G. L., Griffith, G. T. (1972). *A History of Macedonia, Volume I: Historical Geography and Prehistory*. Oxford, Clarendon Press.

Hammond, N. G. L., Griffith G. T. (1979). *A History of Macedonia, Volume II: 550-336 BC*. Oxford, Clarendon Press.

Hammond, N. G. L., Scullard, H. H. (1970). *The Oxford Classical Dictionary*. Oxford, Clarendon Press.

Hionides, H. T. (1982). *Collins Pocket Greek Dictionary*. London, Collins.

Hofmann, J. B., Szantyr, A., Stolz, F., Schmalz, J. H., Leumann, M. (1965). *Lateinische Syntax und Stilistik*. München, C.H. Beck.

Hornblower, S. (1991). *A Commentary on Thucydides*. Oxford, Clarendon Press.

Hornblower, S., Spawforth, A. (1996). *The Oxford Classical Dictionary*. Oxford, Oxford University Press.

Hornblower, S., Spawforth, A. (1998). *The Oxford Companion to Classical Civilization*. Oxford, Oxford University Press.

Italie, G., Radt S. L. (1964). *Index Aeschyleus*. Leiden, Brill.

Jacoby, F. (1949). *Atthis: The Local Chronicles of Ancient Athens*. Oxford, Clarendon Press.

Jeffery, L. H. (1990). *The Local Scripts of Archaic Greece: A Study of the Origin of the Greek Alphabet and its Development from the Eighth to the Fifth Centuries BC*. Oxford, Clarendon Press.

Jones, A. H. M. (1964). *The Later Roman Empire MAPS*. Oxford, Blackwell.

Jones, A. H. M. (1964). *The Later Roman Empire, 284-602: A Social, Economic and Administrative Survey, Volume I*. Oxford, Blackwell.

Jones, A. H. M. (1964). *The Later Roman Empire, 284-602: A Social, Economic and Administrative Survey, Volume II*. Oxford, Blackwell.

Juret, A. C. (1942). *Dictionnaire Étymologique, Grec et Latin*. Mâcon, Protat Frères, Imprimeurs.

Kennedy, B. H., Mountford, J. F. (1962). *The Revised Latin Primer*. Harlow, Longman.

Kennedy, G. A. (1972). *The Art of Rhetoric in the Roman World, 300 BC - AD 300*. Princeton, NJ., Princeton University Press.

Kennedy, G. A. (2008). *The Cambridge History of Literary Criticism. Volume I, Classical Criticism*. Cambridge, Cambridge University Press.

Kennedy, G. A. C. (1963). *The Art of Persuasion in Greece*. London, Routledge & Kegan Paul.

Kent, J. P. C. (1978). *Roman Coins*. London, Thames and Hudson.

Kirchner, J. (1901). *Prosopographia Attica*. Berolini, Typis et impensis G. Reimeri.

Kleiner, D. E. E. (1992). *Roman Sculpture. Yale Publications in the History of Art*. New Haven, London, Yale University Press.

Kraay, C. M., Hirmer M. (1966). *Greek Coins*. London, Thames and Hudson.

Kühner, R., Blass, F. (1966). *Ausführliche Grammatik der Griechischen Sprache*. Hannover, Hahnsche Buchhandlung.

Kühner, R., Gerth, B. (1898). *Ausführliche Grammatik der Griechischen Sprache, T. 2, Satzlehre; In Neue Bearbeitung besorgt von B. Gerth*. Hannover, Hahnsche Buchhandlung.

Kühner, R., Holzweissig, F. W. (1912). *Ausführliche Grammatik der Lateinischen Sprache, Volume I, Elementar-, Formn- und Wortlehre ; neubearb. von Dr. Friedrich Holzweissig*. Hannover, Hahn.

Kühner, R. and C. Stegmann (1912). *Ausführliche Grammatik der Lateinischen Sprache, Volume II, Satzlehre ; Neubearb. von Dr. Carl Stegmann*. Hannover, Hahn.

Kuhrt, A. (2007). *The Persian Empire*. London, New York, Routledge.

Latham, R. E. (1965). *Revised Medieval Latin Word-List, from British and Irish Sources*. London, Oxford University Press for the British Academy.

Lawton, C. L. (1995). *Attic Document Reliefs: Art and Politics in Ancient Athens*. Oxford, Clarendon Press.

Lesky, A. (1966). *A History of Greek Literature*. London, Methuen.

Leumann, M. (1977). *Lateinische Laut- und Formenlehre*. München, C.H. Bech.

Levi, P. (1980). *Atlas of the Greek World*. Oxford, Phaidon.

Lindsay, W. M., Pirie, J.W. (1930). *Glossaria Latina, Volume IV, Placidi Glossae*, Paris, Les Belles Lettres.

Ling, R. E. (1984). *The Cambridge Ancient History Plates to Volume VII, Part I*. Cambridge, Cambridge University Press.

Lloyd-Jones, H. (1971). *The Justice of Zeus*. Berkeley CA., London, University of California Press.

Locker, E., Kretschmer, P. (1944). *Rückläufiges Wörterbuch der Griechischen Sprache*. Göttingen, Vandenhoeck & Ruprecht.

Lodge, G. (1962). *Lexicon Plautinum*. Hildesheim, G. Olms.

Long, A. A., Sedley, D. N. (1987). *The Hellenistic Philosophers. Volume I, Translations of the Principal Sources with Philosophical Commentary*, Cambridge, Cambridge University Press.

Long, A. A., Sedley, D. N. (1987). *The Hellenistic Philosophers. Volume II, Greek and Latin Texts with Notes and Bibliography*. Cambridge, Cambridge University Press.

Maas, P. (1958). *Textual Criticism*. Oxford, Clarendon Press.

Maigne d'Arnis, W. H. (1890). *Lexicon manuale ad scriptores mediæ et infimæ latinitatis : ex glossariis Caroli Dufresne, D. Ducangii, D.P. Carpentarii, Adelungii, et aliorum, in compendium accuratissime redactum ; ou, Recueil de mots de la basse latinité, dressé, pour servir à l'intelligence des auteurs, soit sacrés, soit profanes, du moyen âge*. Paris, J.P. Migne.

Merguet, H. (1886). *Lexikon zu den Schriften Cäsars und seiner Fortsetzer: mit Angabe Sämtlicher Stellen*, Olms.

Millar, F. (1977). *The Emperor in the Roman world (31BC-AD337)*. London, Duckworth.

Millar, F. (1993). *The Roman Near East, 31 BC - AD 337*. Cambridge, MA., London, Harvard University Press.

Momigliano, A. (1966). *Studies in Historiography*. London, Weidenfeld and Nicolson.

Momigliano, A. (1990). *The Classical Foundations of Modern Historiography*. Berkeley, Oxford, University of California Press.

Monro, D. B. (1882). *A Grammar of the Homeric Dialect*. Oxford, Clarendon press.

Morrison, D. R. (2011). *The Cambridge Companion to Socrates*. Cambridge University Press.

Moulton, J. H., Howard, W.F., Turner, N. Winer, G.B. (1906). *A Grammar of New Testament Greek, Volume I*. Edinburgh, T. & T. Clark.

Moulton, J. H., Howard, W.F., Turner, N. Winer, G.B. (1906). *A Grammar of New Testament Greek, Volume II*. Edinburgh, T. & T. Clark.

Nagy, G. (1970). *Greek Dialects and the Transformation of an Indo-European Process*. Cambridge, MA., Harvard University Press.

Nash, E., Platner, S.B. (1961). *Pictorial Dictionary of Ancient Rome, Volume I*. London, A. Zwemmer.

Nash, E., Platner, S.B. (1961). *Pictorial Dictionary of Ancient Rome, Volume II*. London, A. Zwemmer.

Norden, E. (1898). *Die antike Kunstprosa vom VI. Jahrhundert vom Chr. bis in die Zeit der Renaissance*. Leipzig, Teubner.

Palmer, L. R. (1954). *The Latin Language*. London, Faber and Faber.

Parker, R. (1996). *Athenian Religion: A History*. Oxford, Clarendon Press.

Pfeiffer, R. (1968). *History of Classical Scholarship*. Oxford, Clarendon Press.

Pfeiffer, R. (1968). *History of Classical Scholarship*. Oxford, Clarendon Press.

Pleket, H.W., Finley, M.I. (1976). *The Olympic Games: The First Thousand Years*. Great Britain, Book Club Associates.

Pollitt, J. J. (1986). *Art in the Hellenistic age*. Cambridge, Cambridge University Press.

Powell, J. E. (1938). *A Lexicon to Herodotus*. Cambridge, Cambridge University Press.

Prendergast, G. L., Marzullo. B. (1962). *A Complete Concordance to the Iliad of Homer*. Darmstadt, Wissenschaftliche Buchgesellschaft.

Priscian, A. Krehl (1819). *Prisciani Caesariensis Grammatici Opera*. Lipsiae.

Radt, F., Westerbrink, A. G., Radt, S. L. (1979). *Stellenregister und Verzeichnis der Nichtlateinischen Wörter*. München, C.H. Beck.

Rèbora, P. (1977). *Cassell's Italian Dictionary: Italian-English, English-Italian*. London, Cassell.

Reynolds, L. D. (1983). *Texts and Transmission: A Survey of the Latin classics*. Oxford, Clarendon.

Rhodes, P. J. (1981). *A Commentary on the Aristotelian Athenaion Politeia*. Oxford, Clarendon Press.

Riccobono, S. (1940). *Fontes iuris romani antejustiniani*. Florentiae, Apud S. a. G. Barbèra.

Richardson, L. (1992). *A New Topographical Dictionary of Ancient Rome*. Baltimore, London, Johns Hopkins University Press.

Robertson, M. (1975). *A History of Greek Art*. London, Cambridge University Press.

Rostovtzeff, M., Fraser, P.M. (1963). *The Social and Economic History of the Roman Empire*, Volume I and II. Oxford, Clarendon Press.

Rostovtzeff, M. I. (1941). *The Social and Economic History of the Hellenistic world*. Oxford, Clarendon Press.

Rowe, C. J., Schofield, M. (2000). *The Cambridge History of Greek and Roman Political Thought*. Cambridge, Cambridge University Press.

Ruijgh, C. J. (1971). *Autour de "te épique": Études sur la Syntaxe Grecque*. Amsterdam, A.M. Hakkert.

Rumpel, J. (1883). *Lexicon Pindaricum*. Lipsae, In Aedibus B.G. Teubneri.

Sasson, J. M. (1995). *Civilizations of the ancient Near East*. New York, C. Scribner's Sons.

Schwyzler, E., Brugmann, K., Debrunner, A. (1990). *Griechische Grammatik auf der Grundlage von Karl Brugmanns Griechischer Grammatik*, München, C.H. Beck.

Shipley, G. (2000). *The Greek World after Alexander, 323-30 BC*. London, Routledge.

Simpson, D. P. (1977). *Cassell's Latin Dictionary Latin-English English-Latin*. London and New York, Cassell's Ltd.

Smith, R. R. R. (1988). *Hellenistic Royal Portraits*. Oxford, Clarendon Press.

Smyth, H. W., Messing G. M. (1956). *Greek Grammar*. Cambridge, Harvard University Press.

Solin, H., Salomies, O. (1988). *Repertorium nominum gentilium et cognominum Latinorum*. Hildesheim, New York, Olms.

Stillwell, R., MacDonald, W.L., McAllister, M.H. (1976). *The Princeton Encyclopedia of Classical Sites*. Princeton, Princeton University Press.

Sutherland, C. H. V. (1974). *Roman Coins*. London, Barrie and Jenkins.

Syme, R., Badian, E., Birley, A. (1979). *Roman Papers*. Oxford, Clarendon Press.

Tarn, W. W. (1951). *The Greeks in Bactria & India*. Cambridge, University Press.

Travlos, J. (1971). *Pictorial Dictionary of Ancient Athens*. London, Thames and Hudson.

Veitch, W. (1871). *Greek Verbs Irregular and Defective: Their Forms, Meaning and Quantity, Embracing All the Tenses Used by the Greek Writers, with References to the Passages in Which They Are Found*. Oxford, Clarendon Press.

Vernant, J.P. (2005). *Myth and Thought among the Greeks*. New York, Zone Books.

Walbank, F. W. (2008). *The Cambridge Ancient History, Volume VII. Part 1, Hellenistic world*. Cambridge, Cambridge University Press.

Walbank, F. W. (2008). *The Cambridge Ancient History. Volume VII, Part 2, Rise of Rome to 220 BC*. Cambridge, Cambridge University Press.

Walde, A., Hofmann, J. B. (1938). *Lateinisches Etymologisches Wörterbuch*. Heidelberg, C. Winter.

West, A. B. (1973). *The History of the Chalcidic League*. New York, Arno Press.

West, M. L. (1973). *Textual Criticism and Editorial Technique Applicable to Greek and Latin Texts*. Stuttgart, B.G. Teubner.

West, M. L. (1982). *Greek Metre*. Oxford, Clarendon.

Williams, G. W. (1968). *Tradition and Originality in Roman poetry*. Oxford, Clarendon Press.

Williams, J. D. (2009). *An Introduction to Classical Rhetoric: Essential Readings*. Chichester, Wiley-Blackwell.

Willis, J. (1972). *Latin Textual Criticism*. Urbana, University of Illinois Press.

Wilson, J. (1979). *Pylos 425 BC: A Historical and Topographical Study of Thucydides' Account of the Campaign*. Warminster, Aris & Phillips.

Woodcock, E. C. (1959). *A New Latin Syntax*. Cambridge MA., Harvard University Press.

Worthington, I. (2007). *A Companion to Greek Rhetoric*. Malden, MA., Oxford, Blackwell.

Bays 3-5: Greek Loeb's

Achilles Tatius

Gasalee, S., (1969), *Achilles Tatius*, Cambridge, MA., London, Harvard University Press.

Aelian

Scholfield, A.F., (1959). *Aelian: On the Characteristics of Animals Vol. 1. Books 1-5*. London, Heinemann.

Scholfield, A.F., (1959). *Aelian: On the Characteristics of Animals Vol. 2. Books 6-11*. London, Heinemann.

Scholfield, A.F., (1959). *Aelian: On the Characteristics of Animals Vol. 3. Books 12-17*. London, Heinemann.

Wilson, N.G., (1997). *Aelian: Historical Miscellany*. Cambridge, MA., London, Harvard University Press.

Aeneas Tacticus

Illinois Greek Club, (1923). *Aeneas Tacticus. Asclepiodotus. Onasander*. London, Heinemann.

Aeschines

Adams C.D., (1919). *The Speeches of Aeschines*. London, Heinemann.

Aeschylus

Smyth, H.W., (1922). *Aeschylus: Volume I: Suppliant Maidens, Persians, Prometheus, Seven against Thebes*. London, Heinemann.

Smyth, H.W., (1922). *Aeschylus: Volume II: Agamemnon, Libation-Bearers, Eumenides, Fragments*. London, Heinemann.

Sommerstein, A.H., (2008). *Aeschylus: Volume I: Persians, Seven against Thebes, Suppliants, Prometheus Bound*. Cambridge, MA., London, Harvard University Press.

Sommerstein, A.H., (2008). *Aeschylus: Volume III: Fragments*. Cambridge, MA., London, Harvard University Press.

Alciphron

Benner, A.R., Fobes, F.H. (1949). *Alciphron, Aelian and Philostratus: Letters*. London, Heinemann.

Apollodorus

Frazer, J.G. (1921). *Apollodorus: The Library, Volume I: Books 1-3.9*. London, Heinemann.

Frazer, J.G. (1921). *Apollodorus: The Library, Volume II: Books 3.10 – End*. London, Heinemann.

Apollonius Rhodes

Seaton, R.C. (1912) *Apollonius Rhodius: The Argonautica*. London, Heinemann.

Apostolic Fathers

Lake, K. (1914). *The Apostolic Fathers: Volume I: I Clement. II Clement. Ignatius. Polycarp. Didache. Barnabas*. London, Heinemann.

Lake, K. (1914). *The Apostolic Fathers: Volume II: The Shepherd of Hermas, The Martyrdom of Polycarp, The Epistle to Diognetus*. London, Heinemann.

Ehrman, B. D., (2003). *The Apostolic Fathers: Volume I: I Clement. II Clement. Ignatius. Polycarp. Didache*. Cambridge, MA., London, Harvard University Press.

Ehrman, B.D., (2003). *The Apostolic Fathers: Volume II: Epistle of Barnabas. Papias and Quadratus. Epistle to Diognetus. The Shepherd of Hermas*. Cambridge, MA., London, Harvard University Press.

Appian

White, H., (1912). *Roman History, Volume III*. London, Heinemann.

White, H. (1912). *Roman History, Volume IV*. London, Heinemann.

Aristides

Behr, C.A., (1973). *Aristides: Volume 1, Panathenaic Oration, In Defence of Oratory*. London, Heinemann.

Aristophanes

Henderson, J., (1998). *Aristophanes: Volume I: Acharnians, Knights*. Cambridge, MA., London, Harvard University Press.

Henderson, J. (1998). *Aristophanes: Volume II: Clouds, Wasps, Peace*. Cambridge, MA., London, Harvard University Press.

Henderson, J., (2000). *Aristophanes: Volume III: Birds, Lysistrata, Women at the Thesmophoria*. Cambridge, MA., London, Harvard University Press.

Henderson, J., (2002). *Aristophanes: Volume IV: Frogs, Assemblywomen, Wealth*. Cambridge, MA., London, Harvard University Press.

Aristotle

Fyfe, W. H., Roberts, W. R. (1927). *Aristotle: The Poetics. Longinus: On the Sublime. On Style*. London, Heinemann.

Forster, E. S., Furley, D. J. (1955). *Aristotle: On Sophistical Refutations. On Coming-to-Be and Passing-Away. On the Cosmos*. London, Heinemann.

Freese, J.H., (1926). *Aristotle: Art of Rhetoric*. London, Heinemann.

Guthrie, W. K. C., (1939). *Aristotle: On the Heavens*. London, Heinemann.

Hett, W.S. (1936). *Aristotle: Minor works*. London, Heinemann.

Hett, W.S., Rackham, H (1957). *Aristotle: Problems XXII-XXXVIII, Rhetorica ad Alexandrum*. London, Heinemann.

Hett, W.S. (1961). *Aristotle: Problems I-XXI*. London, Heinemann.

Lee, H.D.P., (1952). *Aristotle: Meteorologica*. Cambridge, MA., London, Harvard University Press.

Mayhew, R. (2011). *Aristotle: Problems, Volume I: Books 1-19*. Cambridge, MA., London, Harvard University Press.

Mayhew, R. (2011). *Aristotle: Problems, Volume II: Books 20-38. Rhetoric to Alexander*. Cambridge, MA., London, Harvard University Press.

Rackham, H., (1944) *Aristotle: Politics*. London, Heinemann

Rackham, H. (1947). *Aristotle: The Nicomachean Ethics*. London, W. Heinemann.

Tredennick, H., (1933). *Aristotle: The Metaphysics, Volume I: Books I-IX*. London, Heinemann.

Tredennick, H., Armstrong, G.C., (1933). *Aristotle: The Metaphysics, Volume II: Books X-XIV. Oeconomica. Magna Moralia*. London, Heinemann.

Tredennick, H., Forster, E. S., (1960). *Aristotle: Posterior Analytics*. London, Heinemann.

Wicksteed, P. H., Cornford, F. M., (1929). *Aristotle: The Physics, Volume II: Books 5-8*. London, Heinemann.

Arrian

Brunt, P.A. (1983). *Arrian: History of Alexander and Indica, Volume I: Anabasis Alexandri. Books 1-5*. Cambridge, MA., London, Harvard University Press.

Athenaeus

Gulick, C.B., (1927). *Athenaeus: The Deipnosophists, Volume I*. London, Heinemann.

Gulick, C.B., (1927). *Athenaeus: The Deipnosophists, Volume II*. London, Heinemann.

- Gulick, C.B., (1927). *Athenaeus: The Deipnosophists, Volume III*. London, Heinemann.
- Gulick, C.B., (1927). *Athenaeus: The Deipnosophists, Volume IV*. London, Heinemann.
- Gulick, C.B., (1927). *Athenaeus: The Deipnosophists, Volume V*. London, Heinemann.
- Gulick, C.B., (1927). *Athenaeus: The Deipnosophists, Volume VI*. London, Heinemann.
- Gulick, C.B., (1927). *Athenaeus: The Deipnosophists, Volume VII*. London, Heinemann.
- Olson, S.D. (2006). *Athenaeus: The Learned Banqueters, Book 8-10.420e*. Cambridge, MA., London, Harvard University Press.
- Olson, S.D. (2006). *Athenaeus: The Learned Banqueters, Book 10.420e-11*. Cambridge, MA., London, Harvard University Press.
- Olson, S.D. (2006). *Athenaeus: The Learned Banqueters, Book 13.594b-14*. Cambridge, MA., London, Harvard University Press.

Babrius

- Perry, B.E., (1965). *Babrius and Phaedrus: Fables*. London, Heinemann.

Callimachus

- Trypanis, C.A. (1958). *Callimachus: Aetia. Iambi. Lyric Poems. Hecale. Minor Epic and Elegiac Poems. Fragments of Epigrams. Fragments of Uncertain Location*. Cambridge, MA., London, Harvard University Press.

Chariton

- Goold, G.P. (1995). *Chariton: Callirhoe*. Cambridge, MA., London, Harvard University Press.

Clement of Alexandria

- Butterworth, G.W. (1919). *Clement of Alexandria: Exhortation to the Greeks. The Rich Man's Salvation. To the Newly Baptised*. Cambridge, MA., London, Harvard University Press.

Demonsthenes

- De Witt, N. W., De Witt, N. J. (1949). *Demosthenes: Orations, Volume VII: Orations 60-61: Funeral Speech. Erotic Essay. Exordia. Letters*. Cambridge, MA., London, Harvard University Press.
- Murray, A.T. (1935). *Demosthenes: Private Orations, Volume II*. London, Heinemann.
- Murray, A.T. (1936). *Demosthenes: Private Orations, Volume III*. London, Heinemann.
- Murray, A.T. (1939). *Demosthenes: Orations, Volume VI: Orations 50-59: Private Cases. In Neaeram*. London, Heinemann.

Vince, C. A., Vince, J. H. (1926). *Demosthenes: Orations, Volume II, Orations 18-19: De Corona. De Falsa Legatione*. London, Heinemann.

Vince, J.H. (1930). *Demosthenes: Olynthiacs. Philippics. Minor Public Speeches. Speech against Leptines*. London, Heinemann.

Vince, J.H. (1935). *Demosthenes: Against Meidias. Androtion. Aristocrates. Timocrates. Aristogeiton I & II*. London, Heinemann.

Dio Cassius

Cary, E. (1914). *Dio Cassius: Roman History, Volume I: Books I -XI*. London, Heinemann.

Cary, E. (1914). *Dio Cassius: Roman History, Volume II: Books XII - XXXV*. London, Heinemann.

Cary, E. (1914). *Dio Cassius: Roman History, Volume III: Books XXXVI - XL*. London, Heinemann.

Cary, E. (1916). *Dio Cassius: Roman History, Volume IV: Books XLI - XLV*. London, Heinemann.

Cary, E. (1917). *Dio Cassius: Roman History, Volume V: Books XLVI - L*. London, Heinemann.

Cary, E. (1917). *Dio Cassius: Roman History, Volume VI: Books LI - LV*. London, Heinemann.

Cary, E. (1924). *Dio Cassius: Roman History, Volume VII: Books LVI - LX*. London, Heinemann.

Cary, E. (1925). *Dio Cassius: Roman History, Volume VIII: Books LXI - LXX*. London, Heinemann.

Cary, E. (1927). *Dio Cassius: Roman History, Volume IX: Books LXXI - LXXX*. London, Heinemann.

Dio Chrysostom

Cohoon, J.W. (1961). *Dio Chrysostom: Volume I, Discourses I - XI*. London, W. Heinemann.

Cohoon, J.W. (1961). *Dio Chrysostom: Volume II, Discourses XII - XXX*. London, W. Heinemann.

Cohoon, J.W., Crossby, H.L. (1961). *Dio Chrysostom: Volume III, Discourses XXXI-XXXVI*. London, W. Heinemann.

Crossby, H.L. (1962). *Dio Chrysostom: Volume IV, Discourses XXXVII - LX*. London, W. Heinemann.

Crossby, H.L. (1964). *Dio Chrysostom: Volume V, Discourses LXI - LXXX*. London, W. Heinemann.

Diodorus

Geer, M. (1954). *Diodorus Siculus: Library of History, Volume X*. Cambridge, MA., London, Harvard University Press.

Oldfather, C.H. (1933). *Diodorus Siculus: Library of History, Volume I: Books 1-2.34*. Cambridge, MA., London, Harvard University Press.

Oldfather, C.H. (1939). *Diodorus Siculus: Library of History, Volume III: Books 4.59-8*. Cambridge, MA., London, Harvard University Press.

Oldfather, C.H. (1946). *Diodorus Siculus: Library of History, Volume IV: Books 9-12.40*. Cambridge, MA., London, Harvard University Press.

Oldfather, C.H. (1950). *Diodorus Siculus: Library of History, Volume V: Books 12.41-13*. Cambridge, MA., London, Harvard University Press.

Oldfather, C.H. (1954). *Diodorus Siculus: Library of History, Volume VI: Books 14-15.19*. Cambridge, MA., London, Harvard University Press.

Sherman, C.L. (1952). *Diodorus Siculus: Library of History, Volume VII: Books 15.20-16.65*. Cambridge, MA., London, Harvard University Press.

Walton, F.R. (1967). *Diodorus Siculus: Library of History, Volume XII: Fragments of Books 33-40*. Cambridge, MA., London, Harvard University Press.

Welles, C.B. (1963). *Diodorus Siculus: Library of History, Volume VIII: Books 16.66-17*. Cambridge, MA., London, Harvard University Press.

Diogenes Laertius

Hicks, R.D. (1950), *Diogenes Laertius: Lives of Eminent Philosophers, Volume I*. London Heinemann.

Hicks, R.D. (1950), *Diogenes Laertius: Lives of Eminent Philosophers, Volume II*. London, Heinemann.

Dionysius of Halicarnassus

Cary, E. (1937). *Dionysius of Halicarnassus: Roman antiquities, Volume I: Books 1-2*. London, Heinemann.

Cary, E. (1939). *Dionysius of Halicarnassus: Roman antiquities, Volume II: Books 3-4*. London, Heinemann.

Cary, E. (1940). *Dionysius of Halicarnassus: Roman antiquities, Volume III: Books 5-6.48*. London, Heinemann.

Cary, E. (1943). *Dionysius of Halicarnassus: Roman antiquities, Volume IV: Books 6.49-7*. London, Heinemann.

Cary, E. (1945). *Dionysius of Halicarnassus: Roman antiquities, Volume V: Books 8-9.24*. London, Heinemann.

Cary, E. (1947). *Dionysius of Halicarnassus: Roman antiquities, Volume VI: Books 9.25-10*. London, Heinemann.

Cary, E. (1950). *Dionysius of Halicarnassus: Roman antiquities, Volume VII: Books 11-20*. London, Heinemann.

Usher, S. (1985) *Dionysius of Halicarnassus: The Critical Essays. Volume II: On Literary Composition. Dinarchus. Letters to Ammaeus and Pompeius*. London, Heinemann

Elegy

Edmonds, M.J. (1931). *Elegy and Iambus: Being the Remains of all the Greek Elegiac and Iambic Poets from Callinus to Crates excepting the Choliambic Writers. With the Anacreontea. Volume II.* London, Heinemann.

Early Greek Philosophy

Laks, A., Most, G.W. (2016), *Early Greek Philosophy: Volume I, Introductory and Reference Materials*, Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016), *Early Greek Philosophy: Volume II, Beginnings and Early Ionian Thinkers, Part 1.* Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016), *Early Greek Philosophy: Volume III, Early Ionian Thinkers, Part 2.* Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016), *Early Greek Philosophy: Volume IV, Western Greek Thinkers, Part 1.* Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016), *Early Greek Philosophy: Volume V, Western Greek Thinkers, Part 2.* Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016). *Early Greek Philosophy: Volume VI, Later Ionian and Athenian Thinkers, Part 1.* Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016). *Early Greek Philosophy: Volume VII, Later Ionian and Athenian Thinkers, Part 2.* Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016). *Early Greek Philosophy: Volume VIII, Sophists, Part 1.* Cambridge, MA., London, Harvard University Press.

Laks, A., Most, G.W. (2016). *Early Greek Philosophy: Volume IX, Sophists, Part 2.* Cambridge, MA., London, Harvard University Press.

Epictetus

Oldfather, W.A., (1926). *Epictetus: The Discourses as reported by Arrian. The Manual. Fragments Volume I.* London, Heinemann.

Oldfather, W.A., (1926). *Epictetus: The Discourses as reported by Arrian. The Manual. Fragments Volume II.* London, Heinemann.

Euripides

Collard, C. (2008). *Euripides Volume VII: Fragments. Aegeus-Meleager.* Cambridge, MA., London, Harvard University Press.

Collard, C., Cropp, M. (2008). *Euripides Volume VIII: Fragments. Oedipus-Chrysippus. Other Fragments.* Cambridge MA., London, Harvard University Press.

Kovacs, D. (1995). *Euripides: Volume II: Children of Heracles. Hippolytus. Andromache. Hecuba.* Cambridge, MA., London, Harvard University Press.

Kovacs, D. (1998). *Euripides: Volume III: Suppliant Women. Electra. Heracles*. Cambridge, MA., London, Harvard University Press.

Kovacs, D. (2002). *Euripides: Volume VI: Bacchae. Iphigenia at Aulis. Rhesus*. Cambridge, MA., London, Harvard University Press.

Paley, F.A. (1885). *Euripides: Iphigenia in Tauris*. Cambridge, Deighton Bell and Co.

Way, A.S. (1912). *Euripides: Volume I: Iphigeneia at Aulis. Rhesus. Hecuba. The Daughters of Troy. Helen*. London, Heinemann.

Galen

Brock, A.J. (1916). *Galen: On the Natural Faculties*. London, Heinemann.

Johnston, I., Horsley, G.H.R. (2011). *Galen: Method of Medicine, Books 1-4*. Cambridge, MA., London, Harvard University Press.

Johnston, I., Horsley, G.H.R. (2011). *Galen: Method of Medicine, Books 5-9*. Cambridge, MA., London, Harvard University Press.

Johnston, I., Horsley, G.H.R. (2011). *Galen: Method of Medicine, Books 10-14*. Cambridge, MA., London, Harvard University Press.

Greek Anthology

Paton, W.R. (1916). *The Greek Anthology I*. London, Heinemann.

Paton, W.R. (1916). *The Greek Anthology II*. London, Heinemann.

Paton, W.R. (1916). *The Greek Anthology III*. London, Heinemann.

Paton, W.R. (1916). *The Greek Anthology IV*. London, Heinemann.

Paton, W.R. (1916). *The Greek Anthology V*. London, Heinemann.

Greek Poetry

Campbell, D.A. (1982). *Greek Lyric Volume I, Sappho, Alcaeus*. Cambridge, MA., London, Harvard University Press

Campbell, D.A. (1988). *Greek Lyric Volume II, Anacreon, Anacreontea Choral Lyric from Olympus to Alcman*. Cambridge, MA., London, Harvard University Press.

Campbell, D.A. (1992). *Greek Lyric Volume IV, Bacchylides, Corinna, and Others*. Cambridge, MA., London, Harvard University Press.

Campbell, D.A. (1993). *Greek Lyric Volume V, The New School of Poetry and Anonymous Songs and Hymns*. Cambridge, MA., London, Harvard University Press.

Edmonds, J.M. (1919). *The Greek Bucolic Poets*. London, Heinemann.

Gerber, D.E. 1999). *Greek Elegiac Poetry: From the Seventh to the Fifth Centuries BC*. Cambridge, MA., London, Harvard University Press.

Gerber, D.E. (1999). *Greek Iambic Poetry: From the Seventh to the Fifth Centuries BC*. Cambridge, MA., London, Harvard University Press.

West, M.L. (2003). *Greek Epic Fragments from the Seventh to the Fifth Centuries BC*. Cambridge, MA., London, Harvard University Press.

Hellenistic Collection

Lightfoot, J. L. (2009). *Hellenistic Collection: Philotas, Alexander of Aetolia, Hermesianax, Euphorion, Parthenius*. Cambridge, MA., London, Harvard University Press.

Herodian

Whittaker, C.R. (1969). *Herodian: Volume I, Books I-IV*. Cambridge, MA., London, Harvard University Press.

Whittaker, C.R. (1969). *Herodian: Volume II, Books V-VIII*. Cambridge, MA., London, Harvard University Press.

Herodotus

Godley, A.D. (1963). *Herodotus: The Persian Wars, Volume II: Books II-IVI*. London, Heinemann.

Godley, A.D. (1926). *Herodotus: The Persian Wars, Volume III: Books V-VII*. London, Heinemann.

Godley, A.D. (1926). *Herodotus: The Persian Wars, Volume IV: Books VIII-IX*. London, Heinemann.

Hesiod

Most, G.W. (2006). *Hesiod: Theogony. Works and Days. Testimonia*. Cambridge, MA., London, Harvard University Press.

Hippocrates

Jones, W.H.S. (1923). *Hippocrates: Volume I*. London, Heinemann.

Jones, W.H.S. (1923). *Hippocrates: Volume II*. London, Heinemann.

Jones, W.H.S. (1931). *Hippocrates: Volume IV. Heraclitus: On the Universe*. London, Heinemann.

Potter, P. (1988). *Hippocrates: Volume V*. Cambridge, MA., London, Harvard University Press.

Potter, P. (1988). *Hippocrates: Volume VI*. Cambridge, MA., London, Harvard University Press.

Potter, P. (1995). *Hippocrates: Volume VIII*. Cambridge, MA., London, Harvard University Press.

Smith, W.D. (1994). *Hippocrates: Volume VII*. Cambridge, MA., London, Harvard University Press.

Withington, E.T. (1928). *Hippocrates: Volume III*. London, Heinemann.

Homer

Murray, A.T. (1919), *Homer: The Odyssey II, Books 13-24*, London Heinemann.

Murray, A.T. (1924). *Homer: The Iliad I, Books 1-12*, London, Heinemann.

Murray, A.T. (1925). *Homer: The Iliad II, Books 13-24*, London, Heinemann.

Murray, A.T., Dimock, G.E. (1995). *Homer: The Odyssey, Volume I: Book 1-12*. Cambridge, MA., London, Harvard University Press.

Murray, A.T., Dimock, G.E. (1995). *Homer: The Odyssey, Volume II: Book 13-24*. Cambridge, MA., London, Harvard University Press.

Murray, A.T., Wyatt, W.F. (1999), *Homer: The Iliad, Volume I, Books 1-12*, Cambridge, MA., London, Harvard University Press.

Murray, A.T., Wyatt, W.F. (1999). *Homer: The Iliad, Volume II, Books 13-24*. Cambridge, MA., London, Harvard University Press.

West, M.L. (2003). *Homer: The Homeric Hymns. Homeric Apocrypha. Lives of Homer*. Cambridge, MA., London, Harvard University Press.

Isaeus

Forster, E.S. (1927). *Isaeus*. London, Heinemann.

Isocrates

Norlin, G., Van Hook, L. (1928). *Isocrates: Volume I*. London, Heinemann.

Norlin, G., Van Hook, L. (1928). *Isocrates: Volume II*. London, Heinemann.

Norlin, G., Van Hook, L. (1928). *Isocrates: Volume III*. London, Heinemann.

Josephus

Marcus, R. (1998). *Josephus: Jewish Antiquities, Volume IV. Books IX-XI*. Cambridge, MA., London, Harvard University Press.

Marcus, R. (1998). *Josephus: Jewish Antiquities, Volume V. Books XII-XIV*. Cambridge, MA., London, Harvard University Press.

Marcus, R. (1998). *Josephus: Jewish Antiquities, Volume VII. Books XVI-XVII*. Cambridge, MA., London, Harvard University Press.

Thackeray, H.S.J. (1926). *Josephus: The Life Against Apion*. London, Heineman

Thackeray, H.S.J. (1927). *Josephus: The Jewish War, Volume I. Books I-II*. London, Heinemann.

Thackeray, H.S.J. (1927). *Josephus: The Jewish War, Volume III. Books V-VII*. London, Heinemann.

Thackeray, H.S.J. (1930). *Josephus: Jewish Antiquities. Books I-IV*. London, Heineman.

Thackeray, H.S.J. (1930). *Josephus: Jewish Antiquities. Books V-VIII*. London, Heinemann.

Julian (Emperor)

Wright, W.C.F. (1913). *The Works of the Emperor Julian, Volume I*. London, Heinemann.

Wright, W.C.F. (1913). *The Works of the Emperor Julian, Volume II*. London, Heinemann.

Wright, W. C. (1923). *The Works of Emperor Julian, Volume III*. Cambridge, MA., London, Harvard University Press.

Libanius

Norman, A.F. (1977). *Libanius: Selected Works I*. Cambridge, MA., Harvard University Press.

Norman, A.F. (1977). *Libanius: Selected Works II*. Cambridge, MA., Harvard University Press.

Norman, A.F. (1992). *Libanius: Autobiography and Selected Letters I*. Cambridge, MA. London, Harvard University Press.

Norman, A.F. (1992). *Libanius: Autobiography and Selected Letters II*. Cambridge, MA. London, Harvard University Press.

Longus and Other Authors

Thornley, G., Edmonds, J. M. Gasalee, S. (1916). *Longus: Daphnis & Chloe. Parthenius*. London, Heinemann.

Henderson, J. (2009). *Longus: Daphnis and Chloe. Xenophon of Ephesus: Anthia and Habrocomes*. Cambridge, MA., London, Harvard University Press.

Lucian

Harmon, A.M. (1915). *Lucian: Volume II*. London, Heinemann.

Harmon, A.M. (1921). *Lucian: Volume III*. London, Heinemann.

Harmon, A.M. (1925). *Lucian: Volume IV*, London, Heinemann.

Harmon, A.M. (1936). *Lucian: Volume V*. London, Heinemann.

Macleod, M.D. (1961). *Lucian: Volume VII*. London, Heinemann.

Macleod, M.D. (1967). *Lucian: Volume VIII*. London, Heinemann.

Lysias

Lamb, W.R.M. (1930). *Lysias*. London, Heinemann.

Marcus Aurelius Antoninus

Haines, C.R. (1916). *The Communings with Himself of Marcus Aurelius Antoninus, Emperor of Rome: Together with his Speeches and Sayings*. London, Heinemann.

Menander

Arnott, W.G. (1979). *Menander: Volume I, Aspis to Epitrepontes*. Cambridge, MA., London, Harvard University Press.

Arnott, W.G. (1996). *Menander: Volume II*. Cambridge, MA., London, Harvard University Press.

Arnott, W.G. (2000). *Menander. Volume III*. Cambridge, MA., London, Harvard University Press.

Nonnus

Rouse, W. H. D., Rose, H. J., Lind, L. R. (1940). *Nonnus: Dionysiaca I, Books I-XV*. London, Heinemann.

Rouse, W. H. D., Rose, H. J., Lind, L. R. (1940). *Nonnus: Dionysiaca II, Books XVI-XXXV*. London, Heinemann.

Rouse, W. H. D., Rose, H. J., Lind, L. R. (1940). *Nonnus: Dionysiaca III, Books XXXVI-XLVIII*. London, Heinemann.

Oppian and Other Authors

Mair, A. W. (1928). *Oppian. Colluthus. Tryphiodorus*. London, Heinemann.

Orators (Minor Attic)

Maidment, K.J., Burtt, J. O. (1941). *Minor Attic Orators Volume I: Antiphon, Andocides*. London, Heinemann.

Maidment, K.J., Burtt, J. O. (1941). *Minor Attic Orators Volume II: Lycurgus, Dinarchus, Demades, Hyperides*. London, Heinemann.

Papyri (Greek)

Hunt, A.S., Edgar, C. C. (1970). *Select Papyri. Volume I, Non-Literary: Private Affairs*. London, Heinemann.

Hunt, A.S., Edgar, C. C. (1963). *Select Papyri. Volume II, Non-Literary: Official Documents*. London, Heinemann.

Page, D.L. (1942). *Greek Literary Papyri Poetry*. London, Heinemann.

Pausanias

Jones, W.H.S. (1918). *Pausanias: Description of Greece, Volume I: Books 1-2 (Attica and Corinth)*. London, Heinemann.

Jones, W.H.S., Omerod, H.A. (1926). *Pausanias: Description of Greece, Volume II: Books 3-5 (Laconia, Messenia, Elis I)*. London, Heinemann.

Jones, W.H.S. (1933). *Pausanias: Description of Greece, Volume III: Books 6-8.21 (Elis 2, Achaia, Arcadia)*. London, Heinemann.

Jones, W.H.S. (1935). *Pausanias: Description of Greece, Volume IV: Books 8.22-10 (Arcadia, Boetia, Phocis and Ozolian Locri)*. London, Heinemann.

Wycherley, R.E. (1935). *Pausanias: Description of Greece, Volume V: Maps, Plans, Illustrations, and General Index*. London, Heinemann.

Philo

Colson, F. H., Whitaker, G. H. (1929). *Philo: Volume I*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1929). *Philo: Volume II*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1930). *Philo: Volume III*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1934). *Philo: Volume V*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1935). *Philo: Volume VI*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1937). *Philo: Volume VII*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1939). *Philo: Volume VIII*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1941). *Philo: Volume IX*. London, Heinemann.

Colson, F. H., Whitaker, G. H. (1962). *Philo: Volume X*. London, Heinemann.

Marcus, R. (1953). *Philo: Supplement I, Questions and Answers on Genesis*. London, Heinemann.

Marcus, R. (1953). *Philo: Supplement II, Questions and Answers on Exodus*. London, Heinemann.

Philostratus (and other authors)

Conybeare, F.C. (1912). *Philostratus: The life of Apollonius of Tyana, The Epistles of Apollonius, and, The Treatise of Eusebius*. London, Heinemann.

Fairbanks, A. (1931). *Philostratus and Callistratus: Imagines*. London, Heinemann.

Jones, C.P. (2005). *Philostratus: The Life of Apollonius of Tyana I*. Cambridge, MA, London, Harvard University Press.

Jones, C.P. (2005). *Philostratus: The Life of Apollonius of Tyana II*. Cambridge, MA, London, Harvard University Press.

Jones, C.P. (2006). *Philostratus: The Life of Apollonius of Tyana III*. Cambridge, MA, London, Harvard University Press.

Wright, W. (1922). *Philostratus and Eunapius: The Lives of the Sophists*. London, Heinemann.

Pindar

Race, W.H. (1997). *Pindar: Nemean Odes. Isthmian Odes. Fragments*. Cambridge, MA., London, Harvard University Press.

Race, W.H. (1997). *Pindar: Olympian Odes. Pythian Odes*. Cambridge, MA., London, Harvard University Press.

Sandys, J.E. (1937). *Pindar: The Odes of Pindar: Including the Principal Fragments*. Cambridge, MA., Harvard Univ. Press.

Plato

Bury, R.G. (1926). *Plato: Laws II*. London, Heinemann.

Plato and R. G. Bury (1961). *Plato VII: Timaeus, Critias, Cleitophon, Menexenus, Epistles*. Cambridge MA, Harvard University Press

Emlyn-Jones, C. J., Preddy, W. (2013). *Plato: Republic*. Cambridge, MA., London, Harvard University Press.

Fowler, H.N. (1939). *Plato VI: Cratylus, Parmenides, Greater Hippias, Lesser Hippias*. London, Heinemann.

Fowler, H.N., Lamb, W. R. M. (1925). *Plato III: The Statesman, Philebus*. London, Heinemann.

Lamb, W. R. M. (1917). *Plato I: Euthyphro, Apology, Crito, Phaedo, Phaedrus*. London, Heinemann.

Lamb, W.R.M. (1924). *Plato IV: Laches, Protagoras, Meno, Euthydemus*. London, Heinemann.

Lamb, W.R.M. (1925). *Plato V: Lysis, Symposium, Gorgias*. London, Heinemann.

Shorey, P. (1937). *The Republic I*. London, Heinemann.

Shorey, P. (1937). *The Republic II*. London, Heinemann.

Plotinus

Armstrong, A.H. (1966). *Plotinus: Volume I, Porphyry on the Life of Plotinus and the Order of his Books. Enneads I, 1-9*. Cambridge, MA., London, Harvard University Press.

Armstrong, A.H. (1966). *Plotinus: Volume II, Enneads II, 1-9*. Cambridge, MA., London, Harvard University Press.

Armstrong, A.H. (1967). *Plotinus: Volume III, Enneads III, 1-9*. Cambridge, MA., London, Harvard University Press.

Armstrong, A.H. (1984). *Plotinus: Volume IV, Enneads IV, 1-9*. Cambridge, MA., London, Harvard University Press.

Armstrong, A.H. (1984). *Plotinus: Volume V, Enneads V, 1-9*. Cambridge, MA., London, Harvard University Press.

Armstrong, A.H. (1988). *Plotinus: Volume VI, Enneads VI, 1-5*. Cambridge, MA., London, Harvard University Press.

Armstrong, A.H. (1988). *Plotinus: Volume VII, Enneads VI, 6-9*. Cambridge, MA., London, Harvard University Press.

Plutarch

- Babbitt, F.C. (1957). *Plutarch: Moralia, Volume V*. London, Heinemann.
- Cherniss, H., Helmbold, W.C. (1957). *Plutarch: Moralia Volume, XII*. London, Heinemann.
- Cherniss, H. (1976). *Plutarch: Moralia, Volume XIII. Part 1*. Cambridge, MA., London, Harvard University Press.
- Cherniss, H. (1976). *Plutarch: Moralia, Volume XIII. Part 2*. Cambridge, MA., London, Harvard University Press.
- Clement, P. A., Hoffleit, H. B. (1928). *Plutarch: Moralia, Volume VIII*. London, Heinemann.
- Einarson, B., De Lacy, P.H. (1967). *Plutarch: Moralia, Volume XIV*. London, Heinemann.
- Fowler, H.N. (1936). *Plutarch: Moralia, Volume X*. London, Heinemann.
- Helmbold, W.C. (1939). *Plutarch: Moralia, Volume VI*. London, Heinemann.
- Minar, E.L., Sandbach, F. H. Helmbold, W. C. (1961). *Plutarch: Moralia, Volume IX*. London, Heinemann.
- O'Neil, E.N. (2004). *Plutarch: Moralia, Volume XVI*. Cambridge, MA., London, Harvard University Press.
- Perrin, B. (1914). *Plutarch: Lives I. Theseus and Romulus, Lycurgus and Numa, Solon and Publicola*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives II. Themistocles and Camillus, Aristides and Cato Major, Cimon and Lucullus*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives III. Pericles and Fabius Maximus, Nicias and Crassus*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives V. Agesilaus and Pompey, Pelopidas and Marcellus*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives VI. Dion and Brutus, Timoleon and Aemilius Paulus*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives VII. Demosthenes and Cicero, Alexander and Caesar*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives VIII. Sertorius and Eumenes, Phocion and Cato the Younger*. London, Heinemann.
- Perrin, B. (1910). *Plutarch: Lives IX. Demetrius and Antony, Pyrrhus and Caius Marius*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives X. Agis and Cleomenes, Tiberius and Caius Gracchus, Philopoemen and Flaminius*. London, Heinemann.
- Perrin, B. (1914). *Plutarch: Lives XI. Aratus and Artaxerxes, Galba and Otho*. London, Heinemann.
- Perrin, B. (1916). *Plutarch: Lives IV. Alcibiades and Coriolanus, Lysander and Sulla*. London, Heinemann.
- Perrin, B. (1920). *Plutarch: Lives IX. Demetrius and Antony, Pyrrhus and Caius Marius*. London, Heinemann.

Sandbach, F.H. (1969). *Plutarch's Moralia, Volume XV*. Cambridge, MA., London, Harvard University Press.

Polybius

Paton, W.R. (2010). *Polybius: The Histories, Volume I. Books 1-2*. Cambridge, MA., London, Harvard University Press.

Paton, W.R. (2010). *Polybius: The Histories, Volume II. Books 3-4*. Cambridge, MA., London, Harvard University Press.

Paton, W.R. (2011). *Polybius: The Histories, Volume III. Books 5-8*. Cambridge, MA., London, Harvard University Press.

Paton, W.R. (2011). *Polybius: The Histories, Volume IV. Books 9-15*. Cambridge, MA., London, Harvard University Press.

Paton, W.R. (2012). *Polybius: The Histories, Volume V. Books 16-27*. Cambridge, MA., London, Harvard University Press.

Paton, W.R. (1922). *Polybius: The Histories, Volume VI. Books, 28-39*. Cambridge, MA., London, Harvard University Press.

Procopius

Dewing, H.B. (1914). *Procopius, Volume I*. London, W. Heinemann.

Dewing, H.B. (1916). *Procopius, Volume II*. London, W. Heinemann.

Dewing, H.B. (1919). *Procopius, Volume III*. London, W. Heinemann.

Dewing, H.B. (1924). *Procopius, Volume IV*. London, W. Heinemann.

Dewing, H.B. (1928). *Procopius, Volume V*. London, W. Heinemann.

Dewing, H.B. (1935). *Procopius, Volume VI*. London, W. Heinemann.

Dewing, H.B. (1940). *Procopius, Volume VII*. London, W. Heinemann.

Quintus of Smyrna

Way, A.S. (1913). *Quintus of Smyrna: The Fall of Troy*. London, Heinemann.

Sophocles

Lloyd-Jones, H. (1994). *Sophocles: Volume I. Ajax, Electra, Oedipus Tyrannus*. Cambridge, MA., London, Harvard University Press.

Lloyd-Jones, H. (1994). *Sophocles: Volume II. Antigone, The Women of Trachis, Philoctetes, Oedipus at Colonus*. Cambridge, MA., London, Harvard University Press.

Lloyd-Jones, H. (1994). *Sophocles: Volume III. Fragments*. Cambridge, MA., London, Harvard University Press.

Strabo

- Jones, H.L. (1917). *Strabo: Geography, Volume I*. London, Heinemann.
- Jones, H.L. (1923). *Strabo: Geography, Volume II*. London, Heinemann.
- Jones, H.L. (1927). *Strabo: Geography, Volume IV*. London, Heinemann.
- Jones, H.L. (1928). *Strabo: Geography, Volume V*. London, Heinemann.
- Jones, H.L. (1929). *Strabo: Geography, Volume VI*. London, Heinemann.
- Jones, H.L. (1930). *Strabo: Geography, Volume VII*. London, Heinemann.
- Jones, H.L. (1932). *Strabo: Geography, Volume VIII*. London, Heinemann.

Theocritus (and others)

- Hopkinson, N. (2015). *Theocritus, Moschus, Bion*. Cambridge, MA., London, Harvard University Press.

Theophrastus

- Edmonds, J.M., Knox, A.D. (1929). *The Characters of Theophrastus. Herodes. Cercidas and the Greek Choliambic Poets*. London, Heinemann.
- Einarson, B., Link, G.K.K. (1976). *Theophrastus: De causis plantarum I, Books 1-2*. Cambridge, MA., London, Harvard University Press.
- Einarson, B., Link, G.K.K. (1990). *Theophrastus: De causis plantarum II, Books 3-4*. Cambridge, MA., London, Harvard University Press.
- Einarson, B., Link, G.K.K. (1990). *Theophrastus: De causis plantarum III, Books 5-6*. Cambridge, MA., London, Harvard University Press.
- Hort, A. (1916). *Theophrastus: Enquiry into Plants, and Minor Works on Odours and Weather Signs I*. London, Heinemann.
- Hort, A. (1916). *Theophrastus: Enquiry into Plants, and Minor Works on Odours and Weather Signs II*. London, Heinemann.
- Rusten, J., Cunningham, I.C.H. (2002). *Theophrastus: Characters. Herodas: Mimes. Sophron and Other Mime Fragments*. Cambridge, MA., London, Harvard University Press.
- Ussher, R.G. (1993). *Theophrastus: The Characters*. Cambridge, MA., London, Harvard University Press.

Thucydides

- Smith, C.F. (1928). *Thucydides: History of the Peloponnesian War, Volume I. Books I-II*. London, Heinemann.
- Smith, C.F. (1928). *Thucydides: History of the Peloponnesian War, Volume III. Books V-VI*. London, Heinemann.

Smith, C.F. (1930). *Thucydides: History of the Peloponnesian War, Volume II. Books III-IV*. London, Heinemann.

Smith, C.F. (1935). *Thucydides: History of the Peloponnesian War, Volume IV. Books VII-VIII*. London, Heinemann.

The Greek Anthology

Tueller, M. A., Paton W. R. (2014) *The Greek Anthology. Books 1-5*, Cambridge, MA., London, Harvard University Press.

Xenophon

Brownson, C.L. (1918). *Xenophon: Hellenica, Books I-IV*. London, Heinemann.

Brownson, C.L. (1921). *Xenophon: Hellenica, Books VI & VII. Anabasis, Books I-III*. London, Heinemann.

Brownson, C.L. (1922). *Xenophon: Anabasis, Books IV-VII*. London, Heinemann.

Marchant, E.C. (1923). *Memorabilia. Oeconomicus*. London, Heinemann.

Miller, W. (1914). *Xenophon: Cyropaedia I. Books I-IV*. London, Heinemann.

Miller, W. (1914). *Xenophon: Cyropaedia II. Books V-VIII*. London, Heinemann.

Bays 3-5: Latin Loeb's

Ammianus Marcellinus

Rolfe, J.C., (1935). *Ammianus Marcellinus I. Books XIV-XIX*. London, Heinemann.

Rolfe, J.C., (1935). *Ammianus Marcellinus II. Books XX-XXVI*. London, Heinemann.

Rolfe, J.C., (1935). *Ammianus Marcellinus III. Books XXVII-XXXI*. London, Heinemann.

Apuleius

Gasalee, S. (1915). *The Golden Ass: being the Metamorphoses of Lucius Apuleius*. London, Heinemann.

Augustine

Baxter, J.H. (1953). *Augustine: Select letters*. London, Heinemann.

Green, W.M. (1957). *Augustine: The City of God VI, Books XVIII.36-XX*. Cambridge, MA. London, Harvard University Press.

Green, W.M. (1957). *Augustine: The City of God VII, Books XXI-XXII*. Cambridge, MA., London, Harvard University Press.

Green, W.M. (1963). *Augustine: The City of God II Books IV-VII*. Cambridge, MA., London, Harvard University Press.

Hammond, C.J.B. (2014). *Augustine: Confessions, Books 1-8*. Cambridge, MA., London, Harvard University Press.

Levine, P. (1966). *Augustine: The City of God IV, Books XII-XV*. Cambridge, MA., London, Harvard University Press.

McCracken, G.E. (1957). *Augustine: The City of God I, Books I-III*. Cambridge, MA., London, Harvard University Press.

Sanford, E.M., Green, W.M. (1965). *Augustine: The City of God V, Books XVI-XVIII.35*. Cambridge, MA., London, Harvard University Press.

Watts, W. (1912). *Augustine: Confessions I, Books I-VIII*. London, Heinemann.

Watts, W. (1912). *Augustine: Confessions II Books IX-XIII*. London, Heinemann.

Wiesen, D.S. (1957). *Augustine: The City of God III, Books VIII-IX*. Cambridge, MA., London, Harvard University Press.

Ausonius

Evelyn-White, H.G. (1921). *Ausonius, Volume II: Books 18-20. Paulinus Pellaeus: Eucharisticus*. London, Heinemann.

Boethius

Stewart, H. F., Rand, E. K., Tester, S. J. (1973). *Boethius: The Theological Tractates. The Consolation of Philosophy*. Cambridge, MA., London, Harvard University Press.

Caesar

Edwards, H.J (1917). *Julius Caesar: The Gallic War*. London, Heinemann.

Peskett, A.G. (1914). *Julius Caesar: The Civil Wars*. London, Heinemann.

Way, A.G. (1955). *Julius Caesar: Alexandrian, African and Spanish Wars*. Cambridge, MA., London, Harvard University Press.

Cato (and others)

Hooper, W.D., Ash, H.B. (1935). *Cato and Varro: On Agriculture*. London, Heinemann.

Catullus (and others)

Cornish, F. W., Postgate, J. P., Mackail, J. W. (1913). *Catullus, Tibullus, and Pervigilium Veneris*. London, W. Heinemann.

Cicero

- Caplan, H. (1954). *Ad C. Herennium de ratione dicendi (Rhetorica ad Herennium)*, London, Heinemann.
- Falconer W. A. (1923). *Cicero: De senectute. De amicitia. De divinatione*. London, Heinemann.
- Freese, J.H. (1930). *Cicero: The Speeches. Pro Publio Quinctio. Pro Sexto Rosci Amerino. Pro Quinto Roscio Comoedo. De lege agraria, I, II, III*. London, Heinemann.
- Gardner, R. (1958). *Cicero: The Speeches. Pro Caelio. De provinciis consularibus. Pro Balbo*. London, Heinemann.
- Gardner, R. (1958). *Cicero: The Speeches. Pro Sestio. In Vatinius*. London, Heinemann.
- Greenwood, L.H.G (1928). *Cicero: The Verrine Orations I*. London, Heinemann.
- Greenwood, L.H.G (1928). *Cicero: The Verrine Orations II*. London, Heinemann.
- Hendrickson, G. L., Hubbell, H. M. (1939). *Cicero: Brutus. Orator*. London, Heinemann.
- Ker, W. C. A. (1926). *Cicero: Philippics*. London, Heinemann.
- Keyes, C.W. (1928). *Cicero: De re publica. De legibus*. London, Heinemann.
- King, J.E. (1927). *Cicero: Tusculan disputations*. London, W. Heinemann.
- Lord, L.E. (1937). *Cicero: The Speeches. In Catilinam I-IV. Pro Murena. Pro Sulla. Pro Flacco*. London, Heinemann.
- Macdonald, C. (1977). *Cicero: The Speeches. In Catilinam I-IV. Pro Murena. Pro Sulla. Pro Flacco*. Cambridge, MA., London, Harvard University Press
- Miller, W. (1913). *Cicero: De officiis*. London, Heinemann.
- Rackham, H. (1914). *Cicero: De finibus bonorum et malorum*. London, W. Heinemann.
- Rackham, H. (1933). *Cicero: De natura deorum. Academica*. London, Heinemann.
- Rackham, H. (1948). *Cicero: De oratore. II, Book III, together with De fato, Paradoxa Stoicorum, De partitione oratoria*. London, Heinemann.
- Shackleton-Bailey, D.R. (1999). *Cicero: Letters to Atticus*. Cambridge, MA., London, Harvard University Press.
- Shackleton-Bailey, D.R. (2002). *Cicero: Letters to Quintus and Brutus. Letter Fragments. Letter to Octavian. Invectives. Handbook of Electioneering*. Cambridge, MA., London, Harvard University Press.
- Shackleton-Bailey, D.R. (2009). *Cicero: Philippics 1-6*. Cambridge, MA., Harvard University Press.
- Shackleton-Bailey, D.R. (2009). *Cicero: Philippics 7-14*. Cambridge, MA., Harvard University Press.
- Sutton, E.W., Rackham, H. (1942). *Cicero: De oratore I*. London, Heinemann.
- Watts, N. (1931). *Cicero: The Speeches. Pro T. Annio Milone. In L. Calpurnium Pisonem. Pro M. Aemilio Scauro. Pro M. Fonteio. Pro C. Rabirio Postumo. Pro M. Marcello. Pro Q. Ligario. Pro rege Deiotara*. London, Heinemann.
- Williams, W.G. (1927). *Cicero: The Letters to his Friends I*. London, Heinemann.

Williams, W.G. (1927). *Cicero: The Letters to his Friends II*. London, Heinemann.

Williams, W.G. (1927). *Cicero: The Letters to his Friends III*. London, Heinemann.

Williams, W.G., Cary, M., Henderson, M. (1972). *Cicero: The Letters to his Brother Quintus. The letters to Brutus. Handbook of Electioneering. Letter to Octavian*. London, Heinemann.

Winstedt, E.O. (1912). *Cicero: Letters to Atticus I*. London, Heinemann.

Winstedt, E.O. (1912). *Cicero: Letters to Atticus II*. London, Heinemann.

Winstedt, E.O. (1912). *Cicero: Letters to Atticus III*. London, Heinemann.

Claudian

Platnauer, M. (1922). *Claudian, Volume I*. London, Heinemann.

Platnauer, M. (1922). *Claudian, Volume II*. London, Heinemann.

Columella

Ash, H.B. (1941). *Columella: On Agriculture, Volume I. Books I-IV*. London, Heinemann.

Forster, E. S., Heffner, E.H. (1954). *Columella: On Agriculture, Volume II. Books V-IX*. London, Heinemann.

Forster, E. S., Heffner, E.H. (1955). *Columella: On Agriculture, Volume III. Books X-XII*. London, Heinemann.

Florus

Forster, E.S. (1984). *Lucius Annaeus Florus: Epitome of Roman history*. Cambridge, MA., London, Harvard University Press.

Frontinus

Bennett, C.E., McElwain, M.B. (1925). *Frontinus: The Stratagems. The Aqueducts of Rome*. London, Heinemann.

Fronto

Haines, C.R. (1919). *The Correspondence of Marcus Cornelius Fronto with Marcus Aurelius Antoninus, Lucius Verus, Antoninus Pius, and Various Friends I*. London, Heinemann.

Haines, C.R. (1919). *The Correspondence of Marcus Cornelius Fronto with Marcus Aurelius Antoninus, Lucius Verus, Antoninus Pius, and Various Friends II*. London, Heinemann.

Aulus Gellius

- Rolfe, J.C. (1927). *Aulus Gellius: Attic Nights, Volume I. Books 1-5*. London, Heinemann.
- Rolfe, J.C. (1927). *Aullus Gellius: Attic Nights, Volume II. Books 6-13*. London, Heinemann.
- Rolfe, J.C. (1927). *Aullus Gellius: Attic Nights, Volume III. Books 14-20*. London, Heinemann.

Horace

- Fairclough, H.R. (1929). *Horace: Satires, Epistles and Ars poetica*. London, Heinemann.
- Rudd, N. (2004). *Horace: Odes and Epodes*. Cambridge, MA., London, Harvard University Press.

Juvenal (and Persius)

- Braund, S.M. (2004). *Juvenal and Persius*. Cambridge, MA., London, Harvard University Press.
- Ramsay, G.G. (1918). *Juvenal and Persius*. London, Heinemann.

Livy

- Foster, B.O. (1919). *Livy: History of Rome, Volume I. Books I-II*. London, Heinemann.
- Foster, B.O. (1922). *Livy: History of Rome, Volume II. Books III-IV*. London, Heinemann.
- Foster, B.O. (1924). *Livy: History of Rome, Volume III. Books V-VII*. London, Heinemann.
- Foster, B.O. (1926). *Livy: History of Rome, Volume IV. Books VIII-X*. London, Heinemann.
- Moore, F.G. (1940). *Livy History of Rome, Volume VI. Books XXII-XXV*. London, Heinemann.
- Moore, F.G. (1943). *Livy: History of Rome, Volume VII. Books XXVI-XXVII*. London, Heinemann.
- Moore, F.G. (1949). *Livy: History of Rome, Volume VIII. Books XXVIII-XXX*. London, Heinemann.
- Sage, E.T., Schlesinger, A.C. (1938). *Livy: History of Rome, Volume XII. Books XL-XLII*. London, Heinemann.
- Schlesinger, A.C. (1951). *Livy: History of Rome, Volume XIII. Books XLIII-XLV*. London, Heinemann.
- Schlesinger, A.C. (1959). *Livy: History of Rome, Volume XIV. Summaries, Fragments, General Index*. London, Heinemann.
- Yardley, J.C. (1929). *Livy: History of Rome, Volume V. Books XXI-XXII*. London, Heinemann.
- Yardley, J.C. (1935). *Livy: History of Rome, Volume X. Books XXXV-XXXVII*. London, Heinemann.
- Yardley, J.C. (1936). *Livy: History of Rome, Volume IX. Books XXXI-XXXIV*. London, Heinemann.
- Yardley, J.C. (1936). *Livy: History of Rome, Volume XI. Books XXXVIII-XXXIX*. London, Heinemann.

Lucan

- Duff, J.D. (1928). *Lucan: The Civil War, Books I-X*. London, Heinemann.

Lucretius

Rouse, W.H.D. (1924). *Lucretius: De rerum natura*. London, Heinemann.

Rouse, W.H.D., Smith, M.F. (1992). *Lucretius: De rerum natura*. Cambridge, MA., London, Harvard University Press.

Macrobius

Kaster, R.A. (2011). *Macrobius: Saturnalia, Volume I. Books 1-2*. Cambridge, MA., London, Harvard University Press.

Kaster, R.A. (2011). *Macrobius: Saturnalia, Volume II. Books 3-5*. Cambridge, MA., London, Harvard University Press.

Kaster, R.A. (2011). *Macrobius: Saturnalia, Volume III. Books 6-7*. Cambridge, MA., London, Harvard University Press.

Martial

Ker, W.C.A (1968). *Martial: Epigrams. Volume II*. London, Heinemann.

Shackleton-Bailey, D.R. (1993). *Martial: Epigrams I*. Cambridge, MA., London, Harvard University Press.

Shackleton-Bailey, D.R. (1993). *Martial: Epigrams II*. Cambridge, MA., London, Harvard University Press.

Shackleton-Bailey, D.R. (1993). *Martial: Epigrams III*. Cambridge, MA., London, Harvard University Press.

Minor Latin Poets

Duff, J. W., Duff, A. M. (1934). *Minor Latin Poets*. London, Heinemann.

Ovid

Frazer, J.G. (1989). *Ovid: Fasti*. Cambridge, MA. London, Harvard University Press.

Hallam, G.H (1884). *The Fasti of Ovid*. London, Heinemann.

Miller, F.J. (1916). *Ovid: Metamorphoses I. Books I-VIII*. London, Heinemann.

Miller, F.J., Goold, G.P. (1977). *Ovid: Metamorphoses I, Books I-VIII*. Cambridge, MA., London, Harvard University Press.

Miller, F.J., Goold, G.P. (1984). *Ovid: Metamorphoses II, Books IX-XV*. London, Heinemann.

Mozley, J.H. (1929). *Ovid: The Art of Love and Other Poems*. London, Heinemann.

Showerman, G. (1914). *Ovid: Heroides and Amores*. London, Heinemann.

Wheeler, A.L. (1924). *Ovid: Tristia. Ex Ponto*. London, Heinemann.

Petronius and Seneca

Heseltine, M., Rouse, W.H.D. (1913). *Petronius: Satyricon. Seneca: Apocolocyntosis*. London, Heinemann.

Plautus

Thomas, E.J. (1913). *Plautus: Aulularia*. London, Heinemann.

Melo, W.D. (2011). *Plautus: Volume I. Amphitryon. The Comedy of Asses. The Pot of Gold. The Two Bacchise, The Captives*. Cambridge, MA., London, Harvard University Press.

Melo, W.D. (2013). *Plautus: Volume V. Stichus. Three-Dollar Day. Truculentus. The Tale of a Traveling-Bag. Fragments*. Cambridge, MA., Harvard University Press.

Nixon, P. (1916). *Plautus: Volume I. Amphitryon. The Comedy of Asses. The Pot of Gold. The Two Bacchise, The Captives*. London, Heinemann.

Nixon, P. (1917). *Plautus: Volume II. Casina. The Casket Comedy. Curculio. Epidicus. The Two Menaechmuses*. London, Heinemann.

Nixon, P. (1924). *Plautus: Volume III. The Merchant, The Braggart Warrior, The Haunted House, The Persian*. London, Heinemann.

Nixon, P. (1932). *Plautus: Volume IV. The Little Carthaginian, Pseudolus, The Rope*. London, Heinemann.

Nixon, P. (1938). *Plautus: Volume V. Stichus. Three Bob Day. Truculentus. The Tale of a Travelling Bag. Fragments*. London, Heinemann.

Pliny the Elder

Jones, W.H.S. (1951). *Pliny: Natural History, Volume VI. Books 20-23*. London, Heinemann.

Jones, W.H.S. (1956). *Pliny: Natural History, Volume VII. Books 24-27*. London, Heinemann.

Rackham, H. (1938) *Pliny: Natural History, Volume IX. Books 33-35*. London, Heinemann.

Rackham, H. (1938). *Pliny: Natural History, Volume I. Books 1-2*. London, Heinemann.

Rackham, H. (1940). *Pliny: Natural History, Volume III. Books 8-11*. London, Heinemann.

Rackham, H. (1945). *Pliny: Natural History, Volume IV. Books 12-16*. London, Heinemann.

Rackham, H. (1950). *Pliny: Natural History, Volume V. Books 17-19*. London, Heinemann.

Jones, W.H.S. (1963). *Pliny: Natural History, Volume VIII. Books 28-32*. London, Heinemann.

Pliny the Younger

Melmoth, W., Hutchinson, W. M. L. (1915). *Pliny: Letters*. London, Heinemann.

Melmoth, W., Hutchinson, W. M. L. (1915). *Pliny: Letters II*. London, Heinemann.

Radice, B. (1969). *Letters and Panegyricus*. Cambridge, MA.

Propertius

Butler, H.E. (1912). *Propertius: Elegies*. London, Heinemann.

Goold, G.P. (1990). *Propertius: Elegies*. Cambridge, MA., London, Harvard University Press.

Prudentius

Thomson, H.J. (1949). *Prudentius I*. London, Heinemann.

Quintilian

Quintilian and H. E. Butler (1921). *The Institutio oratoria of Quintilian I*. London, Heinemann.

Quintilian and H. E. Butler (1921). *The Institutio oratoria of Quintilian II*. London, Heinemann.

Quintilian and H. E. Butler (1921). *The Institutio oratoria of Quintilian III*. London, Heinemann.

Quintilian and H. E. Butler (1921). *The Institutio oratoria of Quintilian IV*. London, Heinemann.

Quintilian and D. A. Russell (2001). *The orator's education I - Books 1-2*. Cambridge, MA. ; London, Harvard University Press.

Quintilian and D. A. Russell (2001). *The orator's education II - Books 3-5*. Cambridge, MA. ; London, Harvard University Press.

Quintilian and D. A. Russell (2001). *The orator's education III - Books 6-8*. Cambridge, MA. ; London, Harvard University Press.

Quintilian and D. A. Russell (2001). *The orator's education IV - Books 9-10*. Cambridge, MA. ; London, Harvard University Press.

Quintilian and D. A. Russell (2001). *The orator's education V - Books 11-12*. Cambridge, MA. ; London, Harvard University Press.

Quintilian and D. R. Shackleton Bailey (2006). *The lesser declamations I*. Cambridge, MA. ; London, Harvard University Press.

Quintilian and D. R. Shackleton Bailey (2006). *The lesser declamations II*. Cambridge, MA. ; London, Harvard University Press.

Quintus, C. and J. C. Rolfe *History of Alexander, Volume I Books 1-5*. Loeb Classical Library LCL368. 2M.25/5.6: 1 online resource (464 pages) .

Quintus-Curtius-Rufus (1946). *History of Alexander II*. [S.l.], Heinemann.

Remains, O. L. and E. H. Warmington (1935). *Remains of old Latin I - Ennius and Caecilius*. London, W. Heinemann.

Remains, O. L. and E. H. Warmington (1935). *Remains of old Latin II - Livius Naevius, Pacuvius and Accius*. London, W. Heinemann.

Remains, O. L., et al. (1956). *Remains of old Latin III - Lucilius, The twelve tables*. London, W. Heinemann.

Remains, O. L. and E. H. Warmington (1935). *Remains of old Latin IV - Archaic Inscriptions*. London, W. Heinemann.

Sallust, et al. *Fragments of the Histories Letters to Caesar*. Sallust II. 2M.25/5.6: 1 online resource (xliv, 611 pages).

Sallust and J. C. Rolfe (1931). *Sallust*. Cambridge, MA.

London, Harvard University Press ;

W. Heinemann.

Scriptores, H. A. and D. Magie (1922). *The scriptores historiae Augustae I*. London, Heinemann.

Scriptores, H. A. and D. Magie (1922). *The scriptores historiae Augustae III*. London, Heinemann.

Seneca and R. M. Gummere (1925). *Seneca ad lucilium epistulae morales vol III*. London, Heinemann.

Seneca, L. A. and J. W. Basore (1928). *Moral essays I*. London, Heinemann.

Seneca, L. A. and J. W. Basore (1928). *Moral essays III*. London, Heinemann.

Seneca, L. A. and T. H. Corcoran (1971). *Seneca VII: Naturales Quaestiones I*. London, Heinemann.

Seneca, L. A. and T. H. Corcoran (1971). *Seneca X: Naturales Quaestiones II*. London, Heinemann.

Seneca, L. A. and J. G. Fitch (2002). *Seneca VIII: Tragedies - Hercules ; Trojan women ; Phoenician women ; Medea ; Phaedra*. Cambridge, MA. ; London, Harvard University Press.

Seneca, L. A. and J. G. Fitch (2004). *Seneca IX: Tragedies II - Oedipus ; Agamemnon ; Thyestes ; Hercules on Oeta ; Octavia*. Cambridge, MA. ; London, Harvard University Press.

Seneca, L. A. and R. M. Gummere (1917). *Ad Lucilium epistulae morales II*. London, Heinemann.

Seneca, L. A. and M. Winterbottom (1974). *The Elder Seneca Declamations I: Controversiae I-VI*. Cambridge, MA.

London, Harvard University Press

W. Heinemann.

Seneca, L. A. and M. Winterbottom (1974). *The Elder Seneca Declamations II: Controversiae VII-X*. Cambridge, MA.

London, Harvard University Press

W. Heinemann.

Sidonius, A. and W. B. Anderson (1936). *Poems and letters II*. London, Heinemann.

Silius Italicus, T. C. and J. D. Duff (1934). *Punica I*. London, Heinemann.

Silius Italicus, T. C. and J. D. Duff (1934). *Punica II*. London, Heinemann.

Statius, P. P. and J. H. Mozley (1928). *Statius I: Silvae and Thebaid I-IV*. London, Heinemann.

Statius, P. P. and J. H. Mozley (1955). *Statius II: Thebaid V-XII and Achilleid*. London

Cambridge, MA., Heinemann

Harvard University Press.

Statius, P. P. and D. R. Shackleton Bailey (2003). *Statius I: Silvae*. Cambridge, MA. ; London, Harvard University Press.

Statius, P. P. and D. R. Shackleton Bailey (2003). *Statius II: Thebaid, books I-VII*. Cambridge, MA. ; London, Harvard University Press.

Statius, P. P., et al. (2003). *Thebaid, books VIII-XII : Achilleid*. Cambridge, MA. ; London, Harvard University Press.

Suetonius and J. C. Rolfe (1951). *Suetonius / Vol. 1*. Cambridge, MA.

London, Harvard University Press

William Heinemann.

Suetonius and J. C. Rolfe (1951). *Suetonius / Vol. 2*. Cambridge, MA.

London, Harvard University Press

William Heinemann.

Tacitus, C., et al. (1970). *Agricola ; Germania ; Dialogus*. London, Heinemann.

Tacitus, C. and J. Jackson (1951). *Tacitus Vol 4: The annals Books IV-VI, XI-XII*. London, Heinemann.

Tacitus, C. and J. Jackson (1951). *Tacitus Vol 5: The annals Books XIII-XVI*. London, Heinemann.

Tacitus, C. and C. H. Moore (1925). *Tacitus the histories Vol II: Books I-III*. London, Heinemann.

Tacitus, C., et al. (1931). *Tacitus Vol 2: The histories Books IV-V and The annals Books I-III*. London, Heinemann.

Tacitus, C., et al. (1937). *Tacitus Vol 3: The histories and The annals Books IV-VI, XI-XII*. London, Heinemann.

Tacitus, C., et al. (1951). *Tacitus Vol 4: The histories and The annals Books XIII-XVI*. London, Heinemann.

Terence and J. Barsby (2001). *Terence I, The Woman of Andros, Self tormentor, Eunuch*. Cambridge, MA. ; London, Harvard University Press.

Terence and J. Sargeant (1912). *Terence I - The lady of Andros, The self-Tormentor, The Eunuch*. London, Heinemann.

Terence and J. Sargeant (1912). *Terence II - Phormio, The Mother in law, The Brothers*. London, Heinemann.

Terence and Ritchie, W. (1927), *The Plays of Terence Translated into Parallel English Metres*. London; G. Bell Sons Ltd. Location – 2m.25/20.1

Tertullian, et al. (1953). *Apology ; De spectaculis*. London, W. Heinemann.

Valerius Flaccus, G. and J. H. Mozley (1934). *Valerius Flaccus*. London, Heinemann.

Valerius Maximus. and D. R. Shackleton Bailey (2000). *Memorable doings and sayings I Books I-V*. Cambridge, MA. ; London, Harvard University Press.

Valerius Maximus and D. R. Shackleton Bailey (2000). *Memorable doings and sayings II Books VI-IX*. Cambridge, MA. ; London, Harvard University Press.

Varro, M. T. and R. G. Kent (1938). *On the Latin language I* London, Heinemann.

Varro, M. T. and R. G. Kent (1938). *On the Latin language II* London, Heinemann.

Velleius, P., et al. (1924). *Compendium of Roman history*. London, Heinemann.

Virgil and H. R. Fairclough (1916). *Virgil Vol I: Eclogues, Georgics, Aeneid I-VI*. London, Heinemann.

Virgil and H. R. Fairclough (1918). *Virgil II: Aeneid VII-XII and The minor poems*. London, New York,, W. Heinemann;
G.P. Putnam's sons.

Vitruvius, P. and F. S. Granger (1931). *Vitruvius On architecture I*. London Cambridge, W. Heinemann ;
Harvard University Press.

Vitruvius, P. and F. S. Granger (1931). *Vitruvius On architecture II*. London Cambridge, W. Heinemann ;
Harvard University Press.

Bay 6: translations

Aeschylus and M. Ewans (1995). *Oresteia - Agamemnon, The Libation Bearers, The Eumenides*. London, Everyman.

Aeschylus, et al. (1979). *The Oresteia - Agamemnon, The Libation Bearers, The Eumenides*. London, Penguin Books.

Aeschylus and P. Vellacott (1959). *The Oresteian trilogy*. Harmondsworth, Penguin.

Aeschylus and P. H. Vellacott (1961). *Prometheus Bound. The Suppliants. Seven Against Thebes. The Persians*. Translated with an introduction by Philip Vellacott. Harmondsworth, Penguin Books.

Aeschylus, trans. Murray, G. (1935). *The Seven Against Thebes*. London, George Allen & Unwin LTD. Location: 2m.25/6.1/4.

Aesop and S. A. Handford (1954). *Fables of Aesop. A new translation by S. A. Handford. With illustrations by Brian Robb*. London, Penguin Books.

Ammianus, M., et al. (1986). *The later Roman Empire : A.D. 354-378*. Harmondsworth, Penguin.

Apollonius, o. R. and R. L. Hunter (1993). *The Argonautica: Jason and the Golden Fleece*. New York, Oxford University Press.

Aquinas, S. T. and T. S. McDermott (2008). *Selected philosophical writings*. Oxford, Oxford University Press.

Aristophanes, et al. (1978). *The knights ; [and], Peace ; [and], The birds ; [and], The Assemblywomen ; [and], Wealth*. Harmondsworth, Penguin.

Aristophanes and A. H. Sommerstein (1973). *The Acharnians : The clouds. Lysistrata*. London, Penguin.

Aristotle, et al. (1965). *Classical Literary Criticism*. Aristotle: *On the Art of Poetry*. Horace: *On the Art of Poetry*. Longinus: *On the Sublime*. Translated with an introduction by T. S. Dorsch. Harmondsworth, Penguin Books.

Aristotle and T. A. Sinclair (1962). *The politics*. Harmondsworth ; Baltimore, Penguin Books.

Arrian and A. De Sélincourt (1958). *The life of Alexander the great*. Harmondsworth, Penguin.

Arrian, et al. (1971). *The campaigns of Alexander*. Harmondsworth, Penguin.

Augustine and R. S. Pine-Coffin (1961). *Confessions*. Harmondsworth, Penguin.

Boethius and P. G. Walsh (2000). *The consolation of philosophy*. Oxford, Oxford University Press.

Cassius Dio, C. and I. Scott-Kilvert (1987). *The Roman history : the reign of Augustus*. Harmondsworth, Penguin.

Cicero, M. T. and D. H. Berry (2000). *Defence speeches*. Oxford ; New York, Oxford University Press.

Cicero, M. T. and D. H. Berry (2006). *Political speeches*. Oxford, Oxford University Press.

Cicero, M. T. and M. Grant (1965). *Selected works : Against Verres. twenty three letters. the Second Phillipic against Antony. on Duties, III. on Old Age*. Harmondsworth,.

Cicero, M. T. and M. Grant (1993). *On Government*. London, Penguin Books.

Cicero, M. T. and D. R. Shackleton Bailey (1986). *Selected letters*. Harmondsworth, Penguin.

Demosthenes, et al. (1975). *Demosthenes and Aeschines*. London, Penguin Books.

Epictetus and C. Gill (1995). *The discourses of Epictetus*. London

Rutland, Vt., J.M. Dent ;

C.E. Tuttle.

Euripides and P. Vellacott (1953). Three plays: Alcestis, Hippolytus, Iphigenia in Tauris. Harmondsworth, Penguin.

Euripides and P. Vellacott (1972). Orestes, and other plays. Harmondsworth, Penguin.

Euripides and R. Waterfield (2001). Ion ; Orestes ; Phoenician women ; Suppliant women. Oxford, Oxford University Press.

Herodotus, et al. (1996). The histories. London, Penguin.

Homer and E. V. Rieu (1945). The Odyssey. Harmondsworth, Penguin.

Homer and W. Shewring (1980). The Odyssey. Oxford, Oxford University Press.

Jay, P. (1981). The Greek anthology : and other ancient epigrams : a selection in modern verse translations. Harmondsworth, Penguin.

Juvenal and P. Green (1967). The sixteen satires. Harmondsworth, Penguin.

Juvenal, et al. (1999). The satires. Oxford ; New York, Oxford University Press.

Livy and H. Bettenson (1976). Rome and the Mediterranean : books XXXI-XLV of 'The history of Rome from its foundation'. Harmondsworth, Penguin.

Livy and A. De Sélincourt (1971). The early history of Rome : books I-V of The history of Rome from its foundation. Harmondsworth, Penguin Books.

Livy, et al. (1972). The war with Hannibal : Books XXI-XXX of The history of Rome from its foundation. Harmondsworth, Penguin.

Livy, et al. (2006). Hannibal's war. Books twenty-one to thirty. Oxford, England, Oxford University Press.

Longus and P. Turner (1956). *Daphnis & Chloe*. A new translation with an introduction by Paul Turner. Harmondsworth, Penguin Books.

Lucan and S. H. Braund (1992). *Civil war*. Oxford, Clarendon Press.

Lucan, M. A. and R. Graves (1956). *Pharsalia*. Dramatic episodes of the civil wars. Translated by Robert Graves. Harmondsworth, Penguin Books.

Lucian and P. Turner (1961). *Satirical Sketches*. Translated with an introduction by Paul Turner. Harmondsworth, Penguin Books.

Marcus Aurelius, E. o. R., et al. (1998). *The Meditations of Marcus Aurelius Antonius*. Oxford, Oxford University Press.

Martial and J. Michie (1978). *The epigrams [of] Martial*. Harmondsworth, Penguin Books.

Menander, et al. (2008). *The plays and fragments*. Oxford, Oxford University Press.

Menander, o. A. and N. P. Miller (1987). *Plays and fragments*. London, Penguin.

Ovid and M. M. Innes (1955). *The metamorphoses of Ovid*. Harmondsworth, Penguin.

Ovid, B. C. A. D. o. A. D. and P. Green (1982). *The erotic poems*. Harmondsworth, Penguin.

Ovid, B. C. A. D. o. A. D., et al. (1990). *The love poems*. Oxford, Oxford University Press.

Pausanias and P. Levi (1979). *Guide to Greece*. Vol. 1, Central Greece. Harmondsworth, Penguin.

Pausanias and P. Levi (1979). *Guide to Greece*. Vol. 2, Southern Greece. Harmondsworth, Penguin.

Philosophers and R. Waterfield (2000). *The first philosophers : the presocratics and sophists*. Oxford, Oxford University Press.

Philostratus, t. A. a. n. c.-r. c. and C. P. e. Jones (1970). *Life of Apollonius*. [S.l.], Penguin.

Pindar and C. M. Bowra (1969). *The odes of Pindar*; translated, with an introduction, by C. M. Bowra. Harmondsworth, Penguin.

Plato and A. Beresford (2005). *Protagoras and Meno*. London, Penguin Books.

Plato and W. Hamilton (1971). *Gorgias*. Harmondsworth, Penguin.

Plato and H. D. P. Lee (1987). *The Republic* 2nd ed. Harmondsworth, Penguin.

Plato and H. D. P. S. Lee (1965). *Timaeus*. Translated, with an introduction, by H. D. P. Lee. Harmondsworth, Penguin Books.

Plato, et al. (1956). *Protagoras : and, Meno*. Harmondsworth, Penguin Books.

Plato and H. Tredennick (1969). *The last days of Socrates ; Euthyphro ; The apology ; Crito ; Phaedo*. Harmondsworth, Penguin.

Plato and R. Waterfield (1982). *Philebus*. Harmondsworth, Penguin.

Plato and R. Waterfield (1994). *Gorgias*. Oxford, Oxford University Press.

Plato and R. Waterfield (1998). *Republic*. Oxford, Oxford University Press.

Plato and R. Waterfield (2002). *Phaedrus*. Oxford, Oxford University Press.

Plautus, T. M. and E. F. Watling (1964). *The rope ; Amphitryo ; The ghost ; A three-dollar day*. Harmondsworth, Penguin Books.

Plautus, T. M. and E. F. Watling (1965). *The pot of gold : The prisoners. The brothers Menaechmus. The swaggering soldier. Pseudolus*. Harmondsworth, Penguin Books.

Pliny and P. G. Walsh (2006). *Complete letters*. Oxford, Oxford University Press.

Plutarch and I. Scott-Kilvert (1960). *The rise and fall of Athens : nine Greek lives*. Harmondsworth, Penguin.

Plutarch, et al. (1972). *Fall of the Roman Republic : six lives by Plutarch : Marius, Sulla, Crassus, Pompey, Caesar, Cicero*. Harmondsworth, Penguin.

Poets and H. Isbell (1971). *The last poets of imperial Rome, translated with introductions, notes and glossary by Harold Isbell*. Harmondsworth, Penguin.

Polybius, et al. (1979). *The rise of the Roman Empire*. Harmondsworth, Penguin.

Procopius and G. A. Williamson (1966). *The Secret history*. Translated, with an introduction, by G. A. Williamson. Harmondsworth, Penguin Books.

Quintus, C. R., et al. (1984). *The history of Alexander*. Harmondsworth, Penguin.

Sallust, B. C. B. C. and S. A. Handford *The Jugurthine war and the conspiracy of Cataline*, Penguin Classics.

Saunders, A. N. W. (1970). *Greek political oratory*. Harmondsworth, Penguin.

Seneca, L. A. and E. F. Watling (1966). *Four tragedies and Octavia: Thyestes, Phaedra. the Trojan women. Oedipus. With Octavia*. Harmondsworth, Penguin.

Seneca, L. A. a. B. C. A. D. and R. Campbell (1969). *Letters from a stoic. Epistulae morales ad Lucilium; selected and translated with an introduction by Robin Campbell*. Harmondsworth, Penguin.

Sophocles and E. F. Watling (1947). *The Theban plays : King Oedipus, Oedipus at Colonus, Antigone*. London, Penguin.

Sophocles and E. F. Watling (1953). *Electra, and other plays*. Baltimore, Maryland, Penguin Books.

Tacitus, C. and M. Grant (1956). *The annals of Imperial Rome*. Harmondsworth, Penguin.

Tacitus, C. and D. S. Levene (1999). *The histories*. Oxford, Oxford University Press.

Tacitus, C., et al. (1970). *The Agricola ; and, the Germania*. Harmondsworth, Penguin.

Tacitus, C. and K. Wellesley (1975). *The histories*. Harmondsworth, Penguin.

Terence and B. Radice (1976). *The comedies [of] Terence*. Harmondsworth, Penguin.

Theocritus, et al. (2003). *Idylls*. Oxford, Oxford University Press, 2002 (2003 [printing]).

Thucydides, et al. (1972). *History of the Peloponnesian War*. London, Penguin.

Tibullus, A. and P. Dunlop (1972). *The poems of Tibullus: with the Tibullan Collection*. Translated with an introduction by Philip Dunlop. Harmondsworth, Penguin.

Virgil, et al. (1983). *The Eclogues ; The Georgics*. Oxford, Oxford University Press.

Xenophon, et al. (1990). *Conversations of Socrates*. London, Penguin.

Bays 7-21: Greek and Latin Authors

Abbott, E., et al. (1890). *Orations against Philip / Vol.2, Part 1: On the peace Phillipic II On the Chersonese Phillipic III*. Oxford, Clarendon Press.

Abbott, G. F. (1925). *Thucydides : a study in historical reality*. [S.l.], Routledge.

Acosta-Hughes, B., et al. (2004). *Labored in papyrus leaves : perspectives on an epigram collection attributed to Posidippus (P. Mil. Vogl. VIII 309)*. Washington, D.C., Center for Hellenic Studies, Trustees for Harvard University.

Adcock, F. E. (1956). *Caesar as man of letters*. Cambridge, Cambridge University Press. (Second copy received 27/06/2019)

Aeschylus and A. Bowen (1986). *Aeschylus Choephoroi*. Bristol, Bristol Classical Press.

Aeschylus and A. Y. Campbell (1936). *The Agamemnon of Aeschylus : a revised text with brief critical notes*. Liverpool, University Press.

Aeschylus and L. Campbell (1893). *The Oresteia of Aeschylus*. London, Methuen and Co.

Aeschylus and D. J. Conacher (1980). *Aeschylus' Prometheus bound : a literary commentary*. Toronto, University of Toronto Press.

Aeschylus and D. J. Conacher (1996). *Aeschylus : the earlier plays and related studies*. Toronto ; London, University of Toronto Press.

Aeschylus and R. S. Copleston (1870). *Aeschylus*. Edinburgh, William Blackwood and Sons.

Aeschylus and R. D. Dawe (1964). *The collation and investigation of manuscripts of Aeschylus*. Cambridge, University Press.

Aeschylus, et al. (1957). *Agamemnon*. Oxford, Clarendon Press.

Aeschylus and E. Fraenkel (1950). *Aeschylus Agamemnon Vol 1 Prolegomena, Text translation*. Oxford, Clarendon Press.

Aeschylus and E. Fraenkel (1950). *Aeschylus Agamemnon Vol 3: Commentary on 1056-1673 Appendixes, Indexes*. Oxford, Clarendon Press.

Aeschylus and E. Fraenkel (1950). *Agamemnon vol II*. Oxford, Clarendon Press.

Aeschylus and A. F. Garvie (1969). *Aeschylus' Supplices : play and trilogy*. Cambridge, Cambridge University Press.

Aeschylus and A. F. Garvie (1986). *Choephoroi*. Oxford, Clarendon.

Aeschylus and S. Goldhill (1992). *Aeschylus, the Oresteia*. Cambridge, Cambridge University Press.

Aeschylus and M. Griffith (1983). *Prometheus bound*. Cambridge, Cambridge University Press.

Aeschylus and P. Groeneboom (1944). *Aeschylus' Agamemnon*. Groningen ; Batavia, J.B. Wolters' uitgevers-maatschappij n.v.

Aeschylus and P. Groeneboom (1966). *Aeschylus' Prometheus : met inleiding, critische noten en commentar.* Amsterdam, A.M. Hakkert.

Aeschylus and J. C. Lawson (1932). *The Agamemnon of Aeschylus*. Cambridge, Cambridge University Press.

Aeschylus and J. d. Romilly (1974). *Les Perses*. Paris, Presses universitaires de France.

Aeschylus and A. Sidgwick (1884). *Choephoroi*. Oxford, Clarendon press.

Aeschylus and A. Sidgwick (1895). *Eumenides*. Oxford, Clarendon.

Aeschylus and A. H. Sommerstein (1989). *Eumenides*. Cambridge, Cambridge University Press.

Aeschylus and G. D. Thomson (1932). *The Prometheus Bound*. Edited with an introduction, commentary and translation by George Thomson. Cambridge, University Press.

Aeschylus, et al. (1938). *The Oresteia of Aeschylus Vol 1*. Cambridge, Cambridge University Press.

Aeschylus, et al. (1938). *The Oresteia of Aeschylus Vol 2*. Cambridge, Cambridge University Press.

Aeschylus, et al. (1966). *The Oresteia of Aeschylus*. Amsterdam

Prague, A.M. Hakkert

Academia.

Aeschylus and T. G. Tucker (1889). *The 'Supplices' of Aeschylus*. London, Macmillan.

Aeschylus and T. G. Tucker (1901). *The Choephoroi of Aeschylus*. With critical notes, commentary, translation and a recension of the scholia by T. G. Tucker. Cambridge, University Press.

Aeschylus and T.G.Tucker (1908). *The Seven against Thebes of Aeschylus*. With introduction, critical notes, commentary, translation and a recension of the Medicean Scholia. Cambridge, University Press.

- Aeschylus and A. W. Verrall (1893). The 'Choephoroi' of Aeschylus. London, Macmillan.
- Aeschylus and A. W. Verrall (1908). Aischylou Eumenides = The 'Eumenides' of Aeschylus. London, Macmillan.
- Aeschylus, et al. (1888). The Seven against Thebes of Aeschylus. London, Macmillan.
- Aeschylus and J. J. G. Vürtheim (1928). Aischylos' Schutzflehende : mit ausführlicher Einleitung, Text, Kommentar, Exkursen, und Sachregister. Amsterdam, H.J. Paris.
- Aeschylus and U. v. Wilamowitz-Moellendorff (1958). Aeschyli tragoediae. Berolini, Apud Weidmannos.
- Ahl, F. M. (1976). Lucan : an introduction. Ithaca ; London, Cornell University Press.
- Alcaeus and E. Lobel (1927). Alkaiou mel*e = The fragments of the lyrical poems of Alcaeus. Oxford, Clarendon Press.
- Alcman and D. L. Page (1951). Alcman: The Partheneion. Oxford, Clarendon Press.
- Allan, W. and Euripides (2008). Euripides: Helen. Cambridge, Cambridge University Press.
- Allen, F. D. (1880). Remnants of Early Latin for the use of students, Ginn
- Allen, T. W. (1924). Homer : the origins and the transmission. Oxford, Clarendon Press.
- Allen, T. W., et al. (1936). The Homeric hymns 2nd ed. Oxford, Clarendon Press.
- Allen, T. W. and Homer (1931). Homeri Ilias Vol 2: Libros I-XII Continens. Oxonii, E typographeo Clarendoniano.
- Allen, T. W. and Homer (1931). Homeri Ilias Vol 3: Libros XIII-XXIV Continens. Oxonii, E typographeo Clarendoniano.
- Allen, T. W. and Homer. (1931). Homeri Ilias Vol 1: Prolegomena. Oxonii, E typographeo Clarendoniano.
- Allen, T. W., et al. (1904). The Homeric hymns. Oxford, Clarendon Press.

Ammianus, M. (1947). The historical work of Ammianus Marcellinus. Cambridge, Univer. Press.

Ammianus, M. and R. C. Blockley (1980). Ammianus Marcellinus : a selection. Bristol, Bristol Classical Press.

Ammianus, M., et al. (1910). Ammiani Marcellini Rerum gestarum libri qui supersunt. Berolini, Apud Weidmannos.

Andocides and W. J. Hickie (1885). De mysteriis. London, Macmillan.

Andocides and D. M. MacDowell (1962). On the mysteries. Oxford, Clarendon Press.

Annas, J. (1982). An introduction to Plato's Republic. Oxford, Clarendon Press.

Antisthenes and F. Deleva Caizzi (1966). Antisthenis fragmenta. Milano, Istituto Editoriale Cisalpino.

Apicius, et al. (1958). The Roman cookery book. London ; Toronto, Harrap.

Apollonius and M. M. Gillies (1928). The Argonautica of Apollonius Rhodius : book III. Cambridge, The University Press.

Apollonius and F. Vian (1961). Apollonios de Rhodes Argonautiques Chant III. Paris, Presses Universitaires de France.

Apollonius, R. and G. W. Mooney (1912). The Argonautica ... Edited with introduction and commentary by G. W. Mooney, pp. v. 454. Longmans & Co.: London; Hodges.

Appian and E. Gabba (1958). Appiani Bellorum civilium liber primus. Firenze, La "Nuova Italia" Editrice.

Appiano and E. Gabba (1970). Appiani Bellorum civilium liber quintus. Firenze, La nuova Italia.

Apulée and P. Grimal (1963). "Metamorphoseis" (IV, 28-VI, 24) édition, introduction et commentaire de Pierre Grimal. Paris, Presses universitaires de France.

Apuleius and H. E. Butler (1922). *Cupid & Psyche*, partly in the original and partly in translation. With notes and introduction by H. E. Butler. Oxford, Clarendon Press.

Apuleius, et al. (1853). *The works of Apuleius : comprising the Metamorphoses, or Golden ass, The God of Socrates, The Florida, and his Defence, or A discourse on magic*. London, H.G. Bohn.

Apuleius and E. J. Kenney (1990). *Cupid & Psyche*. Cambridge, Cambridge University Press.

Apuleius and L. C. Purser (1910). *The Story of Cupid and Psyche as related by Apuleius*. Edited, with introduction and notes, by Louis C. Purser. London, G. Bell & Sons.

Aratus and E. Maass (1955). *Arati Phaenomena*. Berolini Berlin, Apud Weidmannos.

Aratus, S. P., et al. (1976). *The Aratus ascribed to Germanicus Caesar*. London, Athlone Press.

Archer-Hind, R. D. (1905). *Translations into Greek verse and prose*. Cambridge, Cambridge University Press.

Aristophanes, et al. (1909). *Aristophanes and the Political Parties at Athens ... Translated by James Loeb*. [With an introduction by John Williams White.]. London, Macmillan & Co.

Aristophanes, et al. (1996). Paris, Les Belles Lettres.

Aristophanes and K. J. Dover (1968). *Aristophanes Clouds*. Oxford, Clarendon Press.

Aristophanes and K. J. Dover (1970). *Aristophanes Clouds Abridged Edition*. Oxford, Oxford University Press.

Aristophanes and K. J. Dover (1972). *Aristophanic Comedy*. London, B.T Batsford LTD.

Aristophanes and N. Dunbar (1995). *Birds*. Oxford, Clarendon Press.

Aristophanes and J. H. Frere (1895). Aristophanes : a metrical version of the Acharnians, the Knights and the Birds. London, G. Routledge.

Aristophanes and C. E. Graves (1905). Aristophanes. The Acharnians. Edited by C. E. Graves. Cambridge, University Press.

Aristophanes and W. C. Green (1868). The Clouds. London, Rivingtons.

Aristophanes and W. C. Green (1887). The Plutus of Aristophanes. [S.l.], CUP.

Aristophanes and J. Henderson (1987). Lysistrata. Oxford, Clarendon Press.

Aristophanes and W. J. Hickie (1896). The comedies of Aristophanes. London, G. Bell & sons.

Aristophanes and H. Jeffrey (1980). Aristophanes Essays in Interpretation Volume XXVI. Cambridge, Cambridge university press.

Aristophanes and T. Kock (1876). Ausgewählte Komödien des Aristophanes - Clouds. Berlin.

Aristophanes, et al. (1927). Ausgewählte Komödien des Aristophanes. Viertes Bändchen, Die Vögel. Berlin, Weidmannsche.

Aristophanes, et al. (1927). Ausgewählte Komödien des Aristophanes. Viertes Bändchen, Die Vögel-Birds. Berlin, Weidmannsche.

Aristophanes and D. M. MacDowell (1971). Wasps. Oxford,, Clarendon Press.

Aristophanes and D. M. MacDowell (1995). Aristophanes and Athens : an introduction to the plays. Oxford, Oxford University Press.

Aristophanes, et al. (2000). Aristophanes Clouds. Indianapolis/Cambridge, Hackett Publishing Company.

Aristophanes and W. W. Merry (1889). The Clouds. Oxford, Clarendon Press.

Aristophanes and W. W. Merry (1895). *The knights*. Oxford, The Clarendon press.

Aristophanes and W. W. Merry (1900). *Aristophanes. Peace*. With introduction and notes by W. W. Merry, Oxford.

Aristophanes and W. W. Merry (1901). *The Acharnians*. Oxford, Clarendon Press.

Aristophanes and W. W. Merry (1904). *The birds*. Oxford, Clarendon Press.

Aristophanes and R. A. Neil (1901). *The Knights of Aristophanes*. Cambridge, University Press.

Aristophanes and S. D. Olson (1998). *Aristophanes' Peace*. Oxford, Clarendon Press.

Aristophanes and F. A. Paley (1873). *The Peace of Aristophanes*. A revised text, with English notes, and a preface. By F. A. Paley, Deighton.

Aristophanes and C. Prato (1962). *I Canti di Aristofane. Analisi, commento, scoli metrici*. [By Carlo Prato.], Roma.

Aristophanes, et al. (1954). *Aristophanes' Frösche*. Wien, In Kommission bei R. M. Rohrer.

Aristophanes and W. Rennie (1909). *The Acharnians of Aristophanes : with introduction, critical notes and commentary*. London, Edward Arnold.

Aristophanes and B. B. Rogers (1907). *The Comedies of Aristophanes*. London, G. Bell and Sons.

Aristophanes and B. B. Rogers (1910). *The Acharnians of Aristophanes: Acted at Athens at the Lenaean festival B.C. 425*. London, G. Bell and Sons.

Aristophanes and B. B. Rogers (1911). *The Lysistrata of Aristophanes: Acted at Athens in the year B.C. 411*. London, G. Bell and Sons.

Aristophanes and B. B. Rogers (1915). *Aristophanous Sph*ekes : The wasps of Aristophanes ; acted at Athens at the Lenaean Festival, B.C. 422 ; the Greek text revised with a translation into corresponding metres, introduction and commentary*. London, G. Bell.

Aristophanes and B. B. Rogers (1917). *The Ecclesiazusae of Aristophanes: Acted at Athens in the year B.C. 393*. London, G. Bell and Sons.

Aristophanes and B. B. Rogers (1920). *The Thesmophoriazusae of Aristophanes*. London, G. Bell and Sons.

Aristophanes and B. B. Rogers (1930). *The Birds of Aristophanes: The Greek text revised*. London, G. Bell and Sons.

Aristophanes and B. B. Rogers (1930). *The Clouds of Aristophanes : the Greek text*. London, G. Bell and Sons.

Aristophanes and B. B. Rogers (1930). *The Knights of Aristophanes: The Greek text revised*. London, G. Bell and Sons.

Aristophanes and A. H. Sommerstein (1980). *Acharnians*. Warminster, Aris & Phillips.

Aristophanes and A. H. Sommerstein (1981). *Knights*. Warminster, Aris & Phillips.

Aristophanes and A. H. Sommerstein (1982). *Clouds*. Warminster, Aris & Phillips.

Aristophanes and A. H. Sommerstein (1983). *Wasps*. Warminster, Aris & Phillips.

Aristophanes and A. H. Sommerstein (1987). *Birds*. Warminster, Aris & Phillips.

Aristophanes and A. H. Sommerstein (1994). *Thesmophoriazusae*. Warminster, Aris & Phillips.

Aristophanes and A. H. Sommerstein (1996). *Frogs*. Warminster, Aris & Phillips.

Aristophanes and A. H. Sommerstein (1998). *Ecclesiazusae*. Warminster, Aris & Phillips.

Aristophanes and W. B. Stanford (1958). *The frogs*. London, Macmillan.

Aristophanes and W. J. M. Starkie (1897). [Aristophanous Sph*ekes] = the Wasps of Aristophanes. London, Macmillan.

Aristophanes and W. J. M. Starkie (1909). The Acharnians of Aristophanes. With introduction, English prose translation, critical notes and commentary by W. J. M. Starkie. London, Macmillan & Co.

Aristophanes and W. J. M. Starkie (1911). The Clouds of Aristophanes. London, Macmillan.

Aristophanes and O. J. Todd (1932). Index Aristophaneus. Cantabrigiae, Ex Universitatis Harvardianae prelis.

Aristophanes and R. G. Ussher (1973). Ecclesiazusae. Oxford, Clarendon Press.

Aristophanes and D. Young (1958). The puddocks : a verse play in Scots from the Greek of Aristophanes. Tayport, the author.

Aristotle and Ernest Baker (1995). Politics. Introduction by RF Stalley. New York, Oxford Univesity Press.

Arnim, H. F. A. v., et al. (1903). Stoicorum veterum fragmenta, vol. 1-4. Lipsiae, In aedibus B.G. Teubneri.

Arnold, M. (1896). On translating Homer. London, Murray.

Asconius Pedianus, Q. and A. C. Clark (1966). Q. Asconii Pediani orationum Ciceronis quinque enarratio. Recognovit brevique adnotatione critica instruxit Albertus Curtis Clark. (Reprinted). Oxonii, E. typographeo Clarendoniano.

Asconius Pedianus, Q., et al. orationum ciceronis quinque, Berolini.

Athenaeus and G. Kaibel (1961). Athenaei Naucraticae Dipnosophistarum libri XV. Stutgardiae, In aedibus B.G. Teubneri.

Augustine and J. P. Christopher (1926). S. Aureli Augustini Hipponiensis episcopi De catechizandis rudibus liber unus. Washington, D.C., Catholic University of America.

Augustine, et al. (1908). *The Confessions of Augustine*. Cambridge, University Press.

Augustine and G. Watson (1990). *Soliloquies : and, Immortality of the soul*. Warminster, Aris & Phillips.

Augustus, et al. (1967). *Res gestae divi Augusti : the achievements of the divine Augustus*. London, Oxford University Press.

Augustus and E. Malcovati (1948). *Imperatoris Caesaris Augusti operum fragmenta. August Taurinorum, In aedibus Io. Bapt. Paraviae et Sociorum*.

Ausonius, D. M. and C.-M. Ternes (1972). *Mosella = La Moselle*. Paris, Presses universitaires de France.

Austin, N. J. E. (1975). *Archery at the dark of the moon : poetic problems in Homer's Odyssey*. Berkeley ; London, University of California Press.

Bailey, C. (1935). *Religion in Virgil*. Oxford, Clarendon Press.

Baldwin, B. (1973). *Studies in Lucian*. Toronto, Hakkert.

Baldwin, B. (1975). *Studies in Aulus Gellius*. Lawrence, Kan., Coronado Press.

Barkan, L. (1986). *The gods made flesh : metamorphosis & the pursuit of paganism*. New Haven, Yale University Press.

Barker, E. and Aristotle (1946). *The Politics of Aristotle*. Oxford, Clarendon Press.

Barlow, S. A. and Euripides (1996). *Heracles*. Warminster, Aris & Phillips.

Barnes, J., et al. (1975). *Articles on Aristotle 1: Science*. London, Duckworth.

Barnes, J., et al. (1975). *Articles on Aristotle 2: Ethics and Politics*. London, Duckworth.

- Barnes, J., et al. (1975). *Articles on Aristotle 3:Metaphysics*. London, Duckworth.
- Barnes, J., et al. (1975). *Articles on Aristotle 4: Psychology and Aesthetics*. London, Duckworth.
- Barrett, W. S. and Euripides (1964). *Hippolytos*. Oxford, Clarendon.
- Barrington-Ward, J. G. *Some Oxford compositions*. Oxford, Clarendon Press.
- Batstone, W. W. and C. Damon (2006). *Caesar's Civil war*. Oxford, Oxford University Press.
- Bayfield, M. A. and Euripides (1889). *The Ion of Euripides*. [S.l.], Macmillan.
- Beatson, B. W. and Demosthenes (1880). *The oration of Demosthenes against the law of Leptines : with English notes*. Cambridge, Deighton, Bell.
- Benario, H. W. (1975). *An introduction to Tacitus*. Athens, University of Georgia Press.
- Benario, H. W. (1980). *A commentary on the Vita Hadriani in the Historia Augusta*. Chico, CA, Scholars Press.
- Bentley, R. W. E. o. w. C. b. R. B., et al. (1856). *Nicandrea. Theriaca et Alexipharmaca. Recensuit et emendavit, fragmenta collegit, commentationes addidit O. Schneider. Accedunt Scholia in Theriaca ex recensione H. Keil, Scholia in Alexipharmaca ex recognitione Bussemakeri et R. Bentley emendationes partim ineditæ. Gr, Lipsiæ.*
- Bérard, V. (1924). *Introduction à l'Odyssée Vol 1: L'epos Homérique, Le poème représenté*. Paris, Les Belles Lettres.
- Bérard, V. (1924). *Introduction à l'Odyssée Vol 2: Le poème représenté, Le poème édité*. Paris, Les Belles Lettres.
- Bérard, V. (1924). *Introduction à l'Odyssée Vol 3: Le poème édité, Le poème transmis*. Paris, Les Belles Lettres.
- Berg, W. (1974). *Early Virgil*. London, Athlone Press.

Beye, C. R. (1982). *Epic and romance in the Argonautica of Apollonius*. Carbondale, Southern Illinois University Press.

Bianquis, A., et al. (1977). *Mythologie des Grecs : Bibliothèque historique, livre IV*. Paris, Belles lettres.

Boissier, G. (1896). *The country of Horace and Virgil*. London, T.F. Unwin.

Boissier, G. (1906). *Tacitus and other Roman Studies*. London, Archibald Constable and Co Ltd.

Bolton, J. D. P. (1962). *Aristeas of Proconnesus*. Oxford, At the Clarendon Press.

Bonavia-Hunt, N. A. (1954). *Horace the minstrel : a study of his Sapphic and Aeolic lyrics*. London, Musical Opinion.

Bond, G. W. and Euripides (1963). *Hypsipyle*. London, Oxford University Press.

Bond, G. W. and Euripides (1981). *Heracles*. Oxford, Clarendon Press.

Bonner, S. F. (1939). *The literary treatises of Dionysius of Halicarnassus : a study in the development of critical method*. Cambridge, The University Press.

Bosanquet, B. (1895). *A Companion to Plato's Republic for English Readers : Being a Commentary adapted to Davies and Vaughan's Translation*. [S.l.], Rivington.

Bowra, C. M. (1944). *Sophoclean tragedy*. Oxford, Clarendon Press.

Bowra, C. M. (1945). *From Virgil to Milton*. London, Macmillan & co. ltd.

Bowra, C. M. (1964). *Pindar*. Oxford, Clarendon Press.

Bowra, C. M. (1972). *Homer*. London, Duckworth.

Boyle, A. J. (1983). *Seneca tragicus : Ramus essays on Senecan drama*. Berwick, Victoria, Aureal.

Bramble, J. C. and A. Persius (1974). *Persius and the programmatic satire. A study in form and imagery*. London, Cambridge University Press.

Bright, D. F. (1978). *Haec mihi fingebam : Tibullus in his world*. Leiden, Brill.

Brink, C. O. (1963). *Horace on poetry. Vol. 1, Prolegomena to the literary epistles*. Cambridge, University Press.

Brink, C. O. (1971). *Horace on poetry. Vol. 2, Ars poetica*. Cambridge, University Press.

Brink, C. O. and Horace (1982). *Horace on poetry / Vol. 3, Epistles, Book II : the letters to Augustus and Florus*. Cambridge, Cambridge University Press.

Briscoe, J. *A commentary on Livy, books 41-45*, Oxford University Press.

Briscoe, J. (2008). *A commentary on Livy, books 38-40*. Oxford ; New York, Oxford University Press.

Brodribb, W. J. (1877). *Demosthenes*. Edinburgh, London, W. Blackwood and Sons,.

Brown, R. D. (1987). *Lucretius on love and sex : a commentary on De rerum natura IV, 1030-1287 with prolegomena, text and translation*. Leiden, Brill.

Bruce, I. A. F. (1967). *An historical commentary on the "Hellenica Oxyrhynchia"*. London, Cambridge U.P.

Bryan-Brown, A. N. (1964). *More Oxford compositions*. Oxford,, Clarendon Press.

Buchholz, E. (1869). *Die sittliche Weltanschauung des Pindaros und Aeschylos*, Leipzig.

Bulloch, A. W. and Callimachus (1985). *The fifth hymn*. Cambridge, Cambridge University Press.

Burnet, J. and Aristotle (1900). *The Ethics of Aristotle*. London, Methuen.

Burnet, J. and Aristotle (1903). *Aristotle on education : being extracts from the Ethics and Politics*. Cambridge, University Press.

Burnett, A. P. (1971). *Catastrophe survived : Euripides' plays of mixed reversal*. Oxford, Clarendon Press.

Burton, R. W. B. (1962). *Pindar's Pythian odes : essays in interpretation*. London, Oxford University Press.

Burton, R. W. B. (1980). *The chorus in Sophocles' tragedies*. Oxford, Clarendon Press.

Butcher, S. H. (1881). *Demosthenes*. London, Macmillan.

Butcher, S. H. (1907). *The poetics of Aristotle* 4th Ed. London, Macmillan.

Butcher, S. H. and Aristotle (1902). *Aristotle's theory of poetry and fine art*. London, Macmillan.

Butcher, S. H., et al. (1903). *The Odyssey of Homer : done into English prose*. London ; New York, Macmillan and Co.

Bywater, I. (1955). *Aristotelis de arte poetica liber*. Oxonii,.

Bywater, I. and Aristotle (1909). *Aristotle on the art of poetry*. Oxford,.

Bywater, I. and Heraclitus (1877). *Heracliti Ephesii Reliquiae*. Oxford, Clarendon.

Caesar, J. and P. Fabre (1947). *La guerre civile / T.1, Livres I et II*. Paris, Les Belles Lettres.

Caesar, J. and T. R. E. Holmes (1914). *C. Iuli Caesaris commentarii rerum in Gallia gestarum VII. A. Hirti commentarius VIII*. Edited by T. Rice Holmes, pp.lxvi. 462. Clarendon Press: Oxford.

Caesar, J. and E. C. Kennedy (1967). *De Bello Gallico, Liber VII*. London, University Tutorial Press.

Caesar, J., et al. (1925). *The Commentaries of C. Julius Caesar on the Civil War*. Edited by Charles E. Moberly ... New illustrated edition with an introduction by Hugh Last. Oxford, Clarendon Press.

Caesar, J. and M. Rambaud (1962). *Caesar De Bello Civili liber primus*. Paris, Presses Universitaires de France.

Caesar, J. and A. and P. Wiseman (1980). *The Battle for Gaul: A New Illustrated Translation*. London, Chatto & Windus.

Cairns, D. L., et al. (2007). *Pursuing the good ethics and metaphysics in Plato's Republic*. Edinburgh Leventis studies 4. Edinburgh, Edinburgh University Press., 2M.25/11.4 GA Plato: 1 online resource (xii, 340 p.).

Callimachus and F. J. Nisetich (2001). *The poems of Callimachus*. Oxford, Oxford University Press.

Callimachus and R. Pfeiffer (1949). *Callimachus*. Oxonii, E typographeo Clarendoniano.

Cameron, A. D. E., et al. (1970). *Claudian: poetry and propaganda at the court of Honorius*, Oxford: Clarendon.

Campbell, A. Y. (1924). *Horace : a new interpretation*. [S.l.], Methuen.

Campbell, D. A. (1967). *Greek lyric poetry : a selection of early Greek lyric, elegiac and iambic poetry*. London,.

Campbell, L. and A. Sophocles (1907). *Paralipomena Sophoclea*. Supplementary notes on the text and interpretation of Sophocles. London, Rivingtons.

Camps, W. A. (1969). *An introduction to Virgil's Aeneid*. London, Oxford U.P.

Carcopino, J. and Virgil (1943). *Virgile et le mystère de la IV^e éclogue*. Paris, L'Artisan du livre.

Carcopino, J. r. m. E. J., et al. (1951). *Cicero : the secrets of his correspondence*. London, Routledge & Kegan Paul.

Carey, C. (1981). A commentary on five odes of Pindar : Pythian 2, Pythian 9, Nemean 1, Nemean 7, Isthmian 8. Salem, N.H., University of Cambridge.

Carey, C., et al. (1992). Greek Orators. 6, Against Neaira, Aris & Phillips.

Carey, C., et al. (1985). Selected private speeches. Cambridge, Cambridge University Press.

Carey, S. (2003). Pliny's catalogue of culture : art and empire in the natural history. Oxford, Oxford University Press.

Carne-Ross, D. S. (1985). Pindar. New Haven, Yale University Press.

Carpenter, R. (1946). Folk tale, fiction and saga in the Homeric epics. Berkeley, University of California Press.

Catlow, L. (1980). Pervigilium Veneris. Bruxelles, Latomus.

Catullus, G. V., et al. (1893). Catulli Veronensis liber / Volumen prius. Lipsiae, B.G. Teubneri.

Catullus, G. V. and R. Ellis (1878). Catulli Veronensis liber. Oxonii, E typographeo Clarendoniano.

Catullus, G. V. and R. Ellis (1889). A commentary on Catullus. [S.l.], Oxford U.P.

Catullus, Ellis, R. (1946). *Catulli Carmina*. Oxford, Clarendon Press.

Catullus, G. V. and J. Godwin (2002). Poems 61-68. Warminster, Aris & Phillips.

Catullus, G. V. and W. Kroll (1923). C. Valerius Catullus. Leipzig, B.G. Teubner.

Catullus, G. V. and M. Lenchantin de Gubernatis (1952). Il libro di Catullo. Torino, Chiantore.

Catullus, G. V. and T. Martin (1861). The poems of Catullus. London, Parker, Son and Bourn.

Catullus, G. V. and K. Quinn (1973). *The poems*. Basingstoke, Macmillan Education.

Catullus, Thomson, D. F. S. (1978). *Catullus: A Critical Edition*. Chapel Hill, NC., The University of North Carolina Press.

Chadwick, H. (1981). *Boethius : the consolations of music, logic, theology and philosophy*. Oxford, Clarendon Press.

Chambry, E. m. and L. The\Ly-Chambry (1936). *Justin. Abrege des Histoires philippiques de Trogue Pompe\0301e et prologues de Trogue Pompe\0301e. Texte latin et traduction nouvelle par E. Chambry ... et ... Lucienne The\0301ly-Chambry, vol. 1-2, Paris.*

Champlin, E. (1980). *Fronto and Antonine Rome*. Cambridge, MA. ; London, Harvard University Press.

Chilton, C. W. and Diogenes (1971). *Diogenes of Oenoanda : the fragments*. London, Published for the University of Hull by Oxford University Press.

Chilver, G. E. F. and G. B. Townend (1985). *A historical commentary on Tacitus' 'Histories' IV and V*. Oxford, Clarendon.

Church, A. J. and W. J. Brodribb (1882). *Tacitus*. London, Macmillan.

Cicero, M. T., et al. (1895). *Cicero: de amicitia*. Edited by A. H. Allcroft ... and W. F. Masom. (A translation by J. F. Stout ... and W. F. Masom.). London, W. B. Clive.

Cicero, M. T., et al. (1978). *Cicero's Letters to Atticus, vol. I: I-II*. Harmondsworth, Penguin.

Cicero, M. T., et al. (1978). *Cicero's Letters to Atticus, vol. II: III-IV*. Harmondsworth, Penguin.

Cicero, M. T., et al. (1978). *Cicero's Letters to Atticus, vol. III: V-VII.9*. Harmondsworth, Penguin.

Cicero, M. T., et al. (1978). *Cicero's Letters to Atticus, vol. IV: VII.10-X*. Harmondsworth, Penguin.

Cicero, M. T., et al. (1978). *Cicero's Letters to Atticus*, vol. V: XI-XIII. Harmondsworth, Penguin.

Cicero, M. T., et al. (1978). *Cicero's Letters to Atticus*, vol. VI: XIV-XVI. Harmondsworth, Penguin.

Cicero, M. T. and H. W. Auden (1897). *Cicero pro Plancio*. Edited, with introduction and notes, by H. W. Auden. London, Macmillan & Co.

Cicero, M. T. and R. G. Austin (1933). *M. Tulli Ciceronis pro M. Caelio oratio*. Oxford

London, Clarendon Press

H. Milford.

Cicero, M. T. and R. G. Austin (1960). *M. Tulli Ciceronis pro M. Caelio oratio*. Oxford, Clarendon Press.

Cicero, M. T. and R. G. Austin (1960). *M. Tulli Ciceronis pro M. Caelio oratio*. Oxford, Clarendon Press.

Cicero, M. T. and D. R. S. Bailey (1977). *Epistulae ad Familiares*, vol. I: 62-47 B.C. Cambridge, Cambridge University Press.

Cicero, M. T. and D. R. S. Bailey (1977). *Epistulae ad Familiares*, vol. II: 47-43 B.C. Cambridge, Cambridge University Press.

Cicero, M. T. and D. R. S. Bailey (1980). *Epistulae ad Quintum Fratrem et M. Brutum*. Cambridge, Cambridge University Press.

Cicero, M. T. and D. R. S. Bailey (1986). *Philippics*. Chapel Hill, University of North Carolina Press.

Cicero, M. T. and A. C. Clark (1967). *M Tulli Ciceronis Pro T Annio Milone Ad Iudices Oratio*. Amsterdam, Adolf M Hakkert.

Cicero, M. T., et al. *Select Letters, with historical introductions, notes and appendices. A new edition based upon that of Watson, revised and annotated by W. W. How ... With a critical introduction by A. C. Clark*. Oxford, Clarendon Press, 1925.

Cicero, M. T. and J. D. Denniston (1926). *M. Tulli Ciceronis in M. Antonium orationes Philippicae prima et secunda*. Oxford, Clarendon Press.

Cicero, M. T. and E. H. Donkin (1987). *M. Tullii Ciceronis pro Sexto Roscio Amerino oratio ad indices : with an introduction and notes*. Bristol, Bristol Classical.

Cicero, M. T., et al. (1905). *M. Tulli Ciceronis Tusculanarum disputationum libri quinque : a revised text, with introduction and commentary and a collation of numerous mss.* Cambridge, University Press.

Cicero, M. T. and A. E. Douglas (1966). *M. Tulli Ciceronis Brutus*. Oxford, Clarendon P.

Cicero, M. T. and A. E. Douglas (1985). *Tusculan disputations II & V*. Warminster, Wiltshire
Chicago, Ill., Aris & Phillips ;
Bolchazy Carducci.

Cicero, M. T., et al. (1907). *M. Tulli Ciceronis: Orationes Selectae XIX*.

Cicero, M. T. and H. G. Edinger (1974). *De Officiis/on duties*. Translated, with an introduction and notes, by Hary G. Edinger. Indianapolis, Bobbs-Merrill Company.

Cicero, M. T. and W. Y. Fausset (1906). *Orationes Caesarianae : Pro Marcello, Pro Ligario, Pro Rege Deiotaro*. Oxford, Clarendon Press.

Cicero, M. T. and J. H. Freese (1915). *Pro L. Murena oratio ad iudices*. [S.l.], MacMillan and Co.

Cicero, M. T. and J. A. Görenz (1813). *M.T. Ciceronis De finibus bonorum et malorum libri V*. Lipsiae, In Libraria Weidmannia.

Cicero, M. T., et al. (1991). *On duties*. Cambridge, Cambridge University Press.

Cicero, M. T. and F. W. Hall (1959). *M. Tulli Ciceronis in C. Verrem : the fourth Verrine of Cicero*. London, Macmillan.

Cicero, M. T., et al. (1886). Ciceros ausgewählte Reden. Erklärt von K. Halm ... Elfte [etc.] umgearbeitete Auflage besorgt von G. Laubmann. (Bd. 8, 9. Erklärt von Wilhelm Sternkopf.), Berlin, 1896.

Cicero, M. T., et al. (1889). M. Tulli Ciceronis De imperio Gnaei Pompei oratio ad quirites (Pro lege Manilia) : with introduction and notes. London, Macmillan & Co.

Cicero, M. T., et al. (1894). The orations of Cicero against Catilina. London, Macmillan.

Cicero, M. T. and W. E. Heitland (1882). M. Tulli Ciceronis pro C. Rabirio perduellionis reo oratio ad Quirites. With notes, introduction and appendices by W. E. Heitland. Cambridge, University Press.

Cicero, M. T. and W. E. Heitland (1886). M.T. Ciceronis Oratio pro L. Murena. Cambridge, University Press.

Cicero, M. T. and H. A. Holden (1883). M. Tulli Ciceronis Pro Gnaeo Plancio oratio ad iudices. Cambridge, University Press.

Cicero, M. T. and H. A. Holden (1886). Cicero: De Officiis III. Cambridge, Cambridge University Press.

Cicero, M. T. and H. A. Holden (1886). M. Tulli Ciceronis De officiis libri tres. Cambridge, Cambridge University Press.

Cicero, M. T. and H. A. Holden (1933). Pro Publio Sestio oratio ad iudices. London, Macmillan.

Cicero, M. T. and W. M. L. Hutchinson (1909). M. Tullii Ciceronis de finibus bonorum et malorum libri quinque. With introduction and commentary by W. M. L. Hutchinson. London, Edward Arnold.

Cicero, M. T., et al. (1962). Brutus. Berlin, Weidmann.

Cicero, M. T. and G. E. Jeans (1880). The life and letters of Marcus Tullius Cicero : Being a new translation of the letters included in Albert Watson's selection. London, [s.n.].

Cicero, M. T., et al. (2006). Speech on behalf of Publius Sestius. Oxford, Clarendon Press.

Cicero, M. T. and M. Kellogg (1889). *M. Tullii Ciceronis Brutus de claris oratoribus*. Boston, MA., Ginn.

Cicero, M. T. and J. R. King (1878). *The Philippic orations of Marcus Tullius Cicero*. Oxford,.

Cicero, M. T. and J. R. King (1917). *M. Tulli Ciceronis pro lege Manilia ... oratio*. Edited by John R. King. Oxford, Clarendon Press.

Cicero, M.T. and Reid, J.S. (1949). *Pro T. Annio Milone, Ad Iudices Oratio*. Cambridge, Cambridge University Press.

Cicero, M. T. and T. E. Kinsey (1971). *Pro P. Quintio oratio*. Edited with text, introduction and commentary by T. E. Kinsey. [Sydney], Sydney University Press.

Cicero, M. T., et al. (1958). *Orator*. Berlin, Weidmannsche.

Cicero, M. T. and G. Lee (1953). *Paradoxa stoicorum*. London, Macmillan.

Cicero, M. T. and R. G. C. Levens (1946). *The fifth Verrine oration*. London, Methuen.

Cicero, M. T. and I. N. Madvigius (1965). *De Finibus Bonorum et Malorum libri quinque*. Hildesheim,.

Cicero, M. T. and J. B. Mayor (1880). *M. Tullii Ciceronis De natura deorum libri tres, vol.1-3*. Cambridge, University Press.

Cicero, M. T. and J. E. B. Mayor (1865). *Second Philippic, with an introduction and notes translated from the German of Karl Halm*. Cambridge,.

Cicero, M. T. and T. N. Mitchell (1986). *Verrines II,1*. Warminster, Aris & Phillips.

Cicero, M. T. and J. C. Nicol (1899). *M. Tulli Ciceronis oratio De imperio Cn. Pompei (Pro lege Manilia)*. Cambridge, Cambridge University Press.

Cicero, M. T. and R. G. Nisbet (1939). *De domo sua ad pontifices oratio*. Oxford, Clarendon Press.

Cicero, M. T. and R. G. M. Nisbet (1961). *In L. Calpurnium Pisonem : oratio*. Oxford, Clarendon Press.

Cicero, M. T. and A. S. Pease (1923). *M. Tulli Ciceronis De divinatione liber secundus*. Urbana, Ill., University of Illinois.

Cicero, M. T. and A. S. Pease (1955). *M. Tulli Ciceronis De natura deorum, vol.1-2*. Cambridge, MA., Harvard University Press.

Cicero, M. T. and A. G. Peskett *Oratio Philippica Secunda*, [S.l.] : CUP, 1887 (1896).

Cicero, M. T. and W. Peterson (1899). *M. Tulli Ciceronis Pro A. Cluentio Oratio*. [S.l.], Macmillan.

Cicero, M. T. and J. G. F. Powell (1988). *Cato maior de senectute*. Cambridge, Cambridge University Press.

Cicero, M. T. and A. B. Poynton (1892). *Cicero pro Milone*. Edited with introduction and notes by A. B. Poynton, Oxford.

Cicero, M. T. and G. H. Poyser (1948). *Selections from Cicero De re publica*. Cambridge, University Press.

Cicero, M. T., et al. (1922). *Selected letters*. Oxford, Clarendon Press.

Cicero, M. T. and G. Puccioni (1972). *M. Tulli Ciceronis Orationum deperditarum fragmenta*. Florence, A. Mondadori.

Cicero, M. T. and G. G. Ramsay (1888). *Cicero Pro Cluentio*. Oxford, Clarendon Press.

Cicero, M. T. and J. S. Reid (1878). *Ciceronis pro L. Cornelio Balbo oratio ad iudices*. Edited ... by James S. Reid, Cambridge.

Cicero, M. T. and J. S. Reid (1880). *The Academics of Cicero*. London, Macmillan.

Cicero, M. T. and J. S. Reid (1882). *Pro P. Cornelio Sulla Oratio ad iudices*. [S.l.], C.U.P.

Cicero, M. T. and J. S. Reid (1883). *M. Tulli Ciceronis De finibus bonorum et malorum libri quinque*. Vol. III, Containing the translation. Cambridge, The University press.

Cicero, M. T. and J. S. Reid (1885). *M. Tulli Ciceronis Academica*. London, Macmillan.

Cicero, M. T. and J. S. Reid (1894). *M. Tulli Ciceronis Pro T. Annio Milone : ad iudices oratio*. Cambridge, University Press.

Cicero, M. T. and J. S. Reid (1906). *M. Tulli Ciceronis Cato maior de senectute*. Cambridge, University Press.

Cicero, M. T. and J. S. Reid (1925). *M. Tulli Ciceronis De finibus bonorum et malorum, libri I, II*. Cambridge, The University Press.

Cicero, M. T. and T. Reinhardt (2003). *Topica*. Oxford, Oxford University Press.

Cicero, M. T., et al. (1929). *On the commonwealth*. Columbus, Ohio, Ohio State University Press.

Cicero, M. T. and J. E. S. Sandys (1885). *M. Tulli Ciceronis ad M. Brutum Orator*. A revised text, with introductory essays and ... notes by John Edwin Sandys. Cambridge, University Press.

Cicero, M. T. and G. F. Schoemann (1857). [*M. Tullii Ciceronis de natura deorum libri tres*. Erkläert von G. F. Schoemann.], Berlin.

Cicero, M. T. and D. R. Shackleton Bailey (1965). *Cicero's letters to Atticus*. Cambridge, University Press.

Cicero, M. T. and E. S. Shuckburgh (1899). *The Letters of Cicero*. The whole extant correspondence in chronological order. Translated into English by Evelyn S. Shuckburgh, vols. II, III and IV. London, G. Bell & Sons.

Cicero, M. T. and D. L. Stockton (1969). *Thirty-five letters of Cicero*. London, Oxford U.P.

Cicero, M. T. and J. F. Stout (1927). Cicero. Pro rege Deiotaro. Edited by J. F. Stout. London, W. B. Clive.

Cicero, M. T. and J. F. Stout (1935). Cicero: Somnium Scipionis. A translation by J. F. Stout. London, University Tutorial Press.

Cicero, M. T., et al. (1996). Cicero's Cilician letters. London, London Association of Classical Teachers.

Cicero, M. T. and R. Y. Tyrrell (1906). Correspondence of M. Tullius Cicero arranged according to its chronological order with a revision of the text, vol.1-7. Dublin, Hodges Figgis and Co.

Cicero, M. T. and R. Y. Tyrrell (1947). Cicero in his letters. London, Macmillan.

Cicero, M. T. and D. Wardle (2006). Cicero on divination : De divinatione, book 1. Oxford, Clarendon Press.

Cicero, M. T. and A. Watson (1870). Cicero : select letters. Oxford, Clarendon Press.

Cicero, M. T. and A. S. Wilkins (1879). M. Tullii Ciceronis De oratore libri tres. Oxford, Clarendon Press.

Cicero, M. T. and A. S. Wilkins (1895). M. Tulli Ciceronis De oratore libri tres, vol. 1-3. Oxford, Clarendon Press.

Cicero, M. T. and L. P. Wilkinson (1949). Letters of Cicero : a new selection in translation. London, G. Bles.

Cicero, M. T. and W. J. Woodhouse M. Tulli Ciceronis de impeio cn Pompei sive Pro Lege Manilia ad Quirites Oration. [S.l.], Blackie.

Cicero, M. T. and M. R. Wright (1991). On Stoic good and evil. Warminster, Aris & Phillips.

Cicero, Q. T., et al. (1994). A short guide to electioneering : (?) Quintus Cicero's Commentariolum petitionis. London, London Association of Classical Teachers.

- Clark, G. (1993). *Augustine, the Confessions*. Cambridge, Cambridge University Press.
- Classen, C. J. (1986). *Probleme der Lukrezforschung*. Hildesheim, Olms.
- Claudianus, C. and J. B. Hall (1969). *De raptu Proserpinae*. Cambridge, University Press.
- Clausen, W. and Virgil (1994). *A commentary on Virgil, Eclogues*. Oxford, Clarendon Press.
- Clementi, C. (1936). *Pervigilium Veneris = The vigil of Venus*. Oxford, Blackwell.
- Cochrane, C. N. (1929). *Thucydides and the science of history*. London, Oxford university press, H. Milford.
- Cogan, M. (1981). *The human thing : the speeches and principles of Thucydides' History*. Chicago, University of Chicago Press.
- Collard, C. and Euripides (1991). *Hecuba*. Warminster, Aris & Phillips.
- Collinge, N. E. and M. Horace. Appendix (1961). *The Structure of Horace's Odes*. London, Oxford University Press.
- Collins, W. L. (1873). *Lucian*. Edinburgh, William Blackwood and Sons.
- Comparetti, D. and E. F. M. Benecke (1908). *Vergil in the middle ages*. London , New York, S. Sonnenschein & co., Macmillan & co.
- Conacher, D. J. (1987). *Aeschylus' Oresteia : a literary commentary*. Toronto ; London, University of Toronto Press.
- Conacher, D. J. and Euripides (1988). *Alcestis*. Warminster, Aris & Phillips.
- Congreve, R. (1855). *The politics of Aristotle*. London, J.W. Parker,.

Conway, R. S. (1928). *Harvard lectures on the Vergilian age*. Cambridge Mass, Harvard University Press.

The proscription of 43 B.C. -- Where was Vergil's farm? -- The golden bough -- The house of the high priest -- An unnoticed aspect of Vergil's personality -- Under Hannibal's shadow -- The philosophy of Vergil -- The portrait of a Roman noble -- The architecture of the epic.

Cope, E. M. (1867). *An introduction to Aristotle's Rhetoric : with analysis, notes and appendices*. London, Macmillan.

Cornford, F. M. (1907). *Thucydides Mythistoricus*. [S.l.], Arnold.

Coulie, B., et al. (1999). *Thesaurus Pseudo-Nonni : Commentarii in IV orationes Gregorii Nazianzeni*. Turnhout, Brepols.

Courtney, E. (1993). *The Fragmentary Latin poets*. Oxford, Clarendon Press.

Craik, E. M. and Euripides (1988). *Phoenician women*. Warminster, Aris & Phillips.

Crawford, W. S. (1901). *Synesius the Hellene*. London, Rivingtons.

Crombie, I. M. (1962). *An examination of Plato's doctrines. 1, Plato on man and society*. London, Routledge & Kegan Paul.

Crombie, I. M. and A. Plato (1964). *Plato, the Midwife's Apprentice*. London, Routledge & Kegan Paul.

Cross, R. C., et al. *Plato's Republic : a philosophical commentary*, London : Macmillan, 1964 (1980 [printing]).

Crotty, K. (1982). *Song and action : the victory odes of Pindar*. Baltimore, Md., Johns Hopkins University Press.

Crump, M. M. (1920). *The growth of the Aeneid : a study of the stages of composition as revealed by the evidences of incompleteness*. Oxford.

Cunliffe, R. J. (1931). Homeric proper and place names : a supplement to "A lexicon of the Homeric dialect". London, Blackie.

Dale, A. M. and Euripides (1954). *Alcestis*. Oxford, Clarendon Press.

Dale, A. M. and Euripides (1967). *Helen*. Oxford, Clarendon Press.

D'Alton, J. F. (1962). *Horace and his age; a study in historical background*, New York, Russell & Russell.

Davies, J. (1873). *Hesiod, and Theognis*. Edinburgh, William Blackwood and Sons.

Davies, M. (1989). *The Greek epic cycle*. Bristol, Bristol Classical Press.

Davies, M. and D. L. Page (1991). *Poetarum melicorum Graecorum fragmenta / Vol. 1, Alcman, Stesichorus, Ibycus*. Oxonii, E Typographeo Clarendoniano.

De Witt, N. W. (1923). *Virgil's Biographia Litteraria*. Toronto; London,.

Demosthenes and D. M. MacDowell (1990). *Against Meidias (oration 21)*. Oxford, Clarendon Press.

Denniston, J. D. and Euripides (1954). *Electra*. Oxford,.

Dettmer, H. (1983). *Horace : a study in structure*. Hildesheim, Olms-Weidmann.

Diano, C. and Epicurus (1974). *Epicuri Ethica et Epistulae*. Florentiae, In aedibus Sansonianis.

Dicks, D. R. and Hipparchus (1960). *The geographical fragments of Hipparchus*. London.

Diels, H. and W. Kranz (1951). *Die Fragmente der Vorsokratiker : griechisch und deutsch*. Berlin, Weidmann.

Dionysius, o. H. and W. K. Pritchett (1975). *On Thucydides*. Berkeley ; London, University of California Press.

Dodds, E. R. and Euripides (1960). *Bacchae* 2nd Ed. Oxford, Clarendon Press.

Doherty, F. C. (1927). *Three Private Speeches of Demosthenes*. Edited, with notes, by F. C. Doherty. Oxford, Clarendon Press.

Dorey, T. A. (1969). *Tacitus*. London, Routledge & Kegan Paul.

Dorey, T. A. (1971). *Livy*. London, Routledge and Kegan Paul.

Douglas, A. E. (1968). *Cicero*. Oxford, Clarendon Press.

Dover, K. J. (1968). *Lysias and the Corpus Lysiacum*. [S.l.], U. of California Pr.

Draeger, A. A. (1882). *Ueber Syntax und Stil des Tacitus*. Leipzig, B.G. Teubner.

Dudley, D. R. (1968). *The world of Tacitus*, Secker & Warburg.

Dudley, D. R. and M. Ayrton (1969). *Virgil*. London, Routledge & K. Paul.

Dugan, J. (2005). *Making a new man : Ciceronian self-fashioning in the rhetorical works*. Oxford, Oxford University Press.

Eden, P. T. (1975). *A commentary on Virgil, Aeneid VIII*. Lugduni Batavorum, Brill.

Edgar, J. and Homer. (1891). *The Homeric hymns*. Edinburgh, J. Thin.

Edmunds, L. (1975). *Chance and intelligence in Thucydides*. Cambridge, MA., Harvard University Press.

Edwards, G. P. and Philological Society (Great Britain) (1971). *The language of Hesiod in its traditional context*. Oxford, Blackwell for the Philological Society.

Edwards, T. W. C. and Euripides (1823). *The Phoenician Virgins of Euripides literally translated into English prose, from the text of Porson: with the original Greek; the metres; the order; and English accentuation. To which are subjoined ... notes ...* By T. W. C. Edwards, London.

Eisenhut, W. (1975). *Properz*. Darmstadt, Wissenschaftliche Buchgesellschaft.

Eitrem, S., et al. *Fragments of Unknown Greek Tragic Texts with Musical Notation*. P. Osl. inv. no. 1413. [By S. Eitrem, L. Amundsen and R. P. Winnington-Ingram.].

Ellis, R. and A. D. Godley (1899). *Nova anthologia Oxoniensis : translations into Greek and Latin verse*. Oxford, Clarendon Press.

England, E. B. and Euripides (1883). *The Iphigeneia among the Tauri of Euripides*. London, Macmillan.

Ennius, Q. and O. Skutsch (1985). *The Annals of Q. Ennius*. Oxford, Clarendon Press.

Ennius, Q. and E. M. Stuart (1925). *The Annals of Quintus Ennius*. Cambridge, University Press.

Ernesti, A. W. and G. H. Schaefer (1827). *Glossarium Livianum, etc.* [Edited by Gottfried Heinrich Schaefer.], Lipsiae.

Ernout, A. (1957). *Recueil de textes latins archaïques*. Paris, Librairie C. Klincksieck.

Ernout, A., et al. (1962). *Lucrece, De rerum natura : commentaire exégétique et critique, précédé d'une introduction sur l'art de Lucrece et d'une traduction des lettres et pensées d'Épicure*. Paris, Les Belles Lettres.

Essen, M. H. N. v. (1887). *Index Thucydideus*. Berolini, Apud Weidmannos.

Euripides, et al. (1891). *The Iphigeneia at Aulis ... Edited, with introduction and ... notes by E. B. England*. London, Macmillan & Co.

Euripides and P. Burian. (2009). *The Complete Euripides Volume IV: Bacchae and Other Plays*. Oxford, Oxford University Press.

Eutropius and H. W. Bird (1993). *The breviarium ab urbe condita of Eutropius : the right honourable secretary of state for general petitions : dedicated to Lord Valens, Gothicus Maximus & perpetual emperor*. Liverpool, Liverpool University Press.

Eutropius. Eds., Duffield, C.G. and Welch, W. (1904). *Eutropius*. Glasgow, University Press.

Fairweather, J. and L. A. Seneca (1981). *Seneca the Elder*. Cambridge, Cambridge University Press.

Fantham, E. (1982). *Seneca's Troades : a literary introduction with text, translation, and commentary*. Princeton, N.J., Princeton University Press.

Fantham, E. (2004). *The Roman world of Cicero's De oratore*. Oxford, Oxford University Press.

Farnell, G. S. (1891). *Greek lyric poetry : a complete collection of the surviving passages from the Greek song-writers*. London, Longmans, Green.

Farquharson, A. S. L. and A. Marcus (1944). *The meditations of the Emperor Marcus Aurelius Antoninus Vol 1*. Oxford, Clarendon Press.

Farquharson, A. S. L. and A. Marcus (1944). *The meditations of the Emperor Marcus Aurelius Antoninus Vol 2*. Oxford, Clarendon Press.

Fehling, D. (1989). *Herodotus and his 'sources' : citation, invention, and narrative art*. Leeds, England, Francis Cairns.

Ferguson, J. (1972). *Aristotle*, Twayne Publishers.

Ferguson, J. (1980) *Callimachus*. Boston, Twayne Publishers.

Ferguson, J. and Classical Association (Great Britain) (1988). *Catullus*. Oxford, Clarendon Press, for the Classical Association.

Festugière, A. J. and Aristotle (1960). *Le plaisir : Eth. Nic. VII 11-14, X 1-5*. Paris, Librairie Philosophique J. Vrin.

Field, G. C. (1930). *Plato and his contemporaries : a study in fourth-century life and thought*. [S.l.], Methuen.

Fine, G. (1993). *On ideas : Aristotle's criticism of Plato's theory of forms*. Oxford, Clarendon Press.

Fine, G. (2000). *Plato 2: Ethics, Politics, Religion and the Soul*. Oxford, Oxford University Press.

Finley, J. H. (1942). *Thucydides*. Cambridge, MA. ; London, Harvard University Press : Oxford University Press.

Finley, J. H. (1955). *Pindar and Aeschylus*. Cambridge, MA., Harvard University Press for Oberlin College.

Finley, J. H. (1967). *Three essays on Thucydides*. Cambridge, MA., Harvard University Press.

Finley, M. I. (1956). *The world of Odysseus*. London, Chatto.

Fischer, B. and R. Weber (1994). *Biblia sacra : iuxta Vulgatam versionem*. Stuttgart, Deutsche Bibelgesellschaft.

Flach, H. L. M. and K. W. Goettling (1978). *Hesiodi Carmina: recensuit et commentariis instruxit C. Goettlingius. Editio tertia, quam curavit J. Flach, 1878*.

Fowler, W. W. (1916). *Virgil's "Gathering of the clans" : being observations on Aeneid VII. 601-807*. Oxford, Blackwell.

Fowler, W. W. and Virgil (1917). *Aeneas at the site of Rome : observations on the eighth book of the Aeneid*. Oxford

New York, B.H. Blackwell

Longmans, Green & co.

Frank, T. (1922). *Vergil : a biography*. Oxford, Blackwell.

Frank, T. (1928). *Catullus and Horace : two poets in their environment*. New York, Blackwell.

Fränkel, H. (1945). *Ovid : a poet between two worlds*. Berkeley, University of California Press.

Fraenkel, E., Horace (1966). Horace. London, Oxford University Press. Location: 2m,25/16.3.

Fränkel, H. (1968). Noten zu den Argonautika des Apollonios. München, Beck.

Friedländer, P. Plato : 2 the dialogues first period, [S.l.] : Princeton University Press, 1964 (1977).

Frisch, H. (1942). The constitution of the Athenians : a philological-historical analysis of pseudo-Xenophon's treatise De re publica Atheniensium. København, Gyldendalske boghandel, Nordisk forlag.

Gaius and F. De Zulueta (1946). The Institutes of Gaius. Oxford, Clarendon Press.

Gala'n Vioque, G. and L. Martial. Epigrammata (2002). Martial, book VII, a commentary. Leiden, Brill.

Garrod, H. W. (1912). The Oxford book of Latin verse : from the earliest fragments to the end of the 5th century A.D. Oxford, Clarendon Press.

Garvie, A. F. and Homer. (1994). Odyssey, books VI-VIII. Cambridge, Cambridge University Press.

Gauthier, R. A. (1958). La morale d'Aristote. Paris, Presses Universitaires de France.

Gauthier, R. A., et al. (1970). L'Éthique à Nicomaque / Vol. 1, Part 1 :Introduction et traduction. Louvain, Publications Universitaires.

Gauthier, R. A., et al. (1970). L'Éthique à Nicomaque / Vol. 1, Part 2 :Introduction et traduction. Louvain, Publications Universitaires.

Gauthier, R. A., et al. (1970). L'Éthique à Nicomaque / Vol. 2, Part 1 Commentaire. Livres 1-5. Louvain, Publications Universitaires.

Gauthier, R. A., et al. (1970). L'Éthique à Nicomaque / Vol. 2, Part 2 Commentaire. Livres 6-10. Louvain, Publications Universitaires.

Geddes, W. D. (1878). The problem of the Homeric poems. London, Macmillan.

- Gerber, A., et al. (1962). *Lexicon Taciteum*, vol. I-II. Lipsiae, In aedibus B.G. Teubneri.
- Glover, T. R. (1904). *Studies in Virgil*. London,.
- Goheen, R. F. (1951). *The imagery of Sophocles' Antigone : a study of poetic language and structure*. Princeton, Princeton University Press.
- Goodhart, H. C. (1893). *The Eighth Book of Thucydides' History*. Edited with notes and introduction by H. C. Goodhart. London, Macmillan & Co.
- Goodwin, W. W. (1904). *Demosthenes on the crown*. Cambridge, Cambridge University Press.
- Goodwin, W. W. (1906). *Demosthenes against Midias. With critical and explanatory notes, and an appendix*. By William Watson Goodwin, etc. Cambridge, University Press.
- Gow, A. S. F. (1965). *Machon. The Fragments*. Edited with an introduction and commentary by A. S. F. Gow. Cambridge, University Press.
- Gow, A. S. F. and D. L. Page (1965). *The Greek anthology : Hellenistic epigrams*. Cambridge, University Press.
- Gow, A. S. F. and D. L. Page (1968). *The Greek anthology : the Garland of Philip, and some contemporary epigrams*. London, Cambridge University Press.
- Graham, D. W. and Aristotle (1999). *Aristotle, Physics, book VIII*. Oxford, Clarendon Press.
- Grant, A. (1871). *Xenophon*. Edinburgh, London, William Blackwood.
- Grant, A. (1877). *Aristotle*. Edinburgh, London, W. Blackwood and sons.
- Grant, A. and Aristotle (1885). *The ethics of Aristotle Vol 1*. London, Longmans, Green.
- Grant, A. and Aristotle (1885). *The ethics of Aristotle Vol 2*. London, Longmans, Green.

Gregory and J. Nimmo Smith (2001). *A Christian's guide to Greek culture : the pseudo-nonnus commentaries on sermons 4, 5, 39 and 43*. Liverpool, Liverpool University Press.

Greene, M. (1963). *A portrait of Aristotle*. London, Faber and Faber.

Griffin, J. (1980). *Homer on life and death*. Oxford, Clarendon Press.

Griffin, J. and Homer (1995). *Iliad, Book nine*. Oxford, Clarendon Press.

Griffin, M. T. (1976). *Seneca : a philosopher in politics*. Oxford, Clarendon Press.

Grimal, P. (1965). *L. Annaei Senecae Operum moralium concordantia*. Paris, Presses universitaires de France.

Groningen, B. A. v. (1966). *Theognis: Le premier livre edite avec un commentaire [by] B. A. van Groningen*. Amsterdam, Noord-Hollandsche Uitgevers Maatschappij.

Grote, G., et al. (1872). *Aristotle*. London, J. Murray,.

Grote, G. and A. Plato (1865). *Plato, and the other Companions of Sokrates, etc*, London.

Grundy, G. B. (1948). *Thucydides and the history of his age*. Oxford, Blackwell.

Haarhoff, T. J. (1931). *Vergil in the experience of South Africa*. Oxford,.

Haarhoff, T. J. (1949). *Vergil, the universal*. Oxford, B. Blackwell.

Hadley, W. S. and Euripides (1889). *Euripidou Hippolytos : The Hippolytus of Euripides*. Cambridge, The University Press.

Hadley, W. S. and Euripides (1894). *The Hecuba ... with introduction and notes by W. S. Hadley*. Cambridge, Cambridge University Press.

Hagen, H. and G. Thilo (2011). *Servii Grammatici Qui Feruntur in Vergilii Carmina Commentarii Volume 1 Aeneidos Librorum I-V Commentarii*. Cambridge Library Collection - Classics. Cambridge, Cambridge University Press., 2M.25/20.2: 1 online resource (776 p.).

Hagen, H. and G. Thilo (2011). *Servii Grammatici Qui Feruntur in Vergilii Carmina Commentarii Volume 2 Aeneidos Librorum VI-XII Commentarii*. Cambridge Library Collection - Classics. Cambridge, Cambridge University Press., 2M.25/20.2: 1 online resource (668 p.).

Hainsworth, J. B. (1968). *The flexibility of the Homeric formula*. Oxford.

Hamilton, J. R. and A. Plutarch. *Vitæ parallelæ* (1969). Plutarch. Alexander. A commentary. Oxford, Clarendon Press.

Hardie, A. (1983). *Statius and the Silvae : poets, patrons and Epideixis in the Graeco-Roman world*. Liverpool, Francis Cairns.

Hardie, P. R. (1985). *Virgil's Aeneid : cosmos and imperium*. Oxford, Clarendon.

Hardie, P. R. (1998). *Virgil*. Oxford, Oxford University Press for the Classical Association.

Hardie, W. F. R. (1968). *Aristotle's ethical theory*. Oxford, Clarendon Press.

Hardie, W. F. R. (1980). *Aristotle's ethical theory 2nd Edition*. Oxford, Clarendon Press.

Hardie, W. R. (1912). *Silvulae Academicae. Verses and verse translations*. London, Henry Frowde.

Harding, P. and C. Didymus (2006). *Didymos on Demosthenes*. Oxford, Clarendon Press.

Harrauer, H. and S. A. Propertius (1973). *A bibliography to Propertius*. Hildesheim, Verlag Dr. H. A. Gerstenberg.

Harrison, E. (1902). *Studies in Theognis : together with a text of the poems*. Cambridge, The University press.

Harrison, J. E. and M. Verrall (1890). *Mythology and Monuments of Ancient Athens*. London, Macmillan and Co.

Hart, J. *Herodotus and Greek history*. Routledge revivals. 2M.25/8.6: 1 online resource (255 pages).

Harvey, R. A. (1981). *A commentary on Persius*. Leiden, Brill.

Havelock, E. A. (1963). *Preface to Plato*. Oxford, Blackwell.

Hawtrey, R. S. W. and American Philosophical Society. (1981). *Commentary on Plato's Euthydemus*. Philadelphia, American Philosophical Society.

Headlam, W. G., et al. (1922). *The mimes and fragments*. Cambridge, Cambridge University Press.

Heitland, W. E. *Luciani Somnium, Charon, Piscator, et De Luctu*. With English notes by W. E. H. Gr, 1877.

Helm, R. W. O. and Eusebius (1956). *Eusebius Werke. Bd. 7, Die Chronik des Hieronymus = Hieronymi chronicon*. Berlin, Akademie-Verlag.

Henry, R., et al. (1947). *Ctésias, La Perse ; L'Inde : les sommaires de Photius*. Bruxelles, Office de publicité.

Henson, R. J. and Euripides *The Cyclops of Euripides*. With introduction, notes, vocabulary, and a list of irregular verbs used in the play, by the Rev. J. Henson. With illustrations, 1902.

Herington, C. J. (1970). *The author of the Prometheus Bound*. Austin, University of Texas Press.

Herodas, et al. (1971). *Herodas Mimiambi*. Oxford, Clarendon Press.

Herodotus and B. A. v. Groningen (1945). *Herodotus' Historiën*. Leiden, E.J. Brill.

Hérouville, P. d. (1930). *A la campagne avec Virgile*. Paris, Société d'Édition "Les Belles Lettres,".

- Hettrich, H. (1976). *Kontext und Aspekt in der altgriechischen Prosa Herodots*. Gottingen.
- Heubner, H. (1963). *P. Cornelius Tacitus, Die Historien : Kommentar*. Heidelberg, C. Winter.
- Heyworth, S. J. (2007). *Cynthia : a companion to the text of Propertius*. Oxford, Oxford University Press.
- Hight, G. (1960). *Juvenal the Satirist : a study*. Oxford, Clarendon Press.
- Hignett, C. (1952). *A history of the Athenian constitution to the end of the fifth century B.C.* Oxford, Clarendon Press.
- Homer, et al. (1936). *The Homeric hymns*. Oxford, Clarendon Press.
- Homer and T. A. Buckley (1861). *The Iliad*. London,.
- Homer and A. F. Garvie (1994). *Odyssey, books VI-VIII*. Cambridge, Cambridge University Press.
- Homer and W.B.Stanford (ed.). (1996). *Odyssey, Books 1-XII*. Bristol, Bristol Classical Press
- Homer, (1981). *The Illustrated Home*. Book Club Associates, London. Translated from Homer by E.V.Rieu.
- Homer and A. Platt (1894). *The Iliad*. Cambridge,.
- Homer and A. C. M. A. Price (1921). *Homer. Iliad, Book XXI*. With introduction, notes and vocabulary, by A. C. Price, Cambridge.
- Homer and N. J. Richardson (1974). *The Homeric Hymn to Demeter*. Oxford, Clarendon Press.
- Homer and W. B. Stanford (1947). *Hom*erou Odysseia : The Odyssey of Homer*. London, Macmillan.
- Homer and M. M. Willcock (1978). *The Iliad of Homer : Books I-XII*. Basingstoke, Macmillan.

- Homer and M. M. Willcock (1984). *The Iliad of Homer : books XIII-XXIV*. Basingstoke
New York, Macmillan Education
St. Martin's Press.
- Hopkinson, N. (1984). *Callimachus : hymn to demeter*, Cambridge University Press.
- Hopkinson, N. (1988). *A Hellenistic anthology*. Cambridge, Cambridge University Press.
- Hopkinson, N. (1994). *Greek poetry of the Imperial Period : an anthology*. Cambridge, Cambridge University Press.
- Horace and O. A. W. Dilke (1954). *Horace: epistles, book 1*. London, Methuen.
- Horace and P. D. D. Francis *Satires and Epistles ... The English version by Philip Francis, 1906*.
- Horace, et al. (1920). *Q. Horati Flacci Carminum librum quintum*. Oxonii, Apud Basilium Blackwell.
- Horace and J. L. D. Gow *Q. Horati Flacci Saturarum Liber I. (II.) Edited. with introduction and notes, by J. Gow, 1909*.
- Horace and L. o. Herrmann (1953). *Horace. E\0301podes. E\0301dition et traduction de Le\0301on Herrmann, Berchem-Bruxelles*.
- Horace, et al. (1940). *Translations from Horace, Juvenal & Montaigne*. Cambridge, University Press.
- Horace and D. Mankin (1995). *Epodes*. Cambridge, Cambridge University Press.
- Horace and R. Mayer (1994). *Epistles*. Cambridge, Cambridge University Press.
- Horace and C. H. Moore *The Odes, Epodes and Carmen Sæculare. Edited with introduction and commentary by C. H. Moore, [1902]*.
- Horace and F. Muecke (1993). *Satires*. Warminster, Aris & Phillips.

Horace and T. E. Page (1895). *Q. Horati Flacci Opera*. London ; New York, Macmillan and Co.

Horace and T. E. Page (1895). *Q. Horatii Flacci Epodon liber*. Edited by T. E. Page. London, Macmillan & Co.

Horace and A. Palmer (1893). *The Satires of Horace*. [S.l.], Macmillan & Co.

Horace, et al. (1912). *Oeuvres d'Horace: Odes, Epodes et Chant Seculaire*. [S.l.], Librairie Hachette.

Horace, et al. (1912). *Oeuvres d'Horace: Satires*. [S.l.], Librairie Hachette.

Horace and K. Quinn (1980). *The Odes*. Basingstoke, Macmillan.

Horace, et al. (1989). *Epistles, Book II ; and, Epistle to the Pisones (Ars poetica)*. Cambridge, Cambridge University Press.

Horace and E. C. Wickham (1887). *Quinti Horati Flacci opera omnia : the works of Horace - The Odes, Carmen Seculare and Epodes*. [S.l.], OUP.

Horace and E. C. Wickham (1891). *Quinti Horati Flacci opera omnia : the works of Horace*. Oxf., Clarendon Pr.

Horace and A. S. Wilkins (1885). *The Epistles*. [S.l.], [s.n.].

Horace and G. W. Williams (1969). *The third book of Horace's Odes*. Edited with translation and running commentary by Gordon Williams. Oxford, Clarendon Press.

Hornblower, S. and C. Morgan (2007). *Pindar's poetry, patrons, and festivals : from archaic Greece to the Roman Empire*. Oxford, Oxford University Press.

Hort, F. J. A. and B. F. Westcott (1930). *The new testament in the original greek*. [S.l.], Macmillan.

How, W. W. and J. Wells (1912). *A commentary on Herodotus : with introduction and appendixes Vol 1*. Oxford, Clarendon Press.

How, W. W. and J. Wells (1912). *A commentary on Herodotus : with introduction and appendixes* Vol 2. Oxford, Clarendon Press.

Howell, P. (2009). *Martial*. London, Duckworth.

Howell, P. and B. Martial. *Epigrams* (1980). *A commentary on Book One of the Epigrams of Martial*. London, Athlone.

Hubbard, M. (1974). *Propertius*. London, Duckworth.

Hudson-Williams, T. (1926). *Early Greek elegy : the elegiac fragments of Callinus, Archilochus, Mimnermus, Tyrtaeus, Solon, Xenophanes, & others*. Cardiff, University of Wales Press Board.

Humbert, J. (1972). *Les plaidoyers écrits et les plaidoiries réelles de Cicéron*. Hildesheim ; New York, G. Olms.

Hunter, R. L. (1993). *The Argonautica of Apollonius : literary studies*. Cambridge, Cambridge University Press.

Hunter, V. J. (1982). *Past and process in Herodotus and Thucydides*. Princeton, N.J., Princeton University Press.

Hyginus and A. v. Domaszewski (1887). *Hygini Gromatici Liber de munitioibus castrorum*. Leipzig, S. Hirzel.

Hyginus, C. J. and H. J. Rose (1963). *Hygini Fabulae*. Lugduni Batavorum, A.W. Sythoff.

Immerwahr, H. R. (1966). *Form and thought in Herodotus*. Cleveland, Ohio,.

Inwood, B. (2005). *Reading Seneca : Stoic philosophy at Rome*. Oxford, Clarendon.

Irwin, T. (1977). *Plato's moral theory : the early and middle dialogues*. Oxford, Oxford U.P.

Isocrates and J. E. Sandys (1868). *Isocrates / Ad Demonicum et Panegyricus*. London, Rivingtons.

Jackson, H. F. o. T. C. C. (1901). Texts to illustrate a course of elementary lectures on the History of Greek Philosophy from Thales to Aristotle. [Compiled by H. Jackson.] Gr. London, Macmillan & Co.

Jacoby, F. (1923). Die Fragmente der griechischen Historiker (F GR HIST). Berlin, Weidmann.

Jacoby, F. and Hesiod (1930). Hesiodi carmina. Pars 1, Theogonia. Berolini, Apud Weidmannos.

Jaeger, W. (1948). Aristotle : fundamentals of the history of his development. Oxford, Clarendon Press.

Janko, R. (1982). Homer, Hesiod and the Hymns : diachronic development in epic diction. Cambridge, Cambridge University Press.

Jebb, R.C. (1905). Bacchylides: the poems and fragments. Cambridge, Cambridge University Press.

Jebb, R. C. (1887). Homer : an introduction to the Iliad and the Odyssey 2nd Edition. Glasgow, J. Maclehose.

Jebb, R. C. (1887). Homer: an introduction to the Iliad and the Odyssey. Glasgow,.

Jebb, R. C. (1888). Homer : an introduction to the Iliad and the Odyssey. 3rd Edition. Glasgow, Maclehose.

Jebb, R. C. (1891). Sophocles: The Plays and Fragments With Critical Notes, Commentary and Translation in English Prose Volume 1 The Oedipus Tyrannus. Cambridge, Cambridge University Press,.

Jebb, R. C. (1891). Sophocles: The Plays and Fragments With Critical Notes, Commentary and Translation in English Prose Volume 2 The Oedipus Coloneus. Cambridge Library Collection - Classics. Cambridge, Cambridge University Press,. 2M.25/12.2 GA Sophocles: 1 online resource (400 p.).

Jebb, R. C. (1891). Sophocles: The Plays and Fragments With Critical Notes, Commentary and Translation in English Prose Volume 3 The Antigone. Cambridge, Cambridge University Press,.

Jebb, R. C. (2010). Sophocles: The Plays and Fragments With Critical Notes, Commentary and Translation in English Prose Volume 4 The Philoctetes. Cambridge, Cambridge University Press,.

Jebb, R. C. (2010). *Sophocles: The Plays and Fragments With Critical Notes, Commentary and Translation in English Prose Volume 5 The Trachiniae*. Cambridge, Cambridge University Press,.

Jebb, R. C. (2010). *Sophocles: The Plays and Fragments With Critical Notes, Commentary and Translation in English Prose Volume 6 The Electra*. Cambridge, Cambridge University Press,.

Jebb, R. C., et al. (1888). *Selections from the Attic orators : Antiphon, Andocides, Lysias, Isocrates, Isaeus ; being a companion volume to 'The Attic orators from Antiphon to Isaeus' 2nd Ed*. London, Macmillan.

Jebb, R. C., et al. (1880). *Selections from the Attic orators : Antiphon, Andocides, Lysias, Isocrates, Isaeus ; being a companion volume to 'The Attic orators from Antiphon to Isaeus'*. London, Macmillan.

Jebb, R. C. and J. E. Sandys (1909). *The Rhetoric of Aristotle*. Cambridge, The University Press.

Jebb, R. C. S. and A. Homer (1888). *Homer: An Introduction to the Iliad and Odyssey*. Glasgow; Cambridge [printed], J. Maclehose & Sons.

Jerram, C. S. M. A. o. T. C. O. (1907). *Euripidis Heracleidæ*. Edited by C. S. Jerram. Oxford, Clarendon Press.

Joachim, H. H. and Aristotle (1922). *Aristotle On coming-to-be & passing-away: Aristotelous peri genese*os kai phthoras = De generatione et corruptione*. Oxford, At the Clarendon Press.

Joachim, H. H. and D. A. Rees (1951). *Aristotle : the Nicomachean ethics ; a commentary*. Oxford, Clarendon Press.

Jones, P. V. and Homer (1991). *The Odyssey 1 & 2*. Warminster, Aris & Phillips.

Jonkers, E. J. and M. T. O. D. L. A. L. Cicero (1963). *Social and Economic Commentary on Cicero's De lege agraria orationes tres*. Leiden, E. J. Brill.

Josephus, F. and W. Whiston (1844). *The Works of Flavius Josephus, the learned and authentic Jewish historian, and celebrated warrior. To which are added, Three Dissertations, concerning Jesus*

Christ, John the Baptist, James the Just, God's Command to Abraham, &c. Translated by William Whiston, etc. London, Joseph Smith.

Josephus, F. and T. P. Wiseman (1991). *Death of an emperor*. Exeter, University of Exeter Press.

Jowett, B. and H. W. C. Davis (1905). *Aristotle's politics*. Oxford, Clarendon Press.

Juvenal and S. M. Braund (1996). *Satires : book 1*. Cambridge, Cambridge University Press.

Juvenal and J. D. Duff (1951). *D Ivni Iuvenalis Satvrae XIV Fourteen satires of Juvenal*. Cambridge, University Press.

Juvenal and L. Friedlaender (1895). *D. Junii Juvenalis Saturarum libri V*. Leipzig, S. Hirzel.

Juvénal and R. Marache (1965). *Saturae III, IV, V*. Paris, Presses universitaires de France.

Juvenal, et al. (1785). *The satires of Juvenal : translated into English verse, with a correct copy of the original Latin on the opposite page : cleared of all the most exceptionable passages, an illustrated with marginal notes from the best commentators. Also Dr. Brewster's Persius : with the original on the opposite page, and notes from Casaubon to illustrate the design and method as well as the sense of his several satires*. London, Printed for W. Lowndes, Bookseller, Fleet-Street.

Juvenal, et al. (1977). *Satires I, III, XI : text*. Bristol, Bristol Classical Press.

Juvenalis, D. J. and E. H. Blakeney (1925). *Juvenal's Tenth Satire, & Johnson's The Vanity of Human Wishes. With introductions and notes by E. H. Blakeney*. London, Blackie & Son.

Juvenalis, D. J. and A. E. W. e. t. o. w. p. b. t. A. Housman (1931). *D. Iunii Iuvenalis Saturae. Editorum in usum edidit A. E. Housman. (Reprinted with corrections.)*. Cantabrigiae, Typis Academiae.

Juvenalis, D. J. and J. E. B. Mayor *Juvenal for Schools*. Edited by J. E. B. Mayor, etc, pt. 3.

Juvenalis, D. J. and J. E. B. Mayor (1853). *D. J. Juvenalis Satiræ XIII. Thirteen Satires of Juvenal. The Latin Text of O. Jahn edited, with English Notes, by J. E. B. Mayor*, Cambridge, London [printed].

Juvenalis, D. J., et al. *D. Iunii Iuvenalis Saturae XIII. Thirteen satires of Juvenal*, edited with ... notes by C. H. Pearson ... and H. A. Strong, 1887.

Juvenalis, D. J. and G. A. Simcox D. J. *Juvenalis Satirae XIII. Thirteen Satires of Juvenal*. With notes and introduction by G. A. Simcox ... Second edition, revised and enlarged, 1873.

Kagan, D. (2009). *Thucydides : the reinvention of history*. New York, Penguin Books.

Kaibel, G. *Comicorum graecorum fragmenta ... Editio altera, etc, Berolini*, 1958-.

Kajanto, I. and A. Livy (1957). *God and Fate in Livy*, Turku.

Kamerbeek, J. C. and Sophocles (1967). *The plays of Sophocles : commentaries / Pt.4, The Oedipus Tyrannus*. Leiden, E.J. Brill.

Kamerbeek, J. C. and Sophocles (1974). *The plays of Sophocles : commentaries / Pt.5, Electra*. Leiden, E.J. Brill.

Kamerbeek, J. C. and Sophocles (1978). *The plays of Sophocles : commentaries / Pt.3, The Antigone*. Leiden, E.J. Brill.

Kamerbeek, J. C. and Sophocles (1980). *The plays of Sophocles : commentaries / Pt.6, The Philoctetes*. Leiden, E.J. Brill.

Kamerbeek, J. C. and Sophocles (1984). *The plays of Sophocles : commentaries / Pt.7, The Oedipus Coloneus*. Leiden, E.J. Brill.

Kamerbeek, J. C., et al. (1953). *The plays of Sophocles : commentaries / Pt.1, The Ajax* ; English translation by H. Schreuder ; rev. A. Parker. Leiden, E.J. Brill.

Kelling, L., et al. (1951). *Index verborum Iuvenalis*. Chapel Hill, University of North Carolina Press.

Kelly, G. (2008). *Ammianus Marcellinus : the allusive historian*. Cambridge ; New York, Cambridge University Press.

Kennedy, C. R. (1856). *The orations of Demosthenes / Vol. 3, Against Leptines, Midias, Androtion and Aristoxrates*. London, H.G. Bohn.

Kennedy, C. R. (1880). *The orations of Demosthenes / Vol.4, Against Timocrates, Aristogiton, Aphobus*. London, H.G. Bohn.

Kennedy, C. R. (1897). *The orations of Demosthenes / Vol. 5 Against Macartus, Leochares, Stephanus I...* London, H.G. Bohn.

Kennedy, C. R. and Demosthenes (1852). *The olynthiac and other public orations*. London, H. G. Bohn.

Kennedy, G. A. (1969). *Quintilian*. New York, Twayne Publishers.

Kenyon, F. G. (1891). *Aristotle on the constitution of Athens*. London, Printed by order of the Trustees of the British Museum.

Kenyon, F. G., et al. (1897). *The poems of Bacchylides : from a papyrus in the British Museum*. London.

Kerin, R. C. B. *Cicero. Pro Plancio*. Edited ... by R. C. B. K. and A. H. Allcroft, [1891].

Kilpatrick, R. S. (1986). *The poetry of friendship : Horace, Epistles I*. Edmonton, Alta, University of Alberta Press.

King, J. R. (1901). *Demosthenes. Speech against Meidias*. With introduction and notes by John R. King, etc. Oxford, Clarendon Press.

Kirk, G. S. (1962). *The songs of Homer*. Cambridge,.

Kirk, G. S. (1964). *The Language and background of Homer : some recent studies and controversies*. Cambridge, Heffer.

Kirk, G. S., et al. (1985). *The Iliad : a commentary Vol 1: Books 1-4*. Cambridge, Cambridge University Press.

Kirk, G. S., et al. (1990). *The Iliad : a commentary Vol 2: Books 5-8*. Cambridge, Cambridge University Press.

Kirk, G. S., et al. (1993). *The Iliad : a commentary Vol 3: Books 9-12*. Cambridge, Cambridge University Press.

Kirk, G. S., et al. (1993). *The Iliad : a commentary Vol 4: Books 13-16*. Cambridge, Cambridge University Press.

Kirk, G. S., et al. (1993). *The Iliad : a commentary Vol 6: Books 21-24*. Cambridge, Cambridge University Press.

Klotz, A., et al. (1953). *Tragicorum fragmenta. Monachii, Sumptibus R. Oldenbourg*.

Knight, W. F. J. (1936). *Cumaean gates. A reference of the sixth aeneid to the initiation pattern*. Oxford,.

Knight, W. F. J. (1939). *Accentual symmetry in Vergil*. Oxford, B. Blackwell.

Knight, W. F. J. (1944). *Roman Vergil*. London, Faber and Faber limited.

Knight, W. F. J. and J. D. Christie (1967). *Vergil. Epic and anthropology. Comprising Vergil's Troy, Cumaean gates and the Holy City of the East. [A study of the second and sixth Aeneids]*. London,.

Knox, B. (1964). *The heroic temper : studies in Sophoclean tragedy*. Berkeley, University of California Press.

Kock, T. (1880). *Comicorum atticorum fragmenta. Lipsiae, In aedibus B. G. Teubneri*.

Koyré, A. and L. C. Rosenfield (1945). *Discovering Plato*. New York, Columbia University Press.

Kroll, G. and Pseudo-Callisthenes (1958). *Historia Alexandri Magni Volumen 1: Recensio Vetusta*. Germany.

Lamb, W. R. M. (1914). *Clio enthroned : A study of prose-form in Thucydides*. [S.l.], Cambridge Univ. Press.

Lanata, G. (1963). *Poetica pre-platonica : testimonianze e frammenti*. Firenze, La nuova Italia.

Landgraf, G. and M. T. O. P. S. R. A. A. Cicero (1966). *Kommentar zu Ciceros Rede Pro Sex. Roscio Amerino*. (Reprografischer Nachdruck der 2. Auflage, Leipzig 1914.). Hildesheim, Georg Olms Verlagsbuchhandlung.

Lang, A. and Homer (1899). *The Homeric hymns*. London, G. Allen.

Lang, A., et al. (1883). *The Iliad of Homer: Done into English Prose*. London ; New York, Macmillan.

Lateiner, D. (1989). *The historical method of Herodotus*. Toronto ; London, University of Toronto Press.

Lattimore, R., et al. (1955). *Euripides I*. Chicago, University of Chicago Press.

Lattimore, R. and Homer (1951). *The Iliad of Homer*. Chicago, University of Chicago Press.

Laughton, E. (1964). *The participle in Cicero*. London, Oxford University Press.

Laurand, L. (1936). *Études sur le style des discours de Cicéron : avec une esquisse de l'histoire du 'cursus'*. Paris, Les Belles Lettres.

Lawall, G. (1967). *Theocritus' Coan pastorals : a poetry book*. Washington,.

Leaf, W. (1892). *A companion to the Iliad for English Readers*. [S.l.], Macmillan.

Leaf, W. (1915). *Homer and history*. London, Macmillan.

Leaf, W., et al. (1895). *Hom*erou Ilias : The Iliad of Homer Vol 2: XIII-XXIV*. London, Macmillan.

Leaf, W., et al. (1895). *Hom*erou Ilias : The Iliad of Homer Vol 1: Books I-XII*. London, Macmillan.

Leaf, W. and Homer *The Iliad*. Edited, with apparatus criticus, prolegomena, notes, and appendices. Second edition. Vol 2, 216l. Macmillan & Co.: London, 1900.

Leaf, W. and Homer (1888). *The Iliad Edited with Notes and Introduction*. Vol 2: Books XIII-XXIV. [S.l.], Macmillan.

Leaf, W. and Homer (1900). *The Iliad Edited with Apparatus Criticus, Prolegomena, Notes and Appendices 2nd Edition*. Vol 1: Books I-XII. [S.l.], Macmillan.

Leaf, W. and A. Homer (1912). *Troy. A study in Homeric geography ... With maps, plans, and illustrations*. London, Macmillan & Co.

Lear, J. (1980). *Aristotle and logical theory*. Cambridge, Cambridge University Press.

Lebeck, A. and Center for Hellenic Studies (Washington D.C.) (1971). *The Oresteia : a study in language and structure*. Washington, Center for Hellenic Studies.

Leeman, A. D. l., et al. (1966). *Bibliographia latina selecta. Composita ab A. D. Leeman, operam praebentibus G. Bouma, H. Pinkster*, Amsterdam.

Lenaghan, J. O. N. and M. T. O. D. H. R. Cicero (1969). *A commentary on Cicero's oration De haruspicum responso*, The Hague, Paris: Mouton.

Leonard, W. E. (1908). *The Fragments of Empedocles. Translated into English verse by William Ellery Leonard*. Gr. & Eng. London, Open Court Publishing Co.

Letters, F. J. H. (1953). *The life and work of Sophocles*. London, Sheed and Ward.

Leutsch, E. L. v. and F. G. Schneidewin (2010). *Corpus Paroemiographorum Graecorum Volume 1 Paroemiographi Graeci: Zenobius, Diogenianus, Plutarchus, Gregorius Cyprius cum Appendice Proverbiorum*. Cambridge Library Collection - Classics. Cambridge, Cambridge University Press., 2M.25/13.3 GA Ref.: 1 online resource (590 p.).

Leutsch, E. v. and F. W. Schneidewin (1958). *Corpus paroemiographorum Graecorum*. Tom. 2, Diogenianus, Gregorius Cyprius, Macarius, Aesopus, Apostolius et Arsenius, Mantissa proverbiorum ; editit E.L. a Leutsch. Hildesheim, G. Olm.

Lewis, R. G. (1991). *Suetonius' 'Caesares' and their Literary Antecedents*.

Libanius and S. Bradbury (2004). *Selected letters of Libanius : from the age of Constantius and Julian*. Liverpool, Liverpool University Press.

Littlewood, R. J. and B. C. A. D. o. A. D. F. B. Ovid (2006). *A commentary on Ovid : Fasti book VI*. Oxford, Oxford University Press.

Livy and W. B. Anderson (1928). *Livy, Book IX*. Edited by W. B. Anderson ... Third edition, revised. Cambridge, University Press.

Livy and W. W. Capes (1879). *Livy, books XXI and XXII : Hannibal's first campaign in Italy*. London, Macmillan.

Livy, et al. (1887). *Livy, books V, VI, and VII*. Oxford, Clarendon Press.

Livy and R. S. Conway (1927). *Livy Book II*. Edited by R. S. Conway. Cambridge, University Press.

Livy and M. S. Dimsdale *Livy, Book XXI*. Edited ... by M. S. Dimsdale, 1888.

Livy and M. S. Dimsdale (1930). *Livy, Book XXII*. Edited by Marcus S. Dimsdale. Cambridge, University Press.

Livy, et al. (1968). *Livy XXIX*. Havant, K. Mason.

Livy, et al. (1972). *T. Livi ab urbe condita. Liber XXXIII*. London, University Tutorial Press.

Livy, et al. (1952). *Titus Livius book 1*. [S.l.], Macmillan.

Livy and C. S. Kraus (1994). *Ab urbe condita, Book VI*. Cambridge, Cambridge University Press.

Livy and G. C. Macaulay (1885). *Livy*, books XXIII and XXIV. London, Macmillan.

Livy and W. D. Monro (1929). *Titi Livi ab Vrbe Condita Liber XXV*. Edited, with introduction, notes and vocabulary, by W. D. Monro. Oxford, Clarendon Press.

Livy and A. G. Peskett *Livy*. Book XXIII. Edited by A. G. Peskett, 1917.

Livy and J. Pyper (1921). *Titi Livi : ab vrbe condita. Liber XXI*. Oxford, Clarendon Press.

Livy and W. M. Roberts (1921). *The history of Rome*. London, J.M. Dent.

Livy and W. M. Roberts (1921). *The History of Rome, in Six Volumes* London, J.M. Dent.

Livy and J. R. Seeley (1871). *Livy*, books I-X. Oxford, Clarendon Press.

Livy and J. R. Seeley (1881). *Livy*, book I. Oxford, at the Clarendon Press.

Livy and H. M. Stephenson (1882). *Livy*, books II and III. London, Macmillan and co.

Livy and M. T. Tatham *Livy*, Books XXI., XXII., and XXIII. With introduction and notes by M. T. Tatham ... Second edition, 1889.

Livy and P. G. Walsh (1973). *T. Livi ab urbe condita liber xxi*. London, University Tutorial Press.

Livy and P. G. Walsh (1990). *Book XXXVI : Liber XXXVI*. Warminster, Aris & Phillips.

Livy and P. G. Walsh (1992). *Book XXXVII : Liber XXXVII*. Warminster, Aris & Phillips.

Livy and P. G. Walsh (1993). *Book XXXIX : Liber XXXIX*. Warminster, Aris & Phillips.

Livy and P. G. Walsh (1996). *Livy*, Book XL = Liber XL. Warminster, Aris & Phillips.

Livy, et al. (1896). *Titi Livi: Ab urbe condita libri*, vol. 1-10. Lipsiae, B.G. Teubner.

Livy and L. o. Whibley (1890). *Livy : book 5*. [S.l.], CUP.

Llewellyn-Jones, L., et al. (2010). *Ctesias' History of Persia : tales of the Orient*. London, Routledge.

Lloyd, M. and Euripides (1994). *Andromache*. Warminster, Aris & Phillips.

Longinus and H. L. Havell (1890). *Longinus on the sublime*. London, Macmillan.

Longinus, et al. (1899). *Longinus on the Sublime*. Cambridge, University press.

Longinus and D. A. Russell (1964). *Longinus on the Sublime*. Oxford,.

Longinus; and D. A. Russell (1965). *On Sublimity*. Oxford, Clarendon P.

Lorimer, H. L. (1950). *Homer and the monuments*. London, Macmillan.

Lucan and E. Fantham (1992). *De bello civili, book II*. Cambridge, Cambridge University Press.

Lucan and C. E. Haskins (1887). *M. Annaei Lucani Pharsalia*. London, G. Bell.

Lucan, et al. (1890). *M. Annaei Lucani Pharsaliae liber primus*. Cambridge, Cambridge University Press.

Lucan and A. E. Housman (1926). *M. Annaei Lucani Belli civilis libri decem*. Oxonii, Apud Basilium Blackwell.

Lucan and R. Mayer (1981). *Civil War VIII*. Warminster, Aris & Phillips.

Lucan and J. P. Postgate (1913). *M. Annaei Lucani De bello civili liber VII*. Cambridge ; Cambridge University Press,.

Lucan and H. T. Riley (1853). *The Pharsalia of Lucan*. London, H.G. Bohn.

Lucan and P. A. Roche (2009). *De bello civili*, book 1. Oxford, Oxford University Press.

Lucanus, M. A., et al. (1960). *M. Annaei Lucani De Bello Civili liber VII*. Revised from the edition of J. P. Postgate by O. A. W. Dilke. Cambridge, University Press.

Lucanus, M. A. and J. P. Postgate *M. Annaei Lucani De Bello Civili Liber VIII*. Edited by J. P. Postgate, 1917.

Lucas, D. W. (1968). *Poetics*. Oxford,.

Lucas, F. L. (1923). *Euripides and his influence*. London, George Harrap & Co.

Luce, J. V. (1975). *Homer and the heroic age*. London, Thames and Hudson.

Luce, T. J. and A. J. Woodman (1993). *Tacitus and the Tacitean tradition*. Princeton, N.J., Princeton University Press.

Lucian, o. S. and M. D. Macleod (1991). *Lucian : a selection*. Warminster, Aris & Phillips.

Lucilius, G. and F. Marx (1904). *C. Lucilii Carminum reliquiae*. Lipsiae, In aedibus B.G. Teubneri.

Lucretius Carus, T. and C. Bailey (1947). *De rerum natura*, 3 Bks. Oxford, Clarendon Press.

Lucretius Carus, T. and P. M. Brown (1988). *De rerum natura I*. Bristol, Bristol Classical Press.

Lucretius Carus, T. and P. M. Brown (1997). *Lucretius De rerum natura III*. Warminster, England, Aris & Phillips.

Lucretius Carus, T. and C. D. N. Costa (1984). *De rerum natura V*. Oxford, Clarendon.

Lucretius Carus, T. and J. D. Duff (1923). *De rerum natura : liber primus*. Cambridge, Cambridge University Press.

Lucretius Carus, T. and J. D. Duff (1927). *T. Lucreti Cari, De rerum natura. Liber tertius*. Cambridge, The University Press.

Lucretius Carus, T. and J. D. Duff (1930). *T. Lucreti Cari, De rerum natura. Liber quintus*. Cambridge, The University Press.

Lucretius Carus, T. and E. J. Kenney (1971). *De rerum natura. Book III*. Edited by E. J. Kenney. Cambridge, University Press.

Lucretius Carus, T. and H. A. J. Munro (1864). *Titi Lucreti Cari De rerum natura libri sex*. Cambridge, D. Bell.

Lucretius Carus, T., et al. (1937). *De rerum natura*. Cambridge, University Press.

Lycurgus and A. Petrie (1922). *The Speech Against Leocrates*. Cambridge, The University Press.

Lyne, R. O. A. M. (1987). *Further voices in Vergil's Aeneid*. Oxford, Clarendon Press.

Lyne, R. O. A. M. (1989). *Words and the poet : characteristic techniques of style in Vergil's Aeneid*. Oxford, Clarendon Press.

Lysias and E. S. Shuckburgh (1893). *Lysiae: Orationes XVI*. London
New York, Macmillan & Co. Ltd.
St. Martin's Press.

Macan, R., Walter and Herodotus (1895). *Herodotus, the fourth, fifth and sixth books : with introduction, text, apparatus, commentary, appendices, indices, maps*. London, Macmillan.

Macan, R. W. and Herodotus (1908). *Herodotus, the seventh, eighth, & ninth books : with introduction, text, apparatus, commentary, appendices, indices, maps*. London, Macmillan.

Macaulay, G. C. and Herodotus (1890). *The history of Herodotus Vol 1*. London, Macmillan.

Macaulay, G. C. and Herodotus (1890). *The history of Herodotus Vol 2*. London, Macmillan.

- MacDowell, D. M. and Gorgias (1982). *Encomium of Helen*. Bristol, Bristol Classical.
- Macgann, M. J. and A. Horace. *Single Works. Epistolæ* (1969). *Studies in Horace's first book of Epistles*. Bruxelles, Latomus.
- Macgregor, J. M. (1915). *The Olynthiac Speeches of Demosthenes*. By [i.e. edited by] J. M. Macgregor. Cambridge, University Press.
- Mackail, J. W. and G. A. Sauppe (1906). *Select Epigrams from the Greek Anthology*. Edited with revised text, translation, introduction and notes by J. W. Mackail. New edition, revised throughout. London, Longmans & Co.
- Mackenzie, M. M. (1981). *Plato on punishment*. Berkeley, University of California Press.
- Mackie, C. J. (1988). *The characterisation of Aeneas*. Edinburgh, Scottish Academic Press.
- Macleod, C. W. and Homer (1982). *Iliad, book XXIV*. Cambridge, Cambridge University Press.
- Maehler, H. and Bacchylides (1982). *Die Lieder des Bakchylides / T1.1, Die Siegeslieder*. Leiden, Brill.
- Maehler, H. and Bacchylides (1997). *Die Lieder des Bakchylides / T.2 : Text,Übersetzung und Kommentar*. Leiden, Brill.
- Malcovati, E. (1955). *Oratorum Romanorum fragmenta liberae rei publicae. August Taurinorum, In aedibus Io. Bapt. Paraviae et sociorum*.
- Manilius, M. and A. E. W. e. t. o. w. p. b. t. A. Housman (1932). *M. Manilii Astronomica. Recensuit A. E. Housman. Editio minor. Cantabrigiae, Typis Academiae*.
- Marchant, E. C. (1889). *Andocides De mysteriis and De reditu*. Edited by E. C. Marchant. London, Rivingtons.
- Margoliouth, D. S. (1887). *Analecta orientalia ad Poeticam Aristoteleam*. Londini, D. Nutt.

Margoliouth, D. S. (1923). *The Homer of Aristotle*. Oxford, Blackwell.

Martha, C. (1896). *Le poème de Lucrèce : morale, religion, science*. Paris, Hachette.

Martial and H. G. Bohn (1881). *The epigrams of Martial : translated into English prose ; each accompanied by one or more verse translations, from the works of English poets, and various other sources*. London, G. Bell & Sons.

Martial, et al. (1906). *Select epigrams of Martial*. Oxford, Clarendon Press.

Martial, et al. (1898). *M. Val. Martialis Epigrammata selecta : select epigrams from Martial*. London, George Bell.

Martial, et al. (1925). *The twelve books of epigrams*. London, George Routledge.

Martial and H. M. Stephenson (1887). *Selected epigrams of Martial*. London, Macmillan.

Martin, R. (1981). *Tacitus*. London, Batsford Academic.

Martindale, C. (1984). *Virgil and his influence : bimillennial studies*. Bristol, Bristol Classical Press.

Masson, J. (1907). *Lucretius, Epicurean and Poet*. [S.l.], Murray.

Masson, J. M. A. and T. A. Lucretius Carus (1884). *The Atomic Theory of Lucretius contrasted with modern doctrines of atoms and evolution*. London, G. Bell & Sons.

Masson, O. (1962). *Les fragments du poète Hipponax : édition critique et commentée*. Paris, C. Klincksieck.

Masson, O. (1962). *Les fragments du poète Hipponax : édition critique et commentée*. Paris, C. Klincksieck.

Matthews, J. (1989). *The Roman empire of Ammianus*. London, Duckworth.

Mayor, J. B., et al. (1907). *Virgil's messianic eclogue. Its meaning, occasion and sources.* London,.

Mayor, J. E. B. (1905). *Cicero's Second Philippic : with an introduction and notes.* [S.l.], Macmillan and Co Ltd.

Mazon, P., et al. (1942). *Introduction à l'Iliade.* Paris, Société d'édition "Les Belles lettres,".

McKay, K. J. and Callimachus (1962). *The poet at play : Kallimachos, The bath of Pallas.* Leiden, Brill.

McKechnie, P. R. and S. J. Kern (1988). *Hellenica Oxyrhynchia.* Warminster, Aris & Phillips.

Mela, P. and G. Ranstrand (1971). *Pomponii Melae De chorographia libri tres : una cum indice verborum.* Göteborg, Acta univ. Gothoburgensis.

Mellor, R. (1993). *Tacitus.* New York ; London, Routledge.

Mellor, R. (2011). *Tacitus' annals.* Oxford, Oxford University Press.

Menander and C. Austin (1969). *Menandri Aspis et Samia.* Berlin, De Gruyter.

Menander and E. W. Handley (1965). *The Dyskolos of Menander.* London, Methuen.

Menander and R. Kassel (1965). *Menandri Sicyonius : [fragmenta].* Berlin, Walter de Gruyter.

Menander and V. Martin (1958). *Le Dyscolos.* Cologny-Genève, Bibliotheca Bodmeriana.

Menander, et al. (1981). *Menander rhetor.* Oxford, Clarendon Press.

Menander and S. Sudhaus (1909). *Menandri reliquiae nuper repertae. Kleine texte für theologische und philologische vorlesungen und übungen, 44-46.* Bonn, A. Marcus und E. Weber,. 2M.25/10.3 GA Menander: 65 pages.

Menander and W. G. Waddell (1927). *Selections from Menander.* Oxford, Clarendon Press.

Menander, o. A. and D. Bain (1983). *Samia*. Warminster, Aris & Phillips.

Menander, o. A. and S. Ireland (1995). *The bad-tempered man (Dyskolos)*. Warminster, Aris & Phillips.

Merguet, H. and H. Frisch (1960). *Lexikon zu Vergilius : mit Angabe sämtlicher Stellen*. Hildesheim, G. Olms.

Merguet, P. A. H. D. and M. T. A. M. *Cicero Handlexikon zu Cicero*, Leipzig, 1905-[06].

Merry, W. W. (1891). *Selected fragments of Roman poetry : from the earliest times of the republic to the Augustan age*. Oxford, Clarendon Press.

Merry, W. W. and Homer (1870). *Odyssey, books I-XII*. Oxford, Clarendon Press.

Merry, W. W. and Homer (1878). *Odyssey, books XIII-XXIV*. Oxford, Clarendon Press.

Merry, W. W., et al. (1876). *Homer's Odyssey / Vol. 1, Books I-XII*. Oxford, Clarendon Press.

Metzger, B. M. and B. D. Ehrman (2005). *The text of the New Testament : its transmission, corruption, and restoration*. New York, Oxford University Press.

Millar, F. (1964). *A study of Cassius Dio*. Oxford, Clarendon.

Miller, A. M. (1986). *From Delos to Delphi : a literary study of the Homeric Hymn to Apollo*. Leiden, Brill.

Miller, N. P. (1987). *Tacitus Annals 14 : a companion to Book 14 of Tacitus : The annals of imperial Rome*, translated by Michael Grant, published in the Penguin Classics. Bristol, Bristol Classical Press.

Monro, D. B. (1882). *A Grammar of the Homeric dialect*. Oxford, Clarendon Press.

Monro, D. B. (1891). *A Grammar of the Homeric Dialect 2nd Edition*. Oxford, at the Clarendon Press.

- Monro, D. B. (2003). *Homeric Grammar*, Bristol Classical Press.
- Monro, D. B. and Homer (1884). *Iliad Books I-XII* Oxford, Clarendon Press.
- Monro, D. B. and Homer (1894). *Iliad, books I-XII 4th Edition*. Oxford, Clarendon Press.
- Monro, D. B. and Homer (1901). *Homer's Odyssey, Books XIII.-XXIV*. Edited with English notes and appendices by D. B. Monro. Oxford, Clarendon Press.
- Monro, D. B. and Homer (1924). *Iliad, books XIII-XXIV 4th Edition*. Oxford, Clarendon Press.
- Monro, D. B. and Homer (1958). *Iliad, books I-XII 5th Edition*. Oxford, Clarendon Press.
- Morice, F. D. (1879). *Pindar*. Edinburgh, Blackwood.
- Moyle, J. B. (1883). *Imperatoris Iustiniani Institutionum libri quattuor*. Oxford, Clarendon Press.
- Mueller, L. and Q. Ennius (1884). *Q. Ennius. Eine Einleitung in das Studium der römischen Poesie*, St. Petersburg, Giessen [printed].
- Mulgan, R. G. (1977). *Aristotle's political theory : an introduction for students of political theory*. Oxford, Clarendon Press.
- Munro, H. A. J. (1867). *Aetna*. Cambridge, Deighton, Bell.
- Munro, H. A. J. F. o. T. C. C. and G. V. A. *Catullus* (1878). *Criticisms and elucidations of Catullus*, Cambridge.
- Murgatroyd, P. (1980). *Tibullus I : a commentary on the first book of the Elegies of Albius Tibullus*. Pietermaritzburg, University of Natal Press.
- Murphy, N. R. and A. *Plato Respublica* (1951). *The Interpretation of Plato's Republic*. Oxford, Clarendon Press.

Murray, G. (1940). *Aeschylus: The Creator of Tragedy*. London, Oxford University Press.

Murray, G. (1931). *The Oxford book of Greek verse*. Oxford, Clarendon Press.

Murray, G. and Euripides (1904). *The Bacchae of Euripides*. London
New York, G. Allen & Unwin
Longmans, Green & co.

Murray, G. and Euripides (1904). *Euripides*. [The *Hippolytus* and *Bacchæ* of Euripides, together with the *Frogs* of Aristophanes.] Translated into English rhyming verse by Gilbert Murray. [With introductory essay and notes.] 2nd Ed. London, pp.lxviii. 355.

Murray, G. and Euripides (1904). *The Hippolytus of Euripides*. London, Allen.

Murray, G. and Euripides (1905). *The Electra of Euripides*. London, George Allen & Unwin.

Murray, G. and Euripides (1915). *The Alcestis of Euripides*. London, Allen & Unwin.

Murray, G. and Euripides (1927). *The Medea of Euripides*. London, G. Allen & Unwin.

Myres, J. L. (1953). *Herodotus : father of history*. Oxford, Clarendon Press.

Myres, J. L. and D. Gray (1958). *Homer and his critics*. London, Routledge & Paul.

Nairn, J. A. and Herodas (1904). *The mimes of Herodas*. Oxford, [s.n.].

Nardi, B. (1930). *The youth of Virgil*. Cambridge, MA., Harvard University Press.

Nauck, A. (1889). *Tragicorum Graecorum fragmenta*. Lipsiae, in aedibus B. G. Teubneri.

Nestle, E., et al. (1960). *Novum Testamentum Graece*. Stuttgart,.

- Newman, J. K. and F. S. Newman (1984). *Pindar's art, its tradition and aims*. Hildesheim Germany, Weidmann.
- Newman, W. L. (1887). *The Politics of Aristotle / Vol.2, Prefatory essays books I and II-texts and notes*. Oxford, Clarendon Press.
- Newman, W. L. (1887). *The Politics of Aristotle : with an introduction, two prefatory essays and notes critical and explanatory Vol 1: Introduction to the politics*. Oxford, Clarendon Press,.
- Newman, W. L. (1902). *The Politics of Aristotle / Vol.3: Two Essays, Books III, IV and V*. Oxford, Clarendon Press.
- Newman, W. L. (1902). *The Politics of Aristotle / Vol. 4 Essays on constitutions, Books VI-VIII*. Oxford, Clarendon Press.
- Nilsson, M. P. (1933). *Homer and Mycenae*. London, Methuen and co., ltd.
- Nimmo Smith, J. and N. Pseudo (1992). *Pseudo-Nonniani in IV orationes Gregorii Nazianzeni commentarii*. Turnhout, Brepols.
- Nisbet, R. G. M. and M. Hubbard (1970). *A commentary on Horace: Odes, book I*. Oxford, Clarendon Press.
- Nisbet, R. G. M. and M. Hubbard (1978). *A commentary on Horace: Odes, book II*. Oxford, Clarendon Press.
- Nixon, P. (1963). *Martial and the modern epigram*, New York, Cooper Square Publishers.
- Novotný, F. (1960). *Platonis Epinomis commentariis illustrata*. Pragae, In aedibus Academiae Scientiarum Bohemoslovenicae.
- O'Daly, G. J. P. (1991). *The poetry of Boethius*. London, Duckworth.
- Ogilvie, R. M. and A. Livy (1965). *A Commentary on Livy, Books 1-5, [With maps.]*. Oxford, Clarendon Press.

O'Neil, E. N. and A. A. Tibullus (1963). *A critical concordance of the Tibullan corpus*. Compiled by Edward N. O'Neil, Ithaca: American Philological Association; distributed for the Association by the Cornell University Press.

Orosius, P. and C. F. W. Zangemeister (1889). *Pauli Orosii Historiarum adversum Paganos libri VII. Ex recognitione Caroli Zangemeister*, Lipsiae.

Orpheus and O. Kern (1922). *Orphicorum fragmenta*. Berolini, Apud Weidmannos.

Orwin, C. *The humanity of Thucydides*, Princeton.

Otis, B. (1963). *Virgil, a study in civilized poetry*. Oxford, Clarendon Press.

Ovid and C. Bailey (1921). *P. Ovidi Nasonis Fastorum liber III*. Oxford, Clarendon Press.

Ovid and J. G. Frazer (1929). *Publii Ovidii Nasonis fastorum libri sex : The Fasti of Ovid*. London, Macmillan.

Ovid and G. H. Hallam (1881). *The Fasti*. London,.

Ovid and A. S. Hollis (1977). *Ars amatoria, Book 1*. Oxford, Clarendon Press.

Ovid and H. Le Bonniec (1965). *Fastorum liber primus = Les fastes, livre I*. Paris, Presses universitaires de France.

Ovid and H. Le Bonniec (1969). *P. Ovidius Naso Fastorum liber secundus = Ovide, Les fastes, livre II*. Paris, Presses universitaires de France.

Ovid and G. Lee (1953). *Metamorphoseon liber I*. Cambridge, Cambridge University Press.

Ovid and G. Lee (1968). *Ovid's Amores*. London, Murray.

Ovid and J. C. McKeown (1987). *Ovid: Amores : text, prolegomena and commentary, in four volumes / Vol. 1, Text and prolegomena*. Liverpool, Cairns.

Ovid and J. C. McKeown (1989). *Ovid: Amores : text, prolegomena and commentary, in four volumes / Vol. 2, A commentary on Book one.* Leeds, Cairns.

Ovid and S. G. Owen (1924). *P. Ovidi Nasonis Tristium liber secundus.* Oxford, Clarendon Press.

Ovid, B. C. A. D. o. A. D. and G. A. T. Davies (1907). *P. Ovidi Nasonis Metamorphoseon.* Oxford, Clarendon Press.

Ovid, B. C. A. D. o. A. D. and A. A. R. Henderson (1979). *Remedia amoris.* Edinburgh, Scottish Academic Press.

Ovid, B. C. A. D. o. A. D. and E. J. Kenney (1996). *Heroides, XVI-XXI.* Cambridge, Cambridge University Press.

Ovid, B. C. A. D. o. A. D. and P. E. Knox (1995). *Heroides : select epistles.* Cambridge, Cambridge University Press.

Ovid, B. C. A. D. o. A. D. and S. G. Owen (1889). *P. Ovidi Nasonis Tristium libri V. ... Recensuit S. G. Owen. Accedunt Libri Marciani et Libri Turonensis simulacra.* Oxonii, E Typographeo Clarendoniano.

Ovid, B. C. A. D. o. A. D. and E. S. Shuckburgh (1879). *P. Ovidii Nasonis Heroidum Epistulae XIII.* Edited, with notes and indices, by E. S. Shuckburgh. London, Macmillan and Co.

Owen, A. S. and Euripides (1939). *Ion.* Oxford,, Clarendon Press.

Page, D. L. (1955). *Sappho and Alcaeus : an introduction to the study of ancient Lesbian poetry.* Oxford, Clarendon Press.

Page, D. L. (1959). *History and the Homeric Iliad.* Berkeley, University of California Press.

Page, D. L. (1962). *Poetae melici Graeci : Alcmanis, Stesichori, Ibyci, Anacreontis, Simonidis, Corinnae, poetarum minorum reliquias, carmina popularia et convivialia quaeque adespota feruntur.* Oxford, Clarendon Press.

Page, D. L. (1962). *Poetae melici Graeci : Alcmanis, Stesichori, Ibyci, Anacreontis, Simonidis, Corinnae, poetarum minorum reliquias, carmina popularia et convivialia quaeque adespota feruntur.* Oxford, Clarendon Press.

Page, D. L. (1974). *Supplementum lyricis Graecis : poetarum lyricorum Graecorum fragmenta quae recens innotuerunt.* Oxford, Clarendon Press.

Page, D. L. and Corinna (1953). *Corinna.* London, Society for the Promotion of Hellenic Studies.

Page, D. L., et al. (1981). *Further Greek epigrams : epigrams before A.D. 50 from the Greek anthology and other sources, not included in 'Hellenistic epigrams' or 'The Garland of Philip'.* Cambridge, Cambridge University Press.

Paley, F. A. and Euripides (1857). *Euripides Volume 1.* London, Whittaker.

Paley, F. A. and Euripides (1858). *Euripides Volume 2.* London, Whittaker.

Paley, F. A. and Euripides (1860). *Euripides Volume 3.* London, Whittaker.

Paley, F. A. and Hesiod (1861). *The epics of Hesiod.* London, Whittaker.

Panaetius and M. v. Straaten (1962). *Panaetii Rhodii fragmenta.* Leiden, E.J. Brill.

Parry, M. and A. M. Parry (1971). *The making of Homeric verse : the collected papers of Milman Parry.* Oxford, Clarendon Press.

Pater, W. (1910). *Plato and Platonism : a series of lectures.* London, Macmillan.

Paul, G. M. and Sallust (1984). *A historical commentary on Sallust's Bellum Jugurthinum.* Liverpool, Cairns.

Pausanias and J. G. Frazer (1898). *Pausanias's Description of Greece.* London, Macmillan.

Pausanias, a. a., et al. (1880). Pausaniae descriptio Arcis Athenarum ... Edidit O. Jahn. Editio altera recognita ab A. Michaelis, aucta cum aliis tabulis, tum forma arcis ab I. A. Kaupert descripta. Gr, Bonnae.

Perret, J. (1952). Virgile : l'homme et l'oeuvre. Paris, Boivin.

Perrochat, P. and Université de Grenoble. Faculté des lettres. (1952). Pétrone : le festin de Trimalcion. Paris, Presses universitaires de France.

Persius, et al. (1910). A. Persii Flacci, D. Junii Juvenalis, Sulpiciae Saturae. Recognovit Otto Jahn. Post Francisci Buecheleri iteratas curas editionem quartam curavit Fridericus Leo, Berolini.

Persius, et al. The Satires of A. Persius Flaccus. With a translation ... by J. Conington ... Third edition, revised, 1893.

Peter, H. (1870). Historicorum Romanorum reliquiae. Lipsiae, in aedibus B.G. Teubneri.

Peter, H. (1883). Historicorum romanorum fragmenta. Lipsiae, B.G. Tevbneri.

Peters, F. H. and Aristotle (1881). The Nicomachean ethics of Aristotle. London, C.K. Paul.

Petronius, A., et al. (1950). The Cena Trimalchionis of Petronius : together with Seneca's Apocolocyntosis : and a selection of Pompeian inscriptions. Oxford, Clarendon Press.

Petronius, A., et al. (1882). Petronii Satirae et Liber Priapeorum : adiectae sunt Varronis et Senecae Satirae similesque reliquiae. Berolini, Apud Weidmannos.

Petronius, A. and M. S. Smith (1975). Cena Trimalchionis. Oxford, Clarendon Press.

Petronius, A. and W. E. Waters (1902). Cena Trimalchionis. Boston,, B. H. Sanborn & Co.

Phaedrus (1853). Fabulae selectae. Edinburgh,.

Phillimore, J. S. (1961). Index verborum Propertianus. Darmstadt, Wissenschaftliche Buchgesellschaft.

Philo and E. M. Smallwood (1970). *Philonis Alexandrini Legatio ad Gaium*. Leiden, E. J. Brill.

Pickard-Cambridge, A. W. S. (1900). *Select Fragments of the Greek Comic Poets*. Edited by A. W. Pickard-Cambridge. Gr. Oxford, Clarendon Press.

Pindar and J. B. Bury (1890). *The Nemean odes of Pindar*. London ; New York, Macmillan.

Pindar and J. B. Bury (1892). *The Isthmian Odes of Pindar*. London, Macmillan.

Pindar and W. v. Christ (1896). *Pindari Carmina, prolegomenis et commentariis instructa*. Lipsiae, B.G. Teubneri.

Pindar and G. Conway (1972). *The Odes of Pindar*. [S.l.], J M Dent & Sons Ltd.

Pindar and J. W. Donaldson (1841). *Pindar's Epinician or Triumphal odes, in four books : together with the fragments of his lost compositions*. London, J.W. Parker.

Pindar and L. R. Farnell (1930). *The works of Pindar / Vol. 1, Translation in rhythmical prose with literary comments*. London,.

Pindar and L. R. Farnell (1932). *The works of Pindar / Vol. 2, Critical commentary*. London,.

Pindar and L. R. Farnell (1932). *The works of Pindar / Vol. 3, The Text*. London,.

Pindar and C. A. M. Fennell (1899). *The Nemean & Isthmian Odes*. [S.l.], [s.n.].

Pindar and B. L. Gildersleeve (1890). *The Olympian and Pythian odes*. London, Macmillan.

Pindar and R. Lattimore (1959). *The odes of Pindar*. Chicago, Ill., The University of Chicago press.

Pindar and E. Myers (1874). *The extant odes of Pindar*. London, Macmillan.

Pindar and A. Puech (1922). *Pindare*. Paris, Les Belles Lettres.

Pindar and A. Turyn (1948). *Pindari Carmina cum fragmentis*. Carcovie, Academia Polona Litterarum et Scientiarum.

Pindar and M. M. Willcock (1995). *Victory odes : Olympians 2, 7, 11; Neamean 4; Isthmians 3, 4, 7*. Cambridge, Cambridge University Press.

Pinder, N. (1869). *Selections from the less known Latin poets*. Oxford, Clarendon Press.

Platnauer, M. and Euripides (1967). *Iphigenia in Tauris*. Oxford, Clarendon Press.

Plato and J. Adam *Euthyphron : platonis euthyphro: with introduction and notes*, [S.l.] : C.U.P., 1890 (1902).

Plato and J. Adam (1897). *Platonis Apologia Socratis*. [S.l.], Cambridge University Press.

Plato, et al. (1971). *Platonis Protagoras*. Cambridge,.

Plato and J. F. o. E. C. C. Adam *Platonis Crito*. With introduction, notes and appendix, by J. Adam, etc, 1888.

Plato and J. F. o. E. C. C. Adam (1897). *The Republic of Plato*. Edited with critical notes and an introduction on the text by J. Adam. Cambridge, University Press.

Plato and J. F. o. E. C. C. Adam (1902). *The Republic of Plato*. Edited with critical notes, commentary and appendices by J. Adam. Cambridge, University Press.

Plato, et al. (1963). *The Republic of Plato*. Edited ... by James Adam ... Second edition with an introduction by D. A. Rees. Cambridge, University Press.

Plato and R. D. Archer-Hind (1883). *Phaedo*. London, Macmillan.

Plato and B. Bosanquet *The Education of the Young in the Republic of Plato*. Translated into English with notes and introduction by B. Bosanquet, 1900.

Plato and J. Burnet (1911). *Phaedo*. Oxford, Clarendon Press.

Plato and J. Burnet (1924). *Plato's Euthyphro : Apology of Socrates. and, Crito*. Oxford, Clarendon Press.

Plato and R. G. Bury (1897). *The Philebus of Plato*. Edited with introduction, notes and appendices by R. G. Bury. Cambridge, University Press.

Plato and R. G. Bury (1932). *The Symposium of Plato*. Cambridge, W. Heffer and Sons Ltd.

Plato and L. Campbell (1861). *The Theætetus of Plato, with a revised text and English notes, by L. Campbell*. Oxford, University Press.

Plato and L. Campbell (1867). *The Sophistes and Politicus*. Oxford, Clarendon Press.

Plato and F. M. Cornford *Plato's cosmology : the Timaeus of Plato*, London : Routledge, 1937.

Plato and F. M. Cornford (1935). *Plato's theory of knowledge : the Theaetetus and the Sophist of Plato*. London

New York, Paul, Trench

Harcourt, Brace.

Plato and F. M. Cornford (1941). *The Republic of Plato*. Translated with introduction and notes by Francis Macdonald Cornford. Oxford, Clarendon Press.

Plato and E. R. Dodds (1959). *Gorgias : a revised text*. Oxford, Clarendon, 1990.

Plato and K. J. Dover (1980). *Symposium*. Cambridge, Cambridge University Press.

Plato and W. D. S. Geddes (1863). *Platonis Phædo. The Phædo of Plato*. Edited, with introduction and notes, by W. D. Geddes. London, Williams & Norgate.

Plato and E. H. Gifford (1905). *The Euthydemus of Plato*. Oxford, At the Clarendon Press.

Plato and J. C. B. Gosling (1975). *Philebus*. Oxford, Clarendon Press.

Plato and R. Hackforth (1952). *Plato's Phaedrus*. Cambridge, University Press.

Plato and B. Jowett (1892). *The Dialogues of Plato*, vol. i-v. Oxford, At the Clarendon Press.

Plato and B. Jowett (1903). *The four Socratic dialogues of Plato*. Oxford, Clarendon press.

Plato, et al. (1894). *Republic : Greek text*. Oxford, Clarendon Press.

Plato, et al. (1956). *Plato's Protagoras: Benjamin Jowett's translation, extensively revised by Martin Ostwald ... Edited, with an introduction, by Gregory Vlastos*. Indianapolis ; New York, Bobbs-Merrill Co.

Plato and P. Murray (1996). *Plato on poetry : Ion, Republic 376e-398b9, Republic 595-608b10*. Cambridge, Cambridge University Press.

Plato and E. Poste (1860). *The Philebus of Plato, with a revised text and English notes*. By E. Poste. Oxford, University Press.

Plato and J. F. o. B. C. O. Purves *Selections from the Dialogues of Plato, with introductions and notes by J. Purves, ... and a preface by ... B. Jowett, etc, 1883*.

Plato and J. Riddell (1877). *The Apology of Plato : with a revised text and English notes, and a digest of Platonic idioms*. Oxford, University Press.

Plato and C. Rowe (1998). *Symposium*. Warminster, Aris & Phillips.

Plato and R. W. Sharples (1985). *Meno*. Chicago, Bolchazy-Carducci ; Warminster : Aris & Phillips.

Plato and J. B. Skemp (1952). *Plato's statesman : a translation of the Politicus of Plato*. London ; New Haven, Yale University Press.

Plato and J. G. Stallbaum (1833). *Platonis Phædo ... Recensuit ... et commentario perpetuo ... illustravit G. Stallbaum*. Londini, Excudebat A. J. Valpy sumptibus Johannis B. Priestley.

Plato and J. G. Stallbaum (1833). *Platonis Protagoras ... Recensuit ... et commentario perpetuo ... illustravit G. Stallbaum. Londini, Excudebat A. J. Valpy sumptibus Johannis B. Priestley.*

Plato and J. G. Stallbaum (1836). *Platonis Euthydemus. London, Black and Armstrong.*

Plato and S. G. Stock (1904). *The Meno of Plato. Clarendon, Press.*

Plato and S. G. W. J. Stock (1929). *The Apology of Plato. With introduction and notes by St. G. Stock. Third edition, revised, Oxford.*

Plato and A. E. Taylor (1934). *The Laws of Plato. London, Dent.*

Plato and C. C. W. Taylor (1976). *Protagoras. Oxford, Clarendon Press.*

Plato and W. H. Thompson (1868). *The Phaedrus of Plato. London, Whittaker.*

Plato and W. H. Thompson (1871). *The Gorgias of Plato. London, Whittaker.*

Plato and W. H. M. o. T. C. C. Thompson *The Phaedrus of Plato. With English notes and dissertations by W. H. Thompson, 1868.*

Plato and P. Vicaire (1963). *Platon: Lachès et Lysis. Édition, introduction et commentaire de Paul Vicaire. Paris, Presses universitaires de France (Limoges impr. A. Bontemps).*

Plato and W. F. o. K. s. C. C. Wayte (1854). *Platonis Protagoras. The Protagoras of Plato. The Greek text revised, with an analysis and English notes. By W. Wayte. Cambridge, J. Deighton.*

Plato and W. F. o. K. s. C. C. Wayte (1854). *Platonis Protagoras. The Protagoras of Plato. The Greek text revised, with an analysis and English notes. By W. Wayte. Cambridge, J. Deighton.*

Plautus, T. M. and J. Barsby (1986). *Bacchides. Warminster Oak Park, Ill., Aris & Phillips ; Bolchazy-Carducci.*

- Plautus, T. M. and H. C. Fay (1969). *T. Macci Plauti Rudens*. London, University Tutorial P.
- Plautus, T. M. and A. S. Gratwick (1993). *Menaechmi*. Cambridge, Cambridge University Press.
- Plautus, T. M. and P. T. Jones (1918). *T. Macci Plauti Menaechmi*. Edited with introduction and notes by P. Thoresby Jones. Oxford, Clarendon Press.
- Plautus, T. M. and W. M. Lindsay (1892). *T. Macci Plauti Captivi*. Oxford, Clarendon Press.
- Plautus, T. M. and W. M. Lindsay (1900). *The Captivi of Plautus*. London, Methuen.
- Plautus, T. M., et al. (1869). *The Mostellaria of Plautus*. London, Macmillan.
- Plautus, T. M. and F. W. Ritschl (1848). *T. Macci Plauti Comoediae*, vol. I - IV. Bonnae, Koenig.
- Plautus, T. M. and E. A. Sonnenschein (1901). *T. Macci Plauti Rudens*. Oxford, Clarendon Press.
- Plautus, T. M. and E. A. Sonnenschein (1907). *T. Macci Plauti Mostellaria*. Oxford, Clarendon Press.
- Plautus, T. M. and R. Y. Tyrrell (1927). *The Miles gloriosus of T. Maccius Plautus : a revised text, with notes*. London, Macmillan and co.
- Plautus, T. M. and W. Wagner (1872). *T. Macci Plauti Trinummus*. Cambridge, Deighton Bell.
- Plautus, T. M. and W. Wagner (1881). *T. Macci Plauti Aulularia : with notes, critical and exegetical, and an introduction*. Cambridge, Deighton Bell.
- Plessis, F. (1884). *Études critiques sur Properce et ses élégies, par Frédéric Plessis*. Paris, Hachette.
- Pliny and J. Cowan (1889). *Epistularum libri duo : Pliny's Letters, books I and II*. London, Macmillan.
- Pliny and J. D. Duff (1906). *C. Plini Caecili Secundi Epistularum. Liber sextus*. Cambridge, The University Press.

Pliny, et al. (1889). *Pliny's letters : book III*. London, Macmillan.

Pliny and A. N. Sherwin-White (1983). *Fifty letters of Pliny*. Oxford, Oxford University Press.

Pliny, et al. (1968). *The Elder Pliny's chapters on the history of art*. Chicago, Argonaut.

Pliny and W. Williams (1990). *Correspondence with Trajan from Bithynia (Epistles X)*. Warminster, Aris & Phillips.

Pliny, t. E. and K. C. Bailey *The Elder Pliny's Chapters on Chemical Subjects ... Edited, with translation and notes, by Kenneth C. Bailey*. London, E. Arnold & Co., 1929.

Pliny, t. E. and M. Beagon (2005). *The elder Pliny on the human animal : Natural history, book 7*. Oxford, Clarendon Press.

Pliny, t. Y. and A. J. Church (1877). *Select letters of Pliny the Younger : Latin Text with English notes*. [S.l.], Longmans.

Pliny, t. Y. and E. T. Merrill (1927). *Selected letters of the younger Pliny*. [S.l.], Macmillan.

Plutarch and F. Byron (1892). *Plutarch's Romane questions*. London, [s.n.].

Plutarch and A. Garzetti (1954). *Plutarchi Vita Caesaris*. Firenze, La Nuova Italia.

Plutarch and J. G. Griffiths (1970). *Plutarch's de Iside et Osiride*. Cardiff ,.

Plutarch and H. A. Holden (1885). *Ploutarchou Gragchoi = Plutarch's lives of the Gracchi*. Cambridge, University Press.

Plutarch and H. A. Holden (1886). *Plutarch's life of Lucius Cornelius Sulla*. Cambridge Eng., The University Press.

Plutarch and H. A. Holden (1889). *Plutarch's life of Timoleon*. Cambridge, The University Press.

Plutarch and H. A. Holden (1894). *Ploutarchou Demosthenes = Plutarch's Life of Demosthenes*. London, Macmillan.

Plutarch and H. A. Holden (1894). *Ploutarchou Nikias = Plutarch's Life of Nikias*. London, Macmillan.

Plutarch and H. A. Holden (1894). *Ploutarchou Perikles = Plutarch's Life of Pericles*. London, Macmillan.

Plutarch and H. A. Holden (1894). *Ploutarchou Themistokles = Plutarch's Life of Themistocles*. London, Macmillan.

Plutarch and London Association of Classical Teachers. (1984). *Cato the younger*. Harrow, London Association of Classical Teachers.

Plutarch and D. Magnino (1963). *Plutarchi Vita Ciceronis*. Firenze, La Nuova Italia.

Plutarch and C. B. R. Pelling (1988). *Life of Antony*. Cambridge, Cambridge University Press.

Plutarch and W. H. Porter (1952). *Plutarch : Life of Dion*. Dublin, Hodges, Figgis.

Ploutarchos, n.s (2015). *Scholarly Journal of the International Plutarch Society*. Vol 12. Universidad de Malaga, Utah State University.

Ploutarchos, n.s (2016). *Scholarly Journal of the International Plutarch Society*. Vol 13. Universidad de Malaga, Utah State University.

Pocock, L. G. and M. T. Cicero (1926). *A commentary on Cicero In Vatinius : with an historical introduction and appendices*. London, University of London Press.

Pohlsander, H. A. and A. Sophocles (1964). *Metrical Studies in the Lyrics of Sophocles*. (Dissertation.). Leiden, E. J. Brill.

Polyaenus and R. Shepherd (1793). *Polyaenus's Stratagems of war*. London, G. Nicol.

Polybius and W. W. Capes *The History of the Achaean League as contained in the remains of Polybius*. Edited, with introduction and notes, by W. W. Capes, London : Macmillan & Co., 1888 (Cambridge [printed]).

Polybius and J. L. Strachan-Davidson (1888). *Selections from Polybius*. Oxford, Clarendon Press.

Postgate, J. P. (1922). *Selections from Tibullus, and others*. London, Macmillan.

Pouilloux, J. and Fondation Hardt pour l'étude de l'Antiquité classique. (1963). *Archiloque : sept exposés et discussions*. Genève, Fondation Hardt.

Powell, J. E. (1938). *Herodotus VIII*. Cambridge, The University Press.

Powell, J. E. (1938). *Herodotus VIII*. Cambridge, The University Press.

Powell, J. E. (1939). *The history of Herodotus*. Cambridge, Cambridge University Press.

Powell, J. E. and Herodotus (1949). *Herodotus*. Vol 1, 2 vol. pp. xxxii. 773. Clarendon Press: Oxford.

Powell, J. E. and Herodotus (1949). *Herodotus*. Vol 2, 2 vol. pp. xxxii. 773. Clarendon Press: Oxford.

Powell, J. E. and Herodotus (1949). *Herodotus*. Vol 2, 2 vol. pp. xxxii. 773. Clarendon Press: Oxford.

Powell, J. U. (1925). *Collectanea Alexandrina : reliquiae minores poetarum graecorum aetatis ptolemaicae, 323-146 A.C., epicorum, elegiacorum, lyricorum, ethicorum. Cum epimetris et indice nominum*. Oxonii, E typographeo Clarendoniano.

Prickard, A. O. (1891). *Aristotle on the art of poetry : a lecture with two appendices*. London ; New York, Macmillan and Co.

Prickard, A. O. and T. G. Tucker *Selected Essays of Plutarch*. Translated with introduction by T. G. Tucker (A. O. Prickard.). Oxford, Clarendon Press, 1913.

Proclus, a. and E. R. Dodds (1963). *The Elements of theology*. [S.l.], OUP.

Propertius, et al. (1977). The 'Monobiblios' of Propertius : an account of the first book of Propertius consisting of a text. [S.l.], D S Brewer.

Propertius, S., et al. (1933). The Elegies of Propertius. Edited with an introduction and commentary by H. E. Butler ... and E. A. Barber. Oxford, Clarendon Press.

Propertius, S., et al. (1933). The Elegies of Propertius. Edited with an introduction and commentary by H. E. Butler ... and E. A. Barber. Oxford, Clarendon Press.

Propertius, S. and H. E. Butler (1905). Sexti Properti opera omnia. London, Constable.

Propertius, S. and W. A. Camps (1961). Elegies. Book I. Edited by W. A. Camps. Cambridge, Cambridge University Press.

Propertius, S. and W. A. Camps (1965). Elegies, Book IV. Edited by W. A. Camps. Cambridge, University Press.

Propertius, S. and W. A. Camps (1966). Elegies. Book III. Edited by W. A. Camps. Cambridge, University Press.

Propertius, S. and W. A. Camps (1967). Propertius Elegies Book II. Edited by W. A. Camps. Cambridge, Cambridge University Press.

Propertius, S. and P. J. Enk (1946). Sex. Propertii Elegiarum liber I (Monobiblos) : Cum Prolegomenis, conspectu librorum et commentationum ad IV libros Propertii perpinentium, notis criticis, commentario exegetico / Pt.1, Prolegomena et textum continens. Lugduni batavorum, E.J. Brill.

Propertius, S. and F. A. Paley (1872). Sex. Aurelii Propertii Carmina : The elegies of Propertius. London, Bell and Daldy.

Propertius, S. and J. P. Postgate (1885). Select elegies of Propertius. London, Macmillan.

Propertius, S. and O. Richmond (1928). Sexti Properti quae supersunt opera. Cantabrigiae, E Typis academicis.

Pubilius and R. A. H. Bickford-Smith (1895). Publilii Syri Sententiae. London,.

Puech, A. (1948). *L'Iliade d'Homère : étude et analyse*. Paris, Melottée.

Putnam, M. C. J. (1986). *Artifices of eternity : Horace's fourth book of Odes*. Ithaca ; London, Cornell University Press.

Quinn, K. (1972). *Approaches to Catullus*. Cambridge, Heffer.

Quintilian and R. G. Austin (1948). *Quintiliani Institutionis oratoriae liber XII*. Edited by R. G. Austin. Oxford, Clarendon Press.

Quintilian and F. H. Colson (1924). *M. Fabii Quintiliani Institutionis oratoriae. Liber I*. Cambridge, University Press.

Quintilian and H. S. Frieze (1888). *The Tenth and Twelfth Books of the Institutions of Quintilian*. With explanatory notes by H. S. Frieze. New edition, revised, etc. Lat. New York, Appleton & Co.

Quintilian and D. M. Gaunt (1952). *M. Fabii Quintiliani Institutio oratoria : selections from the Latin text with digests of the intervening material*. London, W. Heinemann.

Quintilian and W. Peterson (1891). *M. Fabii Quintiliani institutionis oratoriae : liber decimus*. Oxford, Clarendon Press.

Race, W. H. and Pindar (1986). *Pindar*. Boston, Twayne.

Radermacher, L. (1951). *Artium scriptores : reste der voraristotelischen Rhetorik*. Wien, In Kommission bei R.M. Rohrer.

Rajek, T. (1983). *Josephus : the historian and his society*. London, Duckworth.

Rand, E. K. (1930). *In quest of Virgil's birthplace*. Cambridge; London, Harvard University Press ; Humphrey Milford.

Rawlinson, H. C. S. B., et al. (1910). *The History of Herodotus. Volume 1*, London.

Rhodes, P. J. (1981). *A commentary on the Aristotelian Athenaion politeia*. Oxford, Clarendon Press.

Ribbeck, O. (1852). *Scenicae Romanorum poesis fragmenta*. Recensuit O. Ribbeck, Lipsiæ.

Ribbeck, O. (1852). *Scenicae Romanorum poesis fragmenta*. Recensuit O. Ribbeck, Lipsiæ.

Rich, J. W. and C. Cassius Dio (1990). *The Augustan settlement : (Roman history 53-55.9)*. Warminster, Aris & Phillips.

Riese, A. (1964). *Geographi Latini minores*. Hildesheim, G. Olms.

Ritchie, D. G. (1902). *Plato*. Edinburgh, T. & T. Clark.

Ritter, H. and L. Preller (1875). *Historia philosophiae Graecae et Romanae ex fontium locis contexta*. Gotha, Friedrich Andreas Perthes,. 2M.25/13.4 GA Ref.: xix, 548 pages.

Roberts, W. R. and Demetrius (1902). *Demetrius On style : the Greek text of Demetrius De elocutione*. Cambridge, University Press.

Robinson, C. (1979). *Lucian and his influence in Europe*. London, Duckworth.

Robinson, R. (1953). *Plato's earlier dialectic*. Oxford, Clarendon Press.

Robinson, R. (1962). *Politics : Books III and IV*. Oxford, Clarendon Press.

Roisman, H., *Sophocles* (2008). *Sophocles' Electra* Newburyport, R Pullins.

Rorty, A. O. (1980). *Essays on Aristotle's ethics*. Berkeley ; London, University of California Press.

Rosenmeyer, T. G. (1969). *The green cabinet : Theocritus and the European pastoral lyric*. Berkeley, University of California Press.

Ross, W. D. (1923). *Aristotle*. London, Methuen.

Ross, W. D. (1928). *Selections*. London ; New York, H. Milford, Oxford University Press.

Ross, W. D. and Aristotle (1924). *Aristotelous ta meta ta physika : Aristotle's Metaphysics Vol 1.* Oxford, Clarendon Press.

Ross, W. D. and Aristotle (1924). *Aristotelous ta meta ta physika : Aristotle's Metaphysics Vol 2.* Oxford, Clarendon Press.

Ross, W. D. and Aristotle (1930). *The works of Aristotle / Vol. 2, Physica ; translated by R.P. Hardie and R.K. Gaye De caelo ; translated by J.L. Stocks De generatione et corruptione ; translated by H.H. Joachim.* Oxford

1930., Clarendon Press.

Ross, W. D. and Aristotle (1936). *Aristotelous Physik*e akroasis : Aristotle's Physics.* Oxford, Clarendon Press.

Ross, W. D. and Aristotle (1949). *Aristotle's Prior and Posterior analytics : a revised text.* Oxford, Clarendon Press.

Ross, W. D. and Aristotle (1952). *The works of Aristotle / Vol. 12, Select fragments.* London, Oxford University Press.

Ross, W. D. and Aristotle (1955). *Parva naturalia.* Oxford, Clarendon Press.

Ross, W. D. and Aristotle (1961). *De anima.* Oxford, Clarendon Press.

Ross, W. D., et al. (1926). *The works of Aristotle / Vol.1. Categoriae and De interpretatione ; translated by E.M. Edghill Analytica priora ; translated by A.J. Jenkinson Analytica posterior ; translated by G.R.G. Mure Topica and De Sophisticis Elenchis translated by A. Pickard-Cambridge.* London, Oxford University Press.

Ross, W. D., et al. (1921). *The works of Aristotle / Vol. 10, Politica ; by B. Jowett Oeconomica ; by E.S. Forster Atheniensium respublica ; by Sir F.G. Kenyon.* London, Oxford University Press.

Ross, W. D., et al. (1924). *The works of Aristotle / Vol. 11, Rhetorica ; translated by W.R. Roberts De rhetorica ad Alexandrum ; translated by E.S. Forster De poetica ; translated by I. Bywater.* London, Oxford University Press.

Ross, W. D., et al. (1925). The works of Aristotle / Vol. 9. *Ethica Nicomachea* ; [translated] by W.D. Ross ; *Magna moralia* ; [translated] by St. George Stock ; *Ethica Eudemia* ; [translated] by J. Solomon. Oxford, Clarendon Press,.

Ross, W. D., et al. (1931). The works of Aristotle / Vol. 3, *Meteorologica* ; translated by E.W. Webster *De mundo* ; translated by E.S. Forster *De anima* ; translated by J.A. Smith *Parva naturalia* ; translated by J.I. Beare and G.R.T. Ross *De spiritu* ; translated by J.F. Dobson. London, Oxford University Press.

Rostagni, A. (1945). *Aristotele Poetica*. Torino, Chiantore.

Roux, J. and Euripides (1970). *Les bacchantes Volume 1*. Paris, Les Belles Lettres.

Roux, J. and Euripides (1970). *Les bacchantes Volume 2*. Paris, Les Belles Lettres.

Rufinus and D. L. Page (1978). *The epigrams of Rufinus*. Cambridge, University Press.

Russell, D. A. (1972). *Plutarch*. London, Duckworth.

Russo, J., et al. (1992). *A Commentary on Homer's Odyssey. Vol. 3, Books XVII-XXIV* ; Joseph Russo, Manuel Fernández-Galliano, Alfred Heubeck. Oxford, Clarendon Press.

Rutherford, W. G. and Babrius (1883). *Babrius*. London, Macmillan.

Xenophon, ed. Stone, E.D. (1961). *Xenophon's Anabasis, Book 6*. London, Macmillan & Co. LTD. Location: 2m.25/13.2.

Sallust and A. M. Cook (1884). *C. Sallusti Crispi Bellvm Catvlinae = Sallust's Catilinarian conspiracy*. London, Macmillan and Co.

Sallust and F. Kritzius (1834). *C. Sallusti Crispi Opera Quae Supersunt, vol. i-iv*. Leipzig, Aug Lehnoldi.

Sallust and B. Maurenbrecher *C. Sallusti Crispi Historiarum reliquiae*. Edidit B. Maurenbrecher, Lipsiae, 1891.

Sallust and P. McGushin (1980). *Bellum Catilinae*. Bristol, Bristol Classical Press.

Sallust and C. Merivale (1852). *Caii sallustii crispi : catilina et jugurtha an edition for schools*. [S.l.], Macmillan.

Sallust, et al. (1970). *Fragments of the histories/ [by] Sallust; and, Letters to Caesar/ [by] Pseudo-Sallust*. Hatfield, London Association of Classical Teachers.

Sallust and W. C. Summers (1900). *C. Sallusti Crispi Catilina*. Cambridge, University Press.

Sallust and F. H. K. Verlag (1964). *C. Sallustius Crispus: Catilinae Coniuratio, Bellum Iugurthinum, Orationes et Epistulae Exceptae de Historiis, Epistulae ad Caesarem Senem, Heidelberger Texte*.

Sallust and L. Watkiss (1971). *Gaii Sallusti Crispi Bellum Iugurthinum-The Jugurtha*. Edited by Leslie Watkiss. London, University Tutorial Press.

Sallustius and A. D. Nock (1926). *Concerning the gods and the universe*. Cambridge, The University Press.

Sandys, J. E. (1893). *Aristotelous Ath*enai*on politeia = Aristotle's Constitution of Athens : a revised text, with an introduction, critical and explanatory notes, testimonia and indices*. London, Macmillan.

Sandys, J. E. and E. M. Cope (1877). *The Rhetoric of Aristotle with a commentray by E.M Cope Vol 1*. Hildesheim ; Zurich ; New York, N.Y., G. Olms.

Sandys, J. E. and E. M. Cope (1877). *The Rhetoric of Aristotle with a commentray by E.M Cope Vol 2*. Hildesheim ; Zurich ; New York, N.Y., G. Olms.

Sandys, J. E. and E. M. Cope (1877). *The Rhetoric of Aristotle with a commentray by E.M Cope Vol 3*. Hildesheim ; Zurich ; New York, N.Y., G. Olms.

Sandys, J. E. and Demosthenes (1890). *The speech of Demosthenes against the law of Leptines*. Cambridge, University Press.

Sandys, J. E. and Demosthenes (1936). *The first Philippic and the Olynthiacs of Demosthenes*. London ; New York, Macmillan.

Sandys, J. E. and Euripides (1892). *Bacchae of Euripides*. Cambridge, University Press.

Sandys, J. E., et al. (1896). *Select private orations of Demosthenes. Pt.2, With introductions and English commentary by F.A. Paley ; with supplementary notes J.E. Sandys*. Cambridge, Cambridge University Press.

Sandys, J. E. S. (1900). *Demosthenes On the Peace, Second Philippic, On the Chersonesus and Third Philippic. With introduction and critical and explanatory notes by John Edwin Sandys*. London, Macmillan & Co.

Sappho, et al. (1955). *Poetarum Lesbiorum fragmenta*. Oxford, Clarendon Press.

Sappho, et al. (1955). *Poetarum Lesbiorum fragmenta*. Oxford, Clarendon Press.

Sappho and E. Lobel (1925). *[Sapphous mel*e] : the fragments of the lyrical poems of Sappho*. Oxford, Clarendon Press.

Sargeant, J. (1920). *The trees, shrubs, and plants of Virgil*. Oxford, B.H. Blackwell.

Seaford, R. and Euripides (1996). *Bacchae*. Warminster, England, Aris & Phillips.

Segal, C. and Pindar (1986). *Pindar's mythmaking : the fourth Pythian ode*. Princeton, N.J., Princeton University Press.

Segal, E. (1968). *Roman laughter : the comedy of Plautus*. [S.l.], Harvard U. Pr.

Seneca and P. Grimal (1966). *Senèque. Sa vie, son oeuvre, avec un expose de sa philosophie ... Troisième édition revue. [With 201CExtraits 201D.]*, Paris.

Seneca, L. A. and E. Andreoni (1971). *La provvidenza*. Roma,, Edizioni dell'Ateneo.

Seneca, L. A. and A. J. Boyle (1987). *Seneca's Phaedra*. Liverpool, Cairns.

Seneca, L. A., et al. (1990). *Phaedra*. Cambridge, New York, Cambridge University Press.

Seneca, L. A. and C. D. N. Costa (1973). *Medea*. Oxford, Clarendon Press.

Seneca, L. A. and P. T. Eden (1984). *Apocolocyntosis*. Cambridge, Cambridge University Press.

Seneca, L. A. and P. Grimal (1959). *L. Annaei Senecae De brevitae vitae : Sénèque sur la brièveté de la vie*. Paris,.

Seneca, L. A. and P. Grimal (1965). *Phaedra*. Paris, Presses Universitaires de France.

Seneca, L. A. and H. M. Kingery (1908). *Three tragedies of Seneca : Hercules furens, Troades, Medea*. New York, The Macmillan Company.

Seneca, L. A. and H. J. Müller (1887). *L. Annaei Senecae Oratorum et rhetorum sententiae, divisiones, colores*. Vindobonae, F. Tempsky.

Seneca, L. A. and R. J. Tarrant (1976). *Agamemnon*. Cambridge, Cambridge University Press.

Seneca, L. A. a. B. C. A. D. (1924). *L. Annæi Senecae ad Aebutium Liberalem de beneficiis libri VII*. [Aberdeen], Aberdeen University Press.

Seneca, L. A. a. B. C. A. D. and H. M. Currie (1980). *Selected prose*. Bristol, Bristol Classical Press.

Seneca, L. A. a. B. C. A. D. and J. D. Duff *L. Annaei Senecae Dialogorum libri X., XI., XII. Three Dialogues of Seneca*, edited by J. D. Duff, 1915.

Seneca, L. A. a. B. C. a. A. D. and W. A. Edward (1928). *The Suasoriae ... Introductory essay, text, translation, and explanatory notes: being the 'Liber Suasoriarum' of ... L. Annaei Senecae Oratorum et Rhetorum Sententiae ...* by William A. Edward. Cambridge, University Press.

Seneca, L. A. a. B. C. A. D. and P. Grimal (1969). *L. Annaei Senecae De vita beata. Seneque. Sur le bonheur. Edition, introduction et commentaire de Pierre Grimal*. Paris, Presses universitaires de France.

Seneca, L. A. a. B. C. A. D. and W. C. Summers (1910). *Select letters of Seneca*. London, Macmillan and Co Ltd.

Servius, et al. (2011). *Servii Grammatici Qui Feruntur in Vergilii Carmina Commentarii Volume 3 Part 1*. Cambridge Library Collection - Classics. Cambridge, Cambridge University Press,. 2M.25/20.2: 1 online resource (386 p.).

Sesonske, A. (1966). *Plato's Republic : interpretation and criticism*. Belmont, California,.

Shackleton Bailey, D. R. (1956). *Propertiana*. Cambridge, Cambridge University Press.

Shackleton Bailey, D. R. (1960). *Towards a text of Cicero "Ad Atticum"*. Cambridge, University Press.

Sherwin-White, A. N. (1966). *The letters of Pliny : a historical and social commentary*. Oxford, Clarendon Press.

Shilleto, R. and Demosthenes (1890). *Demosthenis De falsa legatione 7th Ed*. Cambridge London, J. Deighton G. Bell.

Shuckburgh, E. S. (1889). *The Histories of Polybius*. Lond., [s.n.].

Shuckburgh, E. S. and Herodotus (1950). *Herodotus VI. Erato*. Edited by E. S. Shuckburgh. Cambridge, Cambridge university press.

Shute, R. (1888). *On the history of the process by which the Aristotelian writings arrived at their present form : an essay*. Oxford, Clarendon Press.

Simpson, F. P. (1928). *Select Poems of Catullus*. London, Macmillan.

Sinclair, T. A. and Hesiod (1932). *Hesiod, Works and days*. London, Macmillan.

Skutsch, O. (1968). *Studia Enniana*. London, Athlone Press.

Slater, N. W. (1985). *Plautus in performance : the theatre of the mind*. Princeton, Princeton University Press.

Snow, a. K. H. *The Idylls and Epigrams commonly attributed to Theocritus. With English notes by H. Kynaston. ... Fifth edition, 1892.*

Solmsen, F. (1949). *Hesiod and Aeschylus. Ithaca, N.Y., Cornell U.P.*

Sophocles and A. Brown (1987). *Antigone. Warminster, Aris & Phillips.*

Sophocles and L. Campbell (1879). *Sophocles, vol. i-ii. Oxford, Clarendon Press.*

Sophocles, et al. (1908). *The Electra of Sophocles. With a commentary abridged from the larger edition of Sir R. C. Jebb ... by Gilbert A. Davies. Cambridge, University Press.*

Sophocles and R. D. Dawe (2006). *Oedipus Rex. Cambridge, Cambridge University Press.*

Sophocles and P. E. Easterling (1982). *Trachiniae. Cambridge, Cambridge University Press.*

Sophocles and R. S. Jebb (1914). *Text of the seven plays. [S.l.], Cambridge Univ. Press.*

Sophocles and J. H. Kells (1973). *Electra. London, Cambridge University Press.*

Sophocles, et al. (1917). *The fragments of Sophocles, vol. i-iii. Cambridge, University Press.*

Sophocles and J. S. Phillimore (1902). *Sophocles. London, G. Allen.*

Sophocles and J. d. Romilly (1976). *Ajax. Paris, P.U.F.*

Sophocles and W. B. F. o. T. C. D. Stanford (1963). *Ajax. Edited, with introduction, revised text, commentary, appendixes, indexes, and bibliography, by W. B. Stanford. London, Macmillan & Co. ; New York : St. Martin's Press.*

Sophocles and A. S. Way *Sophocles in English Verse ... By Arthur S. Way. London, Macmillan & Co., 1909.*

- Sophocles and T. B. L. Webster (1970). *Philoctetes*. London, Cambridge U.P.
- Sorabji, R. and Aristotle (1972). *Aristotle on memory*. London, Duckworth.
- Souter, A. (1910). *Novum Testamentum Graece. Textui a retractatoribus Anglis adhibito brevem adnotationem criticam subiecit Alexander Souter*. Oxonii, E Typographeo Clarendoniano.
- Sparrow, J. (1931). *Half-lines and repetitions in Virgil*. Oxford, Clarendon Press.
- Spiteris, T. (1966). *Greek and Etruscan Painting*. London, Heron Books Ltd.
- Stalley, R. F. and Plato (1983). *An introduction to Plato's Laws*. Oxford, Basil Blackwell.
- Stangl, T. *Ciceronis orationum scholiastae. Volumen II, Commentarios continens*. Vindobonae Lipsiae, in aedibus F. Tempsky ;
in aedibus G. Freytag.
- Stanier, R. S. (1935). *Selections from the Greek Lyric Poets, excluding Pindar, from Kallinos to Bakchylides, etc*, London.
- Statius, P. P. and O. A. W. Dilke (1954). *Achilleid*. Cambridge, University Press.
- Statius, P. P., et al. (1908). *The Silvae of Statius*. Translated with introduction and notes by D. A. Slater. Oxford, Clarendon Press.
- Statius, P. P. and J. B. Poynton (1971). *Thebais I-III*. Translated by J. B. Poynton. Oxford, Shakespeare Head Press.
- Steiner, D. (1986). *The crown of song : metaphor in Pindar*. London, Duckworth.
- Stenzel, J. and D. J. Allan (1940). *Plato's method of dialectic*. Oxford, The Clarendon press.
- Stevens, P. T. and Euripides (1971). *Andromache*. Oxford, Clarendon Press.

- Stewart, A. L. A. *Seneca on Benefits ...* Translated by A. S. 1887.
- Stewart, J. A. (1892). *Notes on the Nicomachean ethics of Aristotle Vol 1*. Oxford, Clarendon Press.
- Stewart, J. A. (1892). *Notes on the Nicomachean ethics of Aristotle Vol 2*. Oxford, Clarendon Press.
- Stewart, J. A. (1905). *The myths of Plato*. [S.l.], Macmillan.
- Stewart, J. A. (1909). *Plato's doctrine of ideas*. Oxford, Clarendon Press.
- Stockton, D. L. (1971). *Cicero : a political biography*. London, Oxford University Press.
- Stokes, M. C. (2005). *Dialectic in action : an examination of Plato's Crito*. Swansea Oakville, CT, Classical Press of Wales ;
Distributor in the United States of America, D. Brown Book Co.
- Stout, S. E. (1954). *Scribe and Critic at work in Pliny's Letters. Notes on the history and the present status of the text*. Bloomington, Indiana University Press.
- Strabo and H. F. Tozer (1893). *Selections from Strabo*. Oxford, Clarendon press.
- Strachan-Davidson, J. L. (1895). *Cicero and the fall of the Roman republic*. London New York,, Putnam.
- Strachan-Davidson, J. L. (1902). *Appian Civil Wars: Book 1*. Oxford, Clarendon Press.
- Stratton, G. M. (1917). *Theophrastus and the Greek physiological psychology before Aristotle*. [S.l.], George Allen & Unwin.
- Strauss, L. and S. Benardete (2001). *Leo Strauss on Plato's Symposium*. Chicago, University of Chicago Press.
- Suetonius and J. M. Carter (1982). *Divus Augustus*. Bristol, Bristol Classical.

Suetonius and E. S. Shuckburgh (1896). *C. Suetoni Tranquilli Divus Augustus*. Cambridge, University Press.

Suetonius Tranquillus, C. and M. G. R. Adams (1939). *C. Suetonius Tranquillus. Divi Augusti vita*. Edited ... by Michael Adams. London, Macmillan & Co.

Suetonius Tranquillus, C. and A. W. Braithwaite (1927). *C. Suetoni Tranquilli Divus Vespasianus*. With an introduction and commentary by A. W. Braithwaite. Oxford, Clarendon Press.

Suetonius Tranquillus, C., et al. (1927). *C. Suetoni Tranquilli Divus Iulius*. Edited with an introduction and commentary by H. E. Butler ... and M. Cary. Oxford, Clarendon Press.

Sumner, G. V. *The orators in Cicero's Brutus; prosopography and chronology* [by] G. V. Sumner, [Toronto] University of Toronto Press [1973].

Susemihl, F., et al. (1894). *The politics of Aristotle : a revised text with introduction, analysis, and commentary* by Franz Susemihl and R.D. Hicks. London, Macmillan.

Syme, R. (1964). *Sallust*. Berkeley ; London, University of California Press.

Syme, R. (1970). *Ten studies in Tacitus*. Oxford, Clarendon P.

Syme, R. (1978). *History in Ovid*. Oxford, Clarendon Press.

Syme, R. and A. Ammianus Marcellinus (1968). *Ammianus and the Historia Augusta*. Oxford, Clarendon Press.

Syme, R. and C. Tacitus (1958). *Tacitus*. Oxford, England, Clarendon Press.

Tacitus, C. and J. G. C. Anderson (1938). *Cornelii Taciti de origine et situ Germanorum*. Oxford, The Clarendon Press.

Tacitus, C. and A. J. Church *The Agricola and Germany of Tacitus and the dialogue on oratory*, [S.l.] : Macmillan, 1877 (1899).

Tacitus, C. and A. J. Church (1891). *The Germania of Tacitus : with a revised text*. London, Macmillan.

Tacitus, C., et al. (1873). [The History of Tacitus translated into English by A. J. Church ... and W. J. Brodribb. With notes and a map. (Life of Tacitus.)]. London, Macmillan & Co.

Tacitus, C., et al. (1926). *The Agricola and Germanica of Tacitus*. London,.

Tacitus, C. and G. M. Edwards *The Annals of Tacitus. Book IV*. Edited with introduction and notes by G. M. Edwards, 1915.

Tacitus, C. and H. Furneaux (1884). *Cornelii Taciti Annalium ab excessu divi Augusti libri : The annals of Tacitus*. Oxford, Clarendon Press.

Tacitus, C. and H. Furneaux (1884). *Cornelii Taciti Annalium ab excessu divi Augusti libri : The annals of Tacitus for schools*. Oxford, Clarendon Press.

Tacitus, C. and H. Furneaux (1894). *Cornelii Taciti De Germania*. Oxford, Clarendon Press.

Tacitus, C., et al. (1922). *Cornelii Taciti de vita agricolae*. Oxford, Clarendon Press.

Tacitus, C. and F. R. D. Goodyear (1972). *The annals of Tacitus : Books 1-6 / Vol. 1, Annals 1.1-54*. Cambridge, Cambridge University Press.

Tacitus, C. and F. R. D. Goodyear (1981). *The annals of Tacitus, Books 1-6 / Vol. 2, Annals 1.55-81 and Annals 2*. Cambridge, Cambridge University Press.

Tacitus, C. and A. Gudeman (1914). *P. Cornelii Taciti Dialogus de Oratoribus. Mit ... Kommentar ... von A. Gudeman. Zweite, vollständig neubearbeitete Auflage*, Leipzig ; Berlin.

Tacitus, C., et al. (1966). *Cornelii Taciti Historiarum libri qui supersunt*. Amsterdam, A.M. Hakkert.

Tacitus, C., et al. (1989). *Annals, Book IV*. Cambridge, Cambridge University Press.

Tacitus, C. and A. Michel (1962). *P. Cornelii Taciti Dialogus de oratoribus = Dialogue des orateurs*. Paris, Presses Universitaires de France.

Tacitus, C. and N. P. Miller (1973). *Annalium liber XV*. Edited by N. P. Miller. London, Macmillan.

Tacitus, C. and N. P. Miller (1978). *Tacitus, Annals Book 1*. Letchworth, Bradda Books.

Tacitus, C., et al. (1967). *Cornelii Taciti De vita Agricolae*. Oxford, Clarendon Press.

Tacitus, C. and W. Peterson (1893). *Cornelii Taciti Dialogus de oratoribus*. Oxford, Clarendon Press.

Tacitus, C. and H. Pitman *Cornelii Taciti annalium libri XIII-XVI : with introduction and notes abridged from the larger work of Henry Furneaux, vol. 1-3*, Oxford : Clarendon Press, 1904 (1962).

Tacitus, C. and G. G. Ramsay (1904). *The Annals of Tacitus. Books I-VI ; an English translation, with introduction, notes and maps*, by George Gilbert Ramsay. London, J. Murray.

Tacitus, C. and D. C. A. Shotter (1989). *Annals*. Warminster, Aris & Phillips.

Tacitus, C. and W. A. Spooner (1891). *Cornelii Taciti Historiarum libri qui supersunt : The histories of Tacitus*. London, Macmillan.

Tacitus, C. and W. C. F. Walters (1899). *The Agricola*. London,.

Tacitus, C. and K. Wellesley (1972). *The Histories. Book III*. Sydney, Sydney University Press.

Tacitus, C. and E. C. Woodcock (1939). *The Annals of Tacitus, Book XIV*. Edited by E. C. Woodcock, With 4 plates and 2 maps. pp. ix. 186. London.

Tacitus, C. and P. Wuilleumier (1975). *Annales*. Paris, Les belles lettres.

Tacitus, C., et al. (1987). *Histoires / T. 1, Livre I ; texte établi et traduit par Pierre Wuilleumier et Henri Le Bonniec ; annoté par Joseph Hellegouarc'h*. Paris, Les Belles Lettres.

- Taine, H. (1856). *Essai sur Tite Live*. Paris, L. Hachette.
- Taplin, O. (1992). *Homeric soundings : the shaping of the Iliad*. Oxford, Clarendon Press.
- Tatum, J. (1979). *Apuleius and The golden ass*. Ithaca ; London, Cornell University Press.
- Taylor, A. E. (1919). *Aristotle*. London, T.C. & E.C. Jack.
- Taylor, A. E. (1948). *Plato : the man and his work*. [S.l.], [s.n.].
- Taylor, A. E. (1960). *Plato : the Man and his Work*. [S.l.], Methuen.
- Taylor, A. E. and A. Plato *Timæus* (1928). *A Commentary on Plato's Timæus*. Oxford, Clarendon Press.
- Terence and S. G. Ashmore (1893). *The Adelphoe of Terence with introduction, notes and critical appendix by S. G. Ashmore*. London, Macmillan & Co.
- Terence and A. J. Brothers (1988). *The self-tormentor*. Warminster, Aris & Phillips.
- Terence and R. Martin (1976). *Adelphoe*. Cambridge ; New York, Cambridge University Press.
- Terence and E. S. J. Parry (1857). *Publii Terentii Comoediae sex*. London, Whittaker.
- Terence and G. P. Shipp (1960). *Andria*. Melbourne, Oxford University Press.
- Terence and W. Wagner (1869). *P. Terenti Comoediae*. Cambridge, Deighton, Bell, and Co.
- Tertullian and E. Evans (1948). *Q. Septimii Florentis Tertulliani Adversus Praxean liber = Tertullian's treatise Against Praxeas : the text edited, with an introduction, translation and commentary*. London, SPCK.
- Tertullian, a. a. and C. Becker (1952). *Apologeticum*. [S.l.], [s.n.].

Theocritus and R. J. Cholmeley (1901). *The idylls of Theocritus*. [S.l.], George Bell.

Theocritus and K. J. Dover (1971). *Select poems*. London, Macmillan.

Theocritus and A. S. F. Gow (1950). *Theocritus*, vol. ii. Cambridge, Cambridge University Press.

Theocritus and R. L. Hunter (1999). *Theocritus, a selection : idylls; 1,3,4,6,7,10,11 and 13*. Cambridge, Cambridge University Press.

Theocritus and C. Wordsworth (1844). *Theocritus : codicum manuscriptorum ope*. Cantabrigiae, J. G. Parker.

Theocritus, B. G. and A. Lang (1901). *Theocritus, Bion and Moschus : rendered into English prose*. [S.l.], [s.n.].

Theophrastus and R. G. Ussher (1960). *The Characters of Theophrastus*. London, Macmillan.

Thesleff, H. (1967). *Studies in the styles of Plato*. Helsinki, Suomalaisen kirjallisuuden kirjapaino.

Thucydides, K.J. Dover (1965). *Thucydides Book VI*. Oxford, Oxford University Press.

Thucydides and K. J. Dover (1975). *Thucydides Book VI*. Oxford, Clarendon Press.

Thucydides and K. J. Dover (1978). *Thucydides Book VII*. Oxford, Clarendon Press.

Thucydides and W. H. Forbes (1895). *Thucydides : book I*. Oxford, Clarendon Press.

Thucydides and P. Frost (1889). *The Sicilian expedition : being books VI. and VII. of Thucydides*. London, Macmillan.

Thucydides and A. W. Gomme *A Historical Commentary on Thucydides*, vol. 1, 1998.

Thucydides and A. W. Gomme *A Historical Commentary on Thucydides*, vol. 3, [S.l.] : OUP, 1956 (1981).

Thucydides and A. W. Gomme (1945). *A Historical Commentary on Thucydides*, vol. 4. Oxford, Clarendon Press.

Thucydides and A. W. Gomme (1956). *A Historical Commentary on Thucydides*, vol. 2. [S.l.], [s.n.].

Thucydides and A. W. Gomme, Andrewes, A. and Dover, K.J. (1981). *A Historical Commentary on Thucydides*, vol. 5, Oxford Univ. Press.

Thucydides and H. C. Goodhart (1893). *The eighth book of Thucydides' history*. London, Macmillan.

Thucydides and C. E. Graves (1888). *The fourth book of Thucydides*. London, Macmillan.

Thucydides and C. E. Graves (1891). *The fifth book of Thucydides*. London, Macmillan and Co.

Thucydides and H. A. Holden (1891). *The seventh book of the history of Thucydides : the text newly revised and explained with introduction summaries maps and indexes*. [S.l.], CUP.

Thucydides and S. Hornblower (1991). *A commentary on Thucydides*. Oxford, Clarendon Press.

Thucydides, et al. (1913). *Thucydides. Histories, Book II*. Edited by T. R. Mills. With a general introduction by H. Stuart Jones, pp. 29. 102. 85. Clarendon Press: Oxford.

Thucydides and B. Jowett (1881). *Thucydides*. Oxford, Clarendon Press.

Thucydides and E. C. Marchant (1893). *Thucydides book 7*. [S.l.], Maxmillan.

Thucydides and E. C. Marchant (1897). *Thucydides. Book VI*. London,.

Thucydides and E. C. Marchant (1927). *Thucydides : Book II*. London, Macmillan.

Thucydides and E. C. Marchant (1962). *Thucydides : book III*. London, Macmillan.

Thucydides and E. C. Marchant (1982). *Thucydides, book 1*. Bristol, Bristol Classical Press.

Thucydides and H. R. Rawlings (1981). *The structure of Thucydides' History*. Princeton ; Guildford, Princeton University Press.

Thucydides and P. J. Rhodes (1998). *History IV.1-V.24*. Warminster, Aris & Phillips.

Thucydides and A. W. Spratt (1896). *Thucydides. Book III*. Cambridge,.

Thucydides and T. G. Tucker (1892). *The eighth book*. London,.

Thucydides, et al. (1985). *Thucydides, The Peloponnesian War, book I - book II, ch. 65 : a companion to the English translation by Rex Warner with introduction & commentary*. Bristol, Bristol Classical Press.

Tibullus and K. F. Smith (1913). *The Elegies of Albius Tibullus : the Corpus Tibullianum*. New York ; Cincinnati, American book company.

Tibullus, A. and P. Murgatroyd (1994). *Elegies II*. Oxford, Clarendon Press.

Tibullus, A. and K. F. Smith *The Elegies of Albius Tibullus. The Corpus Tibullianum edited with introduction and notes on books I., II., and IV., 2-14 by Kirby Flower Smith, [1913]*.

Tite-Live and G. Vallet (1966). "*T. Livi Ab urbe condita*" Liber XXII. Paris, Presses universitaires de France.

Tyrrell, R. Y. and Euripides (1892). *The Bacchae of Euripides*. London
New York, Macmillan and Co.
The Macmillan Co.

Tyrrell, R. Y. and Euripides (1897). *The Troades of Euripides. With revised text and notes by R. Y. Tyrrell*. London, Macmillan & Co.

Underwood, S. and British Council. (1998). *English translators of Homer : from George Chapman to Christopher Logue*. Plymouth, Northcote House in association with the British Council.

Usher, S., et al. (1985). Greek orators. 1, Antiphon & Lysias ; translated with commentary and notes by M. Edwards & S. Usher. Warminster, Aris & Phillips.

Usher, S., et al. (1993). Greek orators. 5, Demosthenes, On the crown (De corona) ; translated with an introduction and commentary by S. Usher. Warminster, Aris & Phillips.

Va\isa\nen, M. (1988). La musa dalle molte voci : studio sulle dimensioni storiche dell'arte di Catullo. Helsinki, SHS.

Vahlen, J. and Aristotle (1885). Aristotelous Peri poi*etik*es : Aristotelis De arte poetica liber. Lipsiae, S. Hirzelium.

Varro, M. T. and A. Riese (1865). Saturarum Menippearum reliquiae. Lipsiae, In aedibus B. G. Teubneri.

Varro, M. T. and L. Storr-Best (1912). Varro on farming : M. Terenti Varronis Rerum rusticarum libri tres. London, G. Bell and Sons.

Varro, M. T. and B. Tilly (1973). Varro the farmer : a selection from the Res rusticae. London, University Tutorial Press.

Velleius, P. and A. J. Woodman (1977). The Tiberian narrative (2.94-131). Cambridge ; New York, Cambridge University Press.

Velleius, P. and A. J. Woodman (1983). The Caesarian and Augustan narrative (2.41-93). Cambridge, Cambridge University Press.

Verdenius, W. J. (1985). A commentary on Hesiod Works and days, vv. 1-382. Leiden, E. J. Brill.

Verrall, A. W. (1884). Studies Literary and Historical in the Odes of Horace. [S.l.], Macmillan.

Verrall, A. W. (1884). Studies, literary and historical, in the Odes of Horace. London, Macmillan.

Verrall, A. W. and Euripides (1890). The Ion of Euripides, with a translation into English verse and an introduction and notes by A. W. Verrall. Cambridge, University Press.

Victor, S. A. and H. W. Bird (1994). *Liber de Caesaribus*. Liverpool, Liverpool University Press.

Virgil and R. G. Austin (1955). *P. Vergili Maronis Aeneidos liber quartus*. Oxford, Clarendon Press.

Virgil and R. G. Austin (1964). *P. Vergili Maronis Aeneidos liber secundus*. Oxford, Clarendon Press.

Virgil and R. G. Austin (1971). *P. Vergili Maronis Aeneidos liber primus*. Oxford, Clarendon Press.

Virgil and R. G. Austin (1977). *P. Vergili Maronis Aeneidos, liber sextus*. Oxford, Clarendon Press.

Virgil and L. E. n. Benoist (1867). *P. V. M. Opera. Eneide livres I - VI. Les Oeuvres de Virgile, Edition publiee d'apres les travaux les plus recents de la philologie, avec un commentaire, ... une introduction et une notice par E. Benoist*. Lat, Paris.

Virgil and L. E. n. Benoist (1867). *P. V. M. Opera. Les Oeuvres de Virgile, Eneide livres VII - XII. Edition publiee d'apres les travaux les plus recents de la philologie, avec un commentaire, ... une introduction et une notice par E. Benoist*. Lat, Paris.

Virgil and L. E. n. Benoist (1884). *P. Virgillii Maronis opera. Oeuvres de Virgile. Texte latin ... avec un commentaire critique et explicatif, une introduction et une notice par E. Benoist. Bucoliques et Georgiques. Troisieme tirage revu*, Paris.

Virgil and R. Coleman (1977). *Eclogues*. Cambridge, UK ; New York, N.Y., Cambridge University Press.

Virgil and J. Conington (1866). *The Aeneid of Virgil*. London, Longmans, Green.

Virgil and J. Conington (1872). *P. Vergili Maronis opera : The works of Virgil. Vol. 1, Containing the Eclogues and Georgics ; with a commentary by John Conington*. London,.

Virgil and J. Conington (1872). *P. Vergili Maronis opera : The works of Virgil. Vol. 2, Containing the first six books of the Aeneid ; with a commentary by John Conington*. London,.

Virgil, et al. (1875). *P. Vergili Maronis opera : The works of Virgil. Vol. 3, Containing the last six books of the Aeneid ; with a commentary by John Conington and Henry Nettleship*. London,.

- Virgil, et al. (1898). *The works of Virgil / Vol. 1, Eclogues and Georgics*. London, G. Bell.
- Virgil and R. S. Conway (1935). *P. Vergili Maronis Aeneidos liber primus*. Cambridge, Cambridge University Press.
- Virgil and C. Day Lewis (1943). *The Georgics of Virgil*. London, Readers Union by arrangement with Jonathan Cape.
- Virgil and F. Fletcher (1948). *Aeneid VI*. Oxford, Clarendon Press.
- Virgil, et al. (1977). *P. Vergili Maronis Aeneidos, Libri VII-VIII*. Oxford, Oxford University Press for the University of Glasgow.
- Virgil, et al. (1943). *Aeneid. Book two*. London,.
- Virgil and K. W. Gransden (1976). *Aeneid, Book VIII*. Cambridge, Cambridge University Press.
- Virgil and K. W. Gransden (1991). *Aeneid, Book XI*. Cambridge, Cambridge University Press.
- Virgil and P. R. Hardie (1994). *Aeneid, book IX*. Cambridge, Cambridge University Press.
- Virgil and S. J. Harrison (1991). *Aeneid 10*. Oxford, Clarendon Press.
- Virgil, et al. (1965). *Incerti auctoris Aetna*. Cambridge, University Press.
- Virgil, et al. (1965). *Incerti auctoris Aetna*. Cambridge, University Press.
- Virgil and R. O. A. M. Lyne (1978). *Ciris : a poem attributed to Vergil*. Cambridge, University Press.
- Virgil and J. W. Mackail (1885). *The Aeneid of Virgil*. London, Macmillan.
- Virgil and J. W. Mackail (1930). *The Aeneid*. Oxford, Clarendon press.

Virgil, et al. (1892). Opera vol II. Oxford,.

Virgil and A. S. Pease (1935). Aeneidos liber quartus. Cambridge, MA.,.

Virgil and J. Perret (1961). Virgil, Les Bucoliques. Paris, Presses Universitaires de France.

Virgil and A. Richter (1970). La huitième bucolique. Paris, Les Belles Lettres.

Virgil and G. Stegen (1957). Commentaire sur cinq bucoliques de virgile. Namur.

Virgil and R. F. Thomas (1988). Georgics / Vol. 1, Books I, II. Cambridge, Cambridge University Press.

Virgil and R. F. Thomas (1988). Georgics / Vol. 2, Books III-IV. Cambridge, Cambridge University Press.

Virgil and R. D. Williams (1960). P. Vergili Maronis Aeneidos liber quintus. Oxford,.

Virgil and R. D. Williams (1962). P. Vergili Maronis Aeneidos liber tertius. Oxford, Clarendon Press.

Virgil and R. D. Williams (1972). The Aeneid of Virgil / Vol. 1, Books 1-6. London
New York, Macmillan
St. Martin's Press.

Virgil and R. D. Williams (1973). The Aeneid of Virgil / Vol. 2, Books 7-12. London ; Basingstoke,
Macmillan.

Virgil and R. D. Williams (2006). Virgil Aeneid I-VI. London, Bristol Classical Press.

Virgil, et al. (1979). The Eclogues & Georgics. London, Macmillan.

Vlastos, G. (1975). Plato's universe. London, Clarendon Press.

- Volk, K. (2008). *Vergil's Georgics*. New York, N.Y. ; Oxford, Oxford University Press.
- Vries, G. J. d. (1969). *A commentary on the Phaedrus of Plato*. Amsterdam, Hakkert.
- Wace, A. J. B. and F. H. Stubbings (1962). *A Companion to Homer*. London,.
- Waddell, W. G. and Herodotus (1939). *Herodotus, Book II*. Edited by W. G. Waddell, etc, London.
- Walbank, F. W. (1957). *A historical commentary on Polybius*. Oxford, Clarendon Press.
- Walcot, P. (1966). *Hesiod and the Near East*. Cardiff, Wales U.P.
- Waldock, A. J. A. (1951). *Sophocles the dramatist*. Cambridge, University Press.
- Walker, B. (1952). *The Annals of Tacitus. A study in the writing of history*. Manchester, Manchester university press.
- Wallace, E. and Aristotle (1882). *Aristotle's Psychology in Greek and English, with introduction and notes by Edwin Wallace*. Cambridge, University Press.
- Walsh, P. G. (1961). *Livy : his historical aims and methods*. [S.l.], CUP.
- Wardman, A. (1974). *Plutarch's Lives*. London, Elek.
- Warr, G. C. W. (1900). *The Athenian Drama. A series of verse translations from the Greek dramatic poets, with commentaries and explanatory essays, for English readers Vol. 1. The Oresteia of Aeschylus*. London, George Allen.
- Warrington, J. and Demosthenes (1954). *Demosthenes' orations*. london, London : Dent, 1954 (1967).
- Waters, K. H. (1985). *Herodotos, the historian : his problems, method and originality*. London, Croom Helm.
- Watson, G. R. (1969). *The Roman Soldier*. London, Thames and Hudson.

Wayte, W. F. o. K. s. C. C. (1893). Demosthenes against Androtion, and against Timocrates. With introductions and English notes by William Wayte ... Second edition. [With the \201C\03C5\0314\03C0\03BF\03B8\03B5\03C3\03B5\03B9\03C2\201D of Libanius.]. Cambridge, University Press.

Webster, G. (1980). The Roman Invasion of Britain. London, Book Club Associates.

Webster, T. B. L. (1936). An introduction to Sophocles. Oxford, The Clarendon Press.

Webster, T. B. L. (1974). An introduction to Menander. Manchester, Manchester University Press.

Wedd, N. and Euripides (1895). The Orestes. Cambridge, University Press.

Wehrli, F. (1946). Lyricorum graecorum florilegium. Basiliae, In aedibus Helbing & Lichtenhahn.

Weil, H. and Demosthenes (1883). Les plaidoyers politiques de Démosthène. Paris, Librairie Hachette.

Welldon, J. E. C. and Aristotle (1883). The Politics of Aristotle. London, Macmillan.

Welldon, J. E. C. and Aristotle (1886). The Rhetoric of Aristotle. London, Macmillan.

Welldon, J. E. C. and Aristotle (1892). The Nicomachean ethics of Aristotle. London, Macmillan.

West, D. (1969). Imagery and poetry of Lucretius. [S.l.], Edinburgh U P.

West, D. A. (1977). Reading Horace. Edinburgh, University Press.

West, M. L. (1971). Iambi et elegi Graeci : ante Alexandrum cantati. Oxonii, E typographeo Clarendoniano.

West, M. L. (1985). The Hesiodic catalogue of women : its nature, structure, and origins. Oxford, Clarendon.

West, M. L. and Hesiod (1966). *Theogony*. Oxford, Clarendon Press.

West, M. L. and Hesiod (1978). *Works and days*. Oxford.

Wethered, H. N. (1937). *The mind of the ancient world : a consideration of Pliny's Natural history*. London, Longmans, Green and Co.

Wetmore, M. N. (1911). *Index verborum Vergilianus*. New Haven
London, Yale University Press
Oxford University Press.

Wetmore, M. N. and G. V. A. *Catullus* (1912). *Index verborum Catullianus*. New Haven, Yale University Press.

Wheeler, J. T. and Herodotus (1852). *An analysis and summary of Herodotus : with a synchronistical table of principal events; tables of weights, measures, money, and distances ; an outline of the history and geography : and the dates completed from Gaisford, Baehr, etc.* London, H. G. Bohn.

White, N. P. and Plato (1979). *A companion to Plato's Republic*. Oxford, Blackwell.

Whitman, C. H. (1974). *Euripides and the full circle of myth*. Cambridge, MA., Harvard University Press.

Wilamowitz-Moellendorff, U. V. (1902). *Griechisches Lesebuch*. Berlin, Weidmannsche Buchhandlung.

Wilamowitz-Moellendorff, U. v. and Euripides (1889). *Euripides Herakles*. Berlin, Weidmann.

Wilkins, A. S. (1894). *The Orations of Cicero Against Catilina*. [S.l.], Macmillan and Co.

Wilkinson, L. P. (1962). *Ovid surveyed : an abridgement, for the general reader, of 'Ovid recalled'*. Cambridge, University Press.

Williams, F. (1978). *Callimachus 'Hymn to Apollo' : a commentary*. Oxford, Clarendon Press.

Willink, C. W. and Euripides (1986). *Orestes*. Oxford, Clarendon Press.

Wilson, J. (1987). *Athens and Corcyra : strategy and tactics in the Peloponnesian War*. Bristol, Bristol Classical Press.

Winnington-Ingram, R. P. and P. E. Easterling (1997). *Euripides and Dionysus : an interpretation of the Bacchae*. London, Bristol Classical Press.

Wiseman, T. P. (1985). *Catullus and his world : a reappraisal*. Cambridge, Cambridge University Press.

Wistrand, E. K. H. (1958). *Horace's ninth epode and its historical background*. Göteborg, Elanders boktr. aktiebolag.

Woods, H. G. and Herodotus (1873). *Herodotus book II*. London, Rivingtons.

Woods, M. and Aristotle (1982). *Aristotle's Eudemian ethics : books I, II, and VIII*. Oxford, Clarendon Press.

Wooten, C. W. and Hermogenes (1987). *Hermogenes' On types of style*. Chapel Hill ; London, University of North Carolina Press.

Wordsworth, J. (1874). *Fragments and specimens of Early Latin : with introductions and notes*. Oxford, Clarendon Press.

Wyse, W. (1904). *The speeches of Isæus. With critical and explanatory notes by William Wyse*. Cambridge, University Press.

Eur and C. Bigg Xenophon. *Cyropaedia, Books IV. V. With introduction and notes by C. Bigg*, 1883.

Xenophon and H. A. Holden (1889). *The Oeconomicus*. [S.l.], Macmillan.

Xenophon and E. C. Marchant (1906). *Hellenica*. Oxford,.

Xenophon, et al. (2009). *The Landmark Xenophon's Hellenika*, Quercus.

Xenophon and J. Marshall Xenophon. *Memorabilia*; edited ... with introduction, notes, etc. by J. Marshall, 1890.

Xenophon and P. Masqueray (2000). *Xenophon: Livres I et II*.

Xenophon and G. H. Nall *Xenophon's Anabasis. Book II*. Edited ... with notes, introduction, vocabulary, illustrations and maps by ... G. H. Nall. Gr, 1891.

Xenophon and R. W. Taylor *Xenophon's Anabasis of Cyrus ... With ... notes ...* by R. W. Taylor, London, 1877.

Xenophon and J. S. Watson (1857). *Xenophon's minor works*. London,.

Xenophon, et al. (1896). *The Anabasis, or, Expedition of Cyrus ; and, the Memorabilia of Socrates*. London, George Bell & sons.

Yonge, C. D. and Athenaeus (1854). *The Deipnosophists, or, banquet of the learned of Athenaeus Vol 1*. London, H.G. Bohn.

Yonge, C. D. and Athenaeus (1854). *The Deipnosophists, or, banquet of the learned of Athenaeus Vol 2*. London, H.G. Bohn.

Yonge, C. D. and Athenaeus (1854). *The Deipnosophists, or, banquet of the learned of Athenaeus Vol 3*. London, H.G. Bohn.

Yonge, C. D. and L. Diogenes (1853). *The lives and opinions of eminent philosophers*. London, H.G. Bohn.

Young, D. C. (1971). *Pindar Isthmian 7, myth and exempla. Lugduni Batavorum*, E. J. Brill.

Zuntz, G. (1965). *An inquiry into the transmission of the plays of Euripides*. Cambridge, University Press.

Bays 21-26: Literature, Language, Palaeography and Philosophy

Abbott-Smith, G. (1922). *A manual Greek lexicon of the New Testament*. Edinburgh, T. & T. Clark.

Adams, D. Q. (1987). *Essential Modern Greek grammar*. New York
London, Dover
Constable.

Adkins, A. W. H. (1960). *Merit and responsibility : a study in Greek values*. Oxford, Clarendon Press.

Adkins, A. W. H. (1972). *Moral values and political behaviour in Ancient Greece from Homer to the end of the fifth century*. London, Chatto and Windus.

Adkins, A. W. H. (1985). *Poetic craft in the early Greek elegists*. Chicago London, University of Chicago Press.

Ainger, A. C. and H. G. Wintle (1954). *An English-Latin gradus or verse dictionary*. London, Murray.

Allen, W. S. (1965). *Vox Latina : a guide to the pronunciation of classical Latin*. Cambridge, University Press.

Allen, W. S. (1968). *Vox Graeca : a guide to the pronunciation of classical Greek*. Cambridge, University Press.

Armstrong, A. H. (1947). *An introduction to ancient philosophy*. London, Methuen.

Arnold, T. K. (1849). *A practical introduction to Greek prose composition*. London, F. & J. Rivington.

Arnold, T. K. and G. G. Bradley (1884). *A practical introduction to Latin prose composition*. London, Rivingtons.

Arnold, T. K., et al. (1938). *'Bradley's Arnold : Latin prose composition*. London ; New York, Longmans, Green and Co.

- Arnott, P. D. (1989). *Public and performance in the Greek theatre*. London, Routledge.
- Arnott, W. G. (1975). *Menander, Plautus, Terence*. Oxford, Clarendon Press.
- Atkins, J. W. H. (1934). *Literary criticism in antiquity : a sketch of its development*. Cambridge, The University press.
- Atkinson, B. F. C. (1931). *The Greek language*. London, Faber.
- Bain, D. (1987). *Actors & audience : a study of asides and related conventions in Greek drama*. Oxford, Oxford University Press.
- Baldry, H. C. (1951). *Greek literature for the modern reader*. Cambridge, Cambridge University Press.
- Bambrough, R. (1967). *Plato, Popper and politics : some contributions to a modern controversy*. Cambridge, Heffer.
- Barbour, R. (1981). *Greek literary hands : A.D. 400-1600*. Oxford, Clarendon.
- Barclay, W. (1959). *Educational ideals in the ancient world*. London, Collins.
- Barker, E. (1918). *Greek political theory : Plato and his predecessors*. London, Methuen & co. ltd.
- Barsby, J. (1978). *Ovid*. Oxford
New York, Clarendon Press
Oxford University Press.
- Beare, W. (1964). *The Roman stage : a short history of Latin drama in the time of the Republic*. London, Methuen.
- Beaton, R. (1988). *The Greek novel, AD 1-1985*. London, Croom Helm.
- Beaton, R. (1999). *An introduction to modern Greek literature*. Oxford, Clarendon.

- Benveniste, E. (1973). *Indo-European language and society*. London, Faber.
- Benveniste, É. (1935). *Origines de la formation des noms en indo-européen*. Paris.
- Benveniste, É. (1948). *Noms d'agent et noms d'action en indo-européen*. Paris, Adrien-Maisonneuve.
- Bers, V. (1984). *Greek poetic syntax in the Classical Age*. New Haven ; London, Yale University Press.
- Bertman, S. (1976). *The conflict of generations in ancient Greece and Rome*. Amsterdam, Grüner.
- Bishop, J. H. and B. A. Marshall (1980). *Vindex humanitatis : essays in honor of John Huntly Bishop*. Armidale, N.S.W., University of New England.
- Blass, F. W. and W. J. Purton (1890). *Pronunciation of Ancient Greek, translated from the third German edition ... by W. J. Purton*. Cambridge, University Press.
- Bloomfield, L. (1935). *Language*. London, G. Allen & Unwin, ltd.
- Bolgar, R. R. (1977). *The classical heritage and its beneficiaries*. Cambridge, England ; New York, N.Y., Cambridge University Press.
- Bonner, S. F. (1949). *Roman declamation in the late republic and early empire*. Liverpool,.
- Bouchier, E. S. (1913). *Life and letters in Roman Africa*. Oxford, Blackwell.
- Bowra, C. M. (1933). *Ancient Greek literature*. London, T. Butterworth.
- Bowra, C. M. (1936). *Greek lyric poetry : from Alcman to Simonides*. Oxford, Clarendon Press.
- Bowra, C. M. (1938). *Early Greek elegists*. London, Oxford University Press.
- Bowra, C. M. (1953). *Problems in Greek poetry*. Oxford, Clarendon Press.

Bramble, J. C., et al. (1987). *Homo viator : classical essays for John Bramble*. Bristol, Bristol Classical.

Bréhier, E. (1951). *Chrysippe et l'ancien stoïcisme*. Paris, Presses universitaires de France.

Broadhead, H. D. (1922). *Latin prose rhythm : a new method of investigation*. Cambridge, Deighton, Bell & Co.

Browne, R. A. (1954). *British Latin selections, A.D. 500-1400 : with introduction, notes, mainly linguistic and literary, and vocabulary of mediaeval words and meanings*. Oxford, Blackwell.

Browning, R. (1969). *Medieval and modern Greek*. London, Hutchinson.

Buck, C. D. (1933). *Comparative grammar of Greek and Latin*. Chicago, Ill., The University of Chicago press.

Buck, C. D. (1955). *The Greek dialects : grammar, selected inscriptions, glossary*. Chicago, University of Chicago Press.

Buck, C. D. (1979). *A grammar of Oscan and Umbrian : with a collection of inscriptions and a glossary*. Hildesheim ; New York, Olms.

Budelmann, F. (2009). *The Cambridge companion to Greek lyric*. Cambridge ; New York, Cambridge University Press.

Burnet, J. (1908). *Early Greek philosophy*. London, A. & C. Black,. 2M.25/25.3: xi, 433 pages.

Burnet, J. (1914). *Greek philosophy. Pt. I, Thales to Plato. Schools of philosophy*. London, Macmillan,. 2M.25/25.3: x, 360 pages.

Burnet, J. (1930). *Early Greek philosophy*. London, A. and C. Black.

Burnet, J. and G. R. B. Charnwood (1929). *Essays and addresses*. London, Chatto & Windus.

Burrow, T. (1965). *The Sanskrit language*. London,.

Bury, J. B. (1958). *The ancient Greek historians*. New York, Dover Publications.

Buxton, R. G. A. and Classical Association (Great Britain) (1984). *Sophocles*. Oxford, Clarendon
Published for the Classical Association.

Cairns, D. L. and W. Allan (2013). *Tragedy and archaic Greek thought*. Swansea, Classical Press of
Wales.

Cairns, D. L. and R. Scodel *Defining Greek narrative*.

Cairns, F. (1972). *Generic composition in Greek and Roman poetry*. Edinburgh, University Press.

Calame, C. (2009). *Poetic and performative memory in ancient Greece*. Washington, D.C.
Cambridge, MA., Center for Hellenic Studies, Distributed by Harvard University Press.

Carey, J. (1890). *Carey's Gradus : Gradus ad Parnassum ; with the English meanings*. London,.

Chadwick, J. (1967). *The decipherment of Linear B*. Cambridge, University Press.

Chadwick, J. and British Museum. Trustees. (1986). *Linear B and related scripts*. London, Published
for the Trustees of the British Museum by British Museum Publications.

Chandler, H. W. (1862). *A practical introduction to Greek accentuation*. Oxford, Oxford University
Press.

Chantraine, P. (1947). *Morphologie historique du grec*. Paris, Librairie C. Klincksieck.

Christides, V. (1980). *201 modern Greek verbs fully conjugated in all the tenses : alphabetically
arranged*. Woodbury, N.Y., Barron's Educational Series.

Clagett, M. (1957). *Greek science in antiquity*. London, Abelard-Schuman.

Clark, A. C. (1918). *The descent of manuscripts*. Oxford, Clarendon Press.

Clarke, M. L. (1956). *The Roman mind : studies in the history of thought from Cicero to Marcus Aurelius*. London, Cohen & West.

Clarke, M. L. (1971). *Higher education in the ancient world*. London, Routledge & K. Paul.

Clarke, M. L. and D. H. Berry (1996). *Rhetoric at Rome : a historical survey*. London, Routledge.

Classen, C. J. (1998). *Zur Literatur und Gesellschaft der Römer*. Stuttgart, Franz Steiner.

Clayton, P. (1980). *A Companion to Roman Britain*. Oxford, Phaidon.

Clayton, R. W. J., et al. (1970). *Athenian politics democracy in Athens from Pericles to Cleophon*. Hatfield, London Association of Classical Teachers Classical Association.

Collard, C. and Classical Association (Great Britain) (1981). *Euripides*. Oxford, Clarendon Press for the Classical Association.

Collier, M., Manley, B. (1999). *How to Read Egyptian Hieroglyphics: A Step by Step Guide to Teach Yourself*. London, British Museum Press.

Corbett, P. B. (1986). *The scurra*. Edinburgh, Scottish Academic Press.

Cornford, F. M. (1914). *The origin of attic comedy*. London,.

Cornford, F. M. (1950). *The unwritten philosophy and other essays*. Cambridge, Cambridge University Press.

Cornford, F. M. (1952). *Principium sapientiae : the origins of Greek philosophical thought*. Cambridge, Cambridge University Press.

Couat, A. (1968). *La poésie alexandrine sous les trois premiers Ptolémées : (324-222 av. J.-C.)*. Bruxelles, Culture et Civilisation.

Coulton, G. G. (1940). *Europe's apprenticeship : a survey of medieval Latin with examples*. London ; New York, T. Nelson.

Craig, E. (2002). *Philosophy : a very short introduction*. Oxford, Oxford University Press.

Crump, M. M. (1931). *The epyllion from Theocritus to Ovid*. Oxford, B. Blackwell.

Crusius, F. and H. Rubenbauer (1955). *Römische Metrik : eine Einführung*. München, M. Hueber.

Curtius, E. R. (1953). *European literature and the Latin Middle Ages*. London, Routledge & K. Paul.

Daiches, D. and A. Thorlby (1972). *Literature and western civilization*. London, Aldus.

Dale, A. M. (1948). *The lyric metres of Greek drama*. Cambridge, Cambridge University Press.

Dale, A. M. (1968). *The lyric metres of Greek drama*. Cambridge, Cambridge University Press.

Dale, A. M., et al. (1969). *Collected papers of A.M. Dale*. London, Cambridge University Press.

D'Alton, J. F. (1931). *Roman literary theory and criticism : a study in tendencies*. London, Longmans, Green and Co.

Denniston, J. D. (1934). *The Greek particles*. Oxford, Clarendon Press.

Denniston, J. D. (1952). *Greek prose style*. Oxford, Clarendon Press.

Devreesse, R. (1954). *Introduction à l'étude des manuscrits grecs*. Paris, Impr. nationale, Librairie C. Klincksieck.

Dicks, D. R. (1970). *Early Greek astronomy to Aristotle*. Ithaca, N.Y., Cornell University Press.

Diels, H. and K. Freeman (1948). *Ancilla to the pre-Socratic philosophers : a complete translation of the fragments in Diels' "Fragmente der Vorsokratiker"*. Oxford, Basil Blackwell.

- Dobson, J. F. (1919). *The Greek orators*. London, Methuen & co.
- Dodds, E. R. (1963). *The Greeks and the irrational*. Berkeley, University of California Press.
- Dorey, T. A. (1975). *Empire and aftermath : Silver Latin II*. London, Routledge and Kegan Paul.
- Douglas, A. E. (1968). *Cicero*. Oxford, Clarendon Press.
- Dover, K. J. (1960). *Greek word order*. Cambridge, Cambridge University Press.
- Dover, K. J. (1973). *Thucydides*. Oxford, Clarendon Press.
- Dover, K. J. (1980). *Ancient Greek literature*. Oxford, Oxford University Press.
- Dover, K. J. (1987). *Greek and the Greeks : collected papers / Vol. 1, Language, poetry, drama*. Oxford, Basil Blackwell.
- Driver, G. R. (1948). *Semitic writing from pictograph to alphabet*. London, Oxford Univ. Press.
- Dronke, P. (1968). *The medieval lyric*. London, Hutchinson.
- Dronke, P. (1994). *Nine medieval Latin plays*. Cambridge, Cambridge University Press.
- Duckworth, G. E. (1952). *The nature of Roman comedy : a study in popular entertainment*. Princeton, N.J., Princeton University Press.
- Dudley, D. R. (1967). *A history of cynicism : from Diogenes to the 6th century A.D.* Hildesheim, G. Olms.
- Dudley, D. R. (1972). *Neronians and Flavians : Silver Latin I*. London, Routledge and Kegan Paul.
- Duff, J. W. (1927). *A literary history of Rome in the Silver Age, from Tiberius to Hadrian*. London, T. F. Unwin.

Duff, J. W. and A. M. Duff (1953). *A literary history of Rome, from the origins to the close of the Golden Age*. London, E. Benn.

Edelstein, L. (1966). *The meaning of stoicism*. Cambridge, MA., Published for Oberlin College by Harvard University Press.

Ehrle, F., et al. (1968). *Specimina codicum Latinorum Vaticanorum*. Berolini ; Lipsiae, Apud W. de Gruyter.

Elcock, W. D. (1960). *The Romance languages*. London, Faber & Faber.

Else, G. F. and P. Burian (1986). *Plato and Aristotle on poetry*. Chapel Hill, University of North Carolina Press.

Ernout, A. (1927). *Morphologie historique du latin*. Paris, C. Klincksieck.

Ernout, A. (1954). *Aspects du vocabulaire latin*. Paris, C. Klincksieck.

Ernout, A. and F. Thomas (1951). *Syntaxe latine*. Paris, C. Klincksieck.

Farrington, B. (1939). *Science and politics in the ancient world*. London, G. Allen & Unwin.

Farrington, B. (1949). *Greek science : its meaning for us*. 2 Theophrastus to Galen. Harmondsworth, Penguin.

Feldherr, A. (1998). *Spectacle and society in Livy's history*. Berkeley, University of California Press.

Ferguson, J. (1970). *Socrates : a source book*. London, Macmillan for the Open University Press.

Festugière, A. J. (1946). *Épicure et ses dieux*. Paris, Presses universitaires de France.

Festugière, A. J. and C. W. Chilton (1955). *Epicurus and his gods : Épicure et ses dieux*. Oxford, Blackwell.

Fondation Hardt pour l'Étude de l'Antiquité Classique, et al. Entretien sur l'antiquité classique. tom. 4. Histoire et historiens dans l'antiquité. Sept exposés et discussions par Kurt Latte [and others], etc. pp. 300. 1958.

Fowler, W. W. (1919). *The death of Turnus : observations on the twelfth book of the Aeneid*. Oxford, Blackwell.

Frank, T. (1930). *Life and literature in the Roman republic*. Cambridge, University Press.

Fränkel, H. (1962). *Dichtung und Philosophie des frühen Griechentums : eine Geschichte der griechischen Epik, Lyrik und Prosa bis zur Mitte des fünften Jahrhunderts*. München, C.H. Beck.

Freeman, K. and H. Diels (1949). *The pre-Socratic philosophers : a companion to Diels, Fragmente der Vorsokratiker*. Oxford,.

Fulkerson, L. No regrets remorse in classical antiquity. 2M.25/21.2: 1 online resource.

Galinsky, G. K. (1969). *Aeneas, Sicily, and Rome*. Princeton, N.J., Princeton University Press.

Gaselee, S. (1928). *The Oxford book of Medieval Latin verse*. Oxford, Clarendon Press.

Geikie, A. (1912). *The love of nature among the Romans during the later decades of the republic and the first century of the empire*. London,.

Gentili, B. (1988). *Poetry and its public in ancient Greece : from Homer to the fifth century*. Baltimore ; London, The Johns Hopkins University Press.

Gerber, D. E. (1997). *A companion to the Greek lyric poets*. Leiden, Brill.

Giesecke, A. L. *The epic city : urbanism, utopia, and the garden in ancient Greece and Rome*. Washington, D.C., Center for Hellenic Studies ; Cambridge.

Gildersleeve, B. L. and G. Lodge (1895). *Gildersleeve's Latin grammar*. London

New York, Macmillan

St. Martin's Press.

Gildersleeve, B. L. and C. W. E. Miller (1900). Syntax of classical Greek from Homer to Demosthenes / Part. 1, The syntax of the simple sentence, embracing the doctrine of the moods and tenses. New York ; Cincinnati etc., American Book Company.

Gildersleeve, B. L. and C. W. E. Miller (1911). Syntax of classical Greek from Homer to Demosthenes / Part. 2, The syntax of the simple sentence continued, embracing the doctrine of the article. New York ; Cincinnati etc., American Book Company.

Gill, C. and Classical Association (Great Britain) (1995). Greek thought. Oxford, Oxford University Press.

Godman, P. (1985). Poetry of the Carolingian Renaissance. London, Duckworth.

Godman, P. and O. Murray (1990). Latin poetry and the classical tradition : essays in medieval and Renaissance literature. Oxford, Clarendon Press.

Goldhill, S. (1986). Reading Greek tragedy. Cambridge, Cambridge University Press.

Goldhill, S. (1991). The poet's voice : essays on poetics and Greek literature. Cambridge, Cambridge University Press.

Goldhill, S. and Classical Association (Great Britain) (2002). The invention of prose. Oxford, Oxford University Press for the Classical Association.

Gomme, A. W. (1954). The Greek attitude to poetry and history. Berkeley, University of California Press.

Gomperz, T. (1901). Greek thinkers : a history of ancient philosophy 4 volumes. London, Murray.

Gonda, J. and G. B. Ford (1966). A concise elementary grammar of the Sanskrit language : with exercises, reading sections and a glossary. Leiden,.

Goodwin, W. W. (1889). Syntax of the moods and tenses of the Greek verb. London, Macmillan.

Gosling, J. C. B. and C. C. W. Taylor (1982). The Greeks on pleasure. Oxford, Clarendon.

Grandgent, C. H. (1907). *An introduction to vulgar Latin*. Boston, D.C. Heath & Co.

Grant, M. (1976). *Greek literature an anthology : translations from Greek prose and poetry*. Harmondsworth, Penguin.

Green, G. B. (1951). *Notes on Greek and Latin syntax*. London,.

Green, R. P. H. (1980). *Seven versions of Carolingian pastoral*. Reading, Department of Classics, University of Reading.

Grocock, C. W. (1985). *The Ruodlieb*. Chicago

Warminster, Bolchazy-Carducci

Aris & Phillips.

Groningen, B. A. v. (1940). *Short manual of Greek palaeography*. Leiden, A.W. Sijthoff.

Groningen, B. A. v. (1958). *La composition littéraire archaïque grecque : procédés et réalisations*. Amsterdam, Noord-Hollandsche Uitg. Mij.

Grote, G., et al. (1872). *Aristotle*. London, J. Murray, . 2M.25/26.1: 2 volumes.

Grube, G. M. A. (1965). *The Greek and Roman critics*. London, Methuen.

Gulley, N. (1968). *The philosophy of Socrates*. London, Macmillan.

Guthrie, W. K. C. (1957). *In the beginning : some Greek views on the origins of life and the early state of man*. London, Methuen.

Guthrie, W. K. C. (1971). *Socrates*. London, Cambridge University Press.

Guthrie, W. K. C. (1971). *The Sophists*. London, Cambridge University Press.

Gutzwiller, K. J. (2007). *A guide to Hellenistic literature*. Malden, MA. ;, Oxford : Blackwell.

- Haadsma, R. A. and J. Nuchelmans (1963). *Précis de Latin vulgaire*. Groningen, J.B. Wolters.
- Haadsma, R. A. and J. Nuchelmans (1963). *Précis de Latin vulgaire*. Groningen, J.B. Wolters.
- Hagendahl, H. (1958). *Latin fathers and the classics : a study on the Apologists, Jerome and other Christian writers*. Göteborg, Institute of Classical Studies, University of Göteborg.
- Hägg, T. (1983). *The novel in antiquity*. Oxford, Basil Blackwell.
- Haigh, A. E. (1889). *The attic theatre; a description of the stage and theatre of the Athenians, and of the dramatic performances at Athens*. Oxford,.
- Hallett, J. P. and M. B. Skinner (1997). *Roman sexualities*. Princeton, Princeton University Press.
- Hardie, W. R. (1920). *Res metrica : an introduction to the study of Greek & Roman versification*. Oxford, Clarendon Press.
- Hardie, W. R. (1963). *Latin prose composition : comprising pt. I: notes on grammar, style, and idiom ; pt. II: English passages for translation into Latin*. London, E. Arnold.
- Hardy, D. A., et al. (1983). *Greek : language and people ; a BBC television course in modern Greek for beginners*. London, British Broadcasting Corporation.
- Harrington, K. P. (1962). *Mediaeval Latin*. Chicago, University of Chicago Press.
- Harriott, R. M. (1969). *Poetry and criticism before Plato*. London, Methuen.
- Harrison, F. E. (1968). *Millennium : a Latin reader, A.D. 374-1374*. London, Oxford University Press.
- Haverfield, F. and H. Nettleship (2010). *Lectures and Essays Second Series*. Cambridge Library Collection - Classics. Cambridge, Cambridge University Press., 2M.25/23.2: 1 online resource (320 p.).

Heath, T. and Aristarchus (1913). *Aristarchus of Samos, the ancient Copernicus : a history of Greek astronomy to Aristarchus, together with Aristarchus's Treatise on the sizes and distances of the sun and moon.* Oxford, Clarendon press.

Henry, V. and R. T. Elliott (1892). *A short comparative grammar of Greek and Latin for Schools and colleges.* London ; New York, S. Sonnenschein & Co. : Macmillian & Co.

Hephaestion and J. M. v. Ophuijsen (1987). *Hephaestion on metre.* Leiden ; New York, E.J. Brill.

Hicks, R. D. (1910). *Stoic and Epicurean.* London,.

Highet, G. (1957). *Poets in a landscape.* London, Hamilton.

Hoenigswald, H. M. (1965). *Language change and linguistic reconstruction.* Chicago,.

Hooley, D. M. (2007). *Roman satire.* Malden, MA. ; Oxford, Blackwell Pub.

Humbert, J. (1954). *Syntaxe grecque.* Paris, Klincksieck.

Humbert, J. (1960). *Syntaxe grecque.* Paris, C. Klincksieck.

Humbert, J. (1962). *Manuel pratique de grec ancien.* Paris, A. & J. Picard.

Hunter, R. L. (1985). *The new comedy of Greece and Rome.* Cambridge, Cambridge University Press.

Jordan, I., et al. (1970). *An introduction to Romance linguistics : its schools and scholars.* Oxford, Blackwell.

Ireland, S. and Classical Association (Great Britain) (1986). *Aeschylus.* Oxford, Clarendon Press for the Classical Association.

Jacoby, F. (1956). *Griechische Historiker.* Stuttgart, A. Druckenmüller.

Jaeger, W. (1939). *Paideia : the ideals of Greek culture*. Oxford, B. Blackwell.

Jaeger, W. (1948). *Aristotle : fundamentals of the history of his development*. Oxford, Clarendon Press.

Jaeger, W. and E. S. Robinson (1947). *The theology of the early Greek philosophers*. Oxford, Clarendon Press.

Jannaris, A. (1897). *An historical Greek grammar : chiefly of the Attic dialect as written and spoken from classical antiquity down to the present time : founded upon the ancient texts, inscriptions, papyri and present popular Greek*. London ; New York, Macmillan and Co.

Jebb, R. C. (1876). *The Attic orators from Antiphon to Isaeos*. London, Macmillan.

Jebb, R. C. (1877). *Greek literature*. London, Macmillan.

Jebb, R. C. (1893). *The growth and influence of classical Greek poetry : lectures delivered in 1892 on the Percy Turnbull Memorial Foundation in the Johns Hopkins University*. London, Macmillan.

Jenkyns, R., et al. (1982). *Three classical poets : Sappho, Catullus and Juvenal*. London, England, Duckworth.

Joseph and A. K. Bate (1986). *Trojan war I-III*. Place of publication not identified

Warminster, Bolchazy-Carducci

Aris & Phillips.

Jost, W. and W. Olmsted (2006). *A companion to rhetoric and rhetorical criticism*. Malden, MA. ; Oxford, Blackwell Pub.

Jost, W. and W. Olmsted (2006). *A companion to rhetoric and rhetorical criticism*. Malden, MA. ; Oxford, Blackwell Pub.

Judson, L. and V. Karasman*es (2006). *Remembering Socrates : philosophical essays*. Oxford, Clarendon Press.

Kagan, D. (1975). *Studies in the Greek Historians*. Yale Classical Studies no 24. Cambridge, Cambridge University Press,. 2M.25/22.1: 1 online resource (256 p.).

Kennedy, B. H. and J. F. Mountford (1962). *The revised Latin primer*. Harlow Longman,.

Kennedy, G. A. (1980). *Classical rhetoric and its Christian and secular tradition from ancient to modern times*. London, Croom Helm.

Kenney, E. J. (1974). *The classical text : aspects of editing in the age of the printed book*. Berkeley, University of California Press.

Kenyon, F. G. (1932). *Books and readers in Ancient Greece and Rome*. Oxford, Clarendon Press.

Kirk, G. S. and J. E. Raven (1957). *The presocratic philosophers : a critical history with a selection of texts*. Cambridge, Cambridge University Press.

Kitto, H. D. F. (1950). *Greek tragedy : a literary study*. London,.

Kitto, H. D. F. (1966). *Greek tragedy : a literary study*. London, Methuen.

Knox, B. (1979). *Word and action : essays on the ancient theater*. Baltimore ; London, Johns Hopkins University Press.

Koster, A. J. (1962). *A practical guide for the writing of the Greek accents*. Leiden, E.J. Brill.

Kraus, C. S. and A. J. Woodman (1997). *Latin historians*. Oxford, Oxford University Press for the Classical Association.

Krebs, J. P. and J. H. Schmalz (1905). *Antibarbarus der lateinischen Sprache : nebst einem kurzen Abriss der Geschichte der Lateinischen Sprache und Vorbemerkungen über reine Latinität*. Basel, Benno Schwabe.

Kühner, R. and B. Gerth (1963). *Ausführliche Grammatik der griechischen Sprache : Satzlehre*. München, M. Hueber.

Kurke, L. (1991). *The traffic in praise : Pindar and the poetics of social economy*. Ithaca ; London, Cornell University Press.

Lattimore, R. (1960). *Greek lyrics*. Chicago, University of Chicago Press.

Leeuwen, J. v. (1918). *Enchiridium dictionis epicae*. Lugduni Batavorum, A.W. Sijthoff.

Lehmann, W. P. (1973). *Historical linguistics : an introduction*. New York ; London, Holt, Rinehart and Winston.

Lehmann, W. P. and Linguistic Society of America. (1952). *Proto-Indo-European phonology*. Austin, University of Texas Press and Linguistic Society of America.

Lejeune, M. (1955). *Traité de phonétique grecque*. Paris, C. Klincksieck.

Lejeune, M. (1972). *Phonétique historique du mycénien et du grec ancien*. Paris, Klincksieck.

Lejnieks, V. (1964). *Morphosyntax of the Homeric Greek verb*.

Lewis, N. (1974). *Papyrus in classical antiquity*. Oxford, Clarendon Press.

Libanius and A. F. Norman (2000). *Antioch as a centre of Hellenic culture as observed by Libanius*. Liverpool, Liverpool University Press.

Lier, B., et al. (1978). *Ad topica carminum amatoriorum symbolae*. New York, Garland Pub.

Lindsay, J. (1974). *Helen of Troy woman and goddess*. London, Constable.

Lindsay, W. M. (1894). *The Latin language : an historical account of Latin sounds, stems and flexions*. Oxford, Clarendon press.

Lindsay, W. M. (1896). *An introduction to Latin textual emendation : based on the text of Plautus*. London, Macmillan.

Lindsay, W. M. (1922). *Early Latin verse*. Oxford, Clarendon Press.

Livingstone, R. W. (1916). *A defence of classical education*. London, Macmillan.

Lloyd, G. E. R. (1970). *Early Greek science : Thales to Aristotle*. *Ancient culture and society*. London, Chatto & Windus., 2M.25/26.2: 12 unnumbered pages, 156 pages.

Lloyd, G. E. R. (1979). *Magic, reason and experience studies in the origin and development of Greek science*. Cambridge, Cambridge University Press.

Lockwood, W. B. (1972). *A panorama of Indo-European languages*. London, Hutchinson.

Löfstedt, E. and Instituttet for sammenlignende kulturforskning. (1959). *Late Latin*. Oslo
London, H. Aschehoug & Co. ;
Kegan Paul, Trench Trubner & Co., Ltd.

Löfstedt, H. E. H. (1958). *Roman literary portraits*. Oxford,.

Long, A. A. (1971). *Problems in Stoicism*. London, Athlone Press.

Long, A. A. (1974). *Hellenistic philosophy : Stoics, Epicureans, Sceptics*. London, Duckworth.

Lucas, D. W. (1950). *The Greek tragic poets*. London, Cohen & West.

Lucas, F. L. (1957). *Tragedy : serious drama in relation to Aristotle's Poetics*. London, Hogarth Press.

Luck, G. (1969). *The Latin love elegy*. London, Methuen.

Lyons, J. (1963). *Structural semantics : an analysis of part of the vocabulary of Plato*. Oxford, Blackwell for the Philological Society.

Lyons, J. (1963). *Structural semantics : an analysis of part of the vocabulary of Plato*. Oxford, Blackwell for the Philological Society.

Lyons, J. (1968). Introduction to theoretical linguistics. London ; Cambridge, Cambridge University Press.

Maas, P. and H. Lloyd-Jones (1972). Greek metre. London, Oxford.

Mackail, J. W. (1925). Classical studies. London, Murray.

Mackail, J. W. (1926). Lectures on Greek poetry. London, New York,.

Mackridge, P. (1990). *E neoll*enik*e gl*ossa : perigraphik*e analys*e t*es neoll*enik*es koin*es. Ath*ena, Patak*es.

Madvig, J. N. (1871). Io. Nic. Madvigii professoris Hauniensis Adversaria critica ad scriptores Graecos et Latinos vol I. Hauniae, Sumptibus Librariae Gyldendalanae.

March, J. R. and University of London. Institute of Classical Studies. (1987). The creative poet : studies on the treatment of myths in Greek poetry. London, University of London, Institute of Classical Studies.

Marincola, J. (2011). A companion to Greek and Roman historiography. Oxford, Wiley-Blackwell.

Marincola, J., et al. (2012). Greek notions of the past in the archaic and classical eras : history without historians. Edinburgh, Edinburgh University Press.

"A wide examination of the ways in which the Greeks constructed, de-constructed, engaged with and relied on their pasts. This book looks at Greek notions and beliefs about the past as they are revealed in areas other than historical texts. A range of experts from diverse fields examine amongst other things, epic, didactic, lyric and epinician poetry, tragedy, comedy and philosophy in an attempt to tease out how the Greeks in the archaic and classical eras thought about, imagined and constructed their pasts. But it is not only literary texts that are studied here. Material culture, cult acts, inscriptions and monumental buildings are analysed to see what each of these can tell us about the relationship between past and present and about the important role that the past played for Greeks of all social classes"--Publisher's description,, p. [4] of dust jacket.

Marinone, N. (1985). All the Greek verbs : (Tutti i verbi greci). London, Duckworth.

Marshall, M. H. B. (1986). Verbs, nouns and postpositives in Attic prose. Edinburgh, Scottish Academic Press.

Martinengo-Cesaresco, E. L. H. C. (1911). *The outdoor life in Greek and Roman poets, and kindred studies*. London,.

Martinet, A. (1964). *Économie des changements phonétiques : traité de phonologie diachronique*. Berne, A. Francke.

Martinet, A. (1964). *Elements of general linguistics*. London, Faber and Faber.

Mathisen, R. W. and Ruricius (1999). *Ruricius of Limoges and friends : a collection of letters from Visigothic Gaul : letters of Ruricius of Limoges, Caesarius of Arles, Euphrasius of Clermont, Faustus of Riez, Graecus of Marseilles, Paulinus of Bordeaux, Sedatus of Nîmes, Sidonius Apollinaris, Taurentius and Victorinus of Fréjus*. Liverpool, Liverpool University Press.

Mayor, H. B. (1923). *Primer of attic Greek*. London,.

McFarlane, I. D. (1986). *Acta Conventus Neo-Latini Sanctandreami : proceedings of the fifth International Congress of Neo-Latin Studies, St Andrews 24 August to 1 September 1982*. Binghamton, N.Y., Center for Medieval and Early Renaissance Studies.

Meillet, A. (1903). *Introduction à l'étude comparative des langues indo-européennes*. Paris, Hachette.

Meillet, A. (1934). *Introduction à l'étude comparative des langues indo-européennes*. Paris, Hachette.

Meillet, A. (1948). *Esquisse d'une histoire de la langue latine*. Paris, Hachette.

Meillet, A. and Société de linguistique de Paris. (1950). *Les dialectes indo-européens : Nouveau tirage, avec une introduction nouvelle et des additions. [Réimpression photomécanique]*. Paris, E. Champion.

Meillet, A. and J. Vendryes (1948). *Traité de grammaire comparée des langues classiques*. Paris, Honoré Champion.

Meisterhans, K. (1888). *Grammatik der attischen Inschriften*. Berlin, Weidmann.

Mohrmann, C. (1961). *Études sur le latin des chrétiens. Tom. 1, Le latin des chrétiens*. Roma, Edizioni di storia e letteratura.

Mohrmann, C. (1961). *Études sur le latin des chrétiens. Tom. 2, Latin chrétien et médiéval.* Roma, Edizioni di storia e letteratura.

Moleas, W. (1991). *The development of the Greek language.* Bristol, Bristol Classical Press.

Monro, D. B. (1882). *A grammar of the Homeric dialect.* Oxford, Clarendon press.

Monteil, P. (1963). *La phrase relative en Grec ancien : sa formation, son développement, sa structure des origines à la fin du Ve siècle A.C.* Paris, C. Klincksieck.

Moore, R. W. (1934). *Comparative Greek and Latin syntax.* London, Bell.

Muller, H. F. and P. Taylor (1932). *A chrestomathy of vulgar Latin.* Boston ; New York, D.C. Heath and Company.

Murray, G. (1897). *A history of ancient Greek literature.* London,.

Murray, G. (1911). *The rise of the Greek epic : being a course of lectures delivered at Harvard University.* Oxford, The Clarendon Press.

Murray, G. and A. Toynbee (1924). *Greek historical thought from Homer to the age of Heraclius.* London, J.M. Dent.

Myres, J. L. (1927). *The political ideas of the Greeks.* London, Edward Arnold.

Nadeau, Y. (2004). *Safe and subsidized : Vergil and Horace sing Augustus.* Bruxelles, Editions Latomus.

Nadeau, Y. (2008). *Erotica for Caesar Augustus : a study of the love-poetry of Horace, carmina, books I to III.* Bruxelles, Latomus.

Nettleship, R. L., et al. (1897). *Philosophical lectures and remains of Richard Lewis Nettleship, fellow and tutor of Balliol College, Oxford.* London, Macmillan.

- Niall, L., et al. (2010). *Epigram*. Cambridge, Cambridge University Press for the Classical Association.
- Nixon, C. E. V. and B. S. Rodgers (1994). *In praise of later Roman emperors : the Panegyrici Latini*. Berkeley, Calif. ; Oxford, University of California Press.
- Norberg, D. L. (1968). *Manuel pratique de latin médiéval*. Paris, A. et J. Picard.
- North, H. F. (1966). *Sophrosyne : self-knowledge and self-restraint in Greek literature*. Ithaca, N. Y.
- Norwood, G. (1928). *Greek tragedy*. London,.
- Norwood, G. (1931). *Greek comedy*. London, Methuen & co.
- Öberg, J. *Two millennia of poetry in Latin : an anthology of works of cultural and historic interest / 1, The late classical period and the early Middle Ages*. London
1987., Carmina.
- Osborne, C. (2004). *Presocratic philosophy : a very short introduction*. Oxford, England ; New York, N.Y., Oxford University Press.
- Padel, R. (1992). *In and out of the mind : Greek images of the tragic self*. Princeton, N.J., Princeton University Press.
- Padel, R. (1995). *Whom gods destroy : elements of Greek and tragic madness*. Princeton, N.J., Princeton University Press.
- Page, D. L. (1951). *A new chapter in the history of Greek tragedy*. Cambridge, Cambridge University Press.
- Palmer, L. R. (1954). *The Latin language*. London,.
- Palmer, L. R. (1972). *Descriptive and comparative linguistics : a critical introduction*. London, Faber.
- Pearson, L. (1962). *Popular ethics in ancient Greece*. Stanford, Stanford University Press.

- Pearson, L. and American Philological Association. (1942). *The local historians of Attica*. Philadelphia, Pa., American Philological Association.
- Peile, J. (1869). *An introduction to Greek and Latin etymology*. London, Macmillan and Co.
- Perosa, A. and J. Sparrow (1979). *Renaissance Latin verse : an anthology*. London, Duckworth.
- Phrynichus and W. G. Rutherford (1881). *The new Phrynichus : being a revised text of the Ecloga of the grammarian Phrynichus*. London, Macmillan.
- Pickard-Cambridge, A. W. (1927). *Dithyramb, tragedy and comedy*. Oxford, Clarendon Press.
- Pickard-Cambridge, A. W. (1946). *The theatre of Dionysus in Athens*. Oxford, Clarendon Press.
- Pickard-Cambridge, A. W. (1953). *The dramatic festivals of Athens*. Oxford, Oxford University Press.
- Pickard-Cambridge, A. W. and T. B. L. Webster (1962). *Dithyramb, tragedy and comedy*. Oxford, Clarendon Press.
- Pinner, H. L. (1948). *The world of books in classical antiquity*. Leiden, A. W. Sijthoff.
- Platnauer, M. (1951). *Latin elegiac verse : a study of the metrical usages of Tibullus, Propertius & Ovid*. Cambridge, University Press.
- Platnauer, M. (1954). *Fifty years of classical scholarship*. Oxford, B. Blackwell.
- Politis, L. (1973). *A history of modern Greek literature*. Oxford, Clarendon Press.
- Poole, A. (1987). *Tragedy : Shakespeare and the Greek example*. Oxford, Basil Blackwell.
- Popper, K. R. (1957). *The open society and its enemies*. Vol.1, *The spell of Plato*. London, Routledge & K. Paul.

Popper, K. R. (1957). *The open society and its enemies*. Vol.2, *The high tide of prophecy : Hegel, Marx, and the aftermath*. London, Routledge & K. Paul.

Powell, J. G. F. and A. J. Woodman (1992). *Author and audience in Latin literature*. Cambridge, Cambridge University Press.

Powell, J. U., et al. (1921). *New Chapters in the History of Greek Literature: recent discoveries in Greek poetry and prose of the fourth and following centuries B.C.* [By various authors.] Edited by J. U. Powell and E. A. Barber. (Third series. Edited by J. U. Powell.). Oxford, Clarendon Press.

Quinn, K. (1969). *Latin explorations : critical studies in Roman literature*. London,.

Raby, F. J. E. (1927). *A history of Christian-Latin poetry from the beginnings to the close of the Middle Ages*. Oxford, Clarendon Press.

Raby, F. J. E. (1957). *A history of secular Latin poetry in the Middle Ages*. Oxford, Clarendon Press.

Raby, F. J. E. (1959). *The Oxford book of Medieval Latin verse*. Oxford, Clarendon Press.

Race, W. H. (1988). *Classical genres and English poetry*. London, Croom Helm.

Ramsay, W. (1859). *A manual of Latin prosody*. London, Richard Griffin.

Raven, D. S. (1962). *Greek metre : an introduction*. London, Faber and Faber.

Raven, D. S. (1965). *Latin metre : an introduction*. London, Faber and Faber.

Reardon, B. P. (1991). *The form of Greek romance*. Princeton, N.J., Princeton University Press.

Rehm, R. (1992). *Greek tragic theatre*. London, Routledge.

Reynolds, L. D. (1983). *Texts and transmission : a survey of the Latin classics*. Oxford, Clarendon.

Reynolds, L. D. and N. G. Wilson (1974). *Scribes and scholars : a guide to the transmission of Greek and Latin literature*. Oxford, Clarendon Press.

Ricks, D., et al. (2003). *Modern Greek writing : an anthology in English translation*. London, Peter Owen.

Rihll, T. E. (1999). *Greek science*. Oxford, Oxford University Press.

Rijksbaron, A. (1976). *Temporal and causal conjunctions in Ancient Greek : with special reference to the use of epei and es in Herodotus*. Amsterdam, Hakkert.

Rist, J. M. (1972). *Epicurus : an introduction*. Cambridge, University Press.

Rist, J. M. (1978). *The Stoics*. Berkeley, University of California Press.

Roberts, C. H. (1955). *Greek literary hands, 350B.C.-A.D.400*, Clarendon P.

Robin, L. (1928). *Greek thought and the origins of the scientific spirit*. London, K. Paul, Trench, Trubner.

Robins, R. H. (1964). *General linguistics : an introductory survey*. London, Longmans.

Robinson, R. (1969). *Essays in Greek philosophy*. Oxford, Clarendon Press.

Roby, H. J. (1871). *A grammar of the Latin language from Plautus to Suetonius*. London, Macmillan.

Rose, H. J. (1936). *A handbook of Latin literature : from the earliest times to the death of St. Augustine*. London, Methuen.

Rose, H. J. and Fondation Hardt pour l'étude de l'Antiquité classique. (1954). *La notion du divin depuis Homère jusqu'à Platon : sept exposés et discussions par H.J. Rose ... [et al.]*. Genève, Fondation Hardt.

Rudd, N. (1986). *Themes in Roman satire*. London, Duckworth.

- Rupprecht, K. (1950). Einführung in die griechische Metrik. München, M. Hueber.
- Russell, D. A. (1981). Criticism in antiquity. London, Duckworth.
- Russell, D. A. and M. Winterbottom (1972). Ancient literary criticism : the principal texts in new translations. Oxford, Clarendon Press.
- Rusten, J. S. (2009). Thucydides. Oxford, Oxford University Press.
- Rutherford, R. B. (2005). Classical literature : a concise history. Oxford, Blackwell.
- Sambursky, S. (1956). The physical world of the Greeks. London, Routledge and Paul.
- Sandbach, F. H. (1975). The Stoics. London, Chatto & Windus.
- Sandbach, F. H. (1977). The comic theatre of Greece and Rome. London, Chatto and Windus.
- Sandys, J. E. (1903). A history of classical scholarship. Cambridge, University Press.
- Sarton, G. (1954). Ancient science and modern civilization. Montgomery lectures on contemporary civilization 1954. Lincoln, University of Nebraska Press,. 2M.25/26.2: 111 pages.
- Sarton, G. (1959). A history of science / Vol. 2, Hellenistic science and culture in the last three centuries B.C. Cambridge, Harvard University Press,. 2M.25/26.3.
- Saunders, C., et al. (1930). Vergil's primitive Italy. New York, Oxford University Press.
- Saussure, F. d. (1966). Cours de linguistique générale. Paris,.
- Schrödinger, E. (1954). Nature and the Greeks. Cambridge, Cambridge University Press.
- Schwarz, G. S. and R. L. Wertis (1980). Index locorum zu Kühner-Stegmann "Satzlehre". Darmstadt, Wissenschaftliche Buchgesellschaft.

Schwyzler, E. and P. Cauer (1923). *Dialectorum Graecarum exempla epigraphica potiora* : ('Delectus inscriptionum Graecarum propter dialectum memorabilium quem primum atque iterum ediderat Paulus Cauer editio tertia renovata). Lipsiae, In aedibus Salomonis Hirzelii.

Scodel, R. (2008). *Epic facework : self-presentation and social interaction in Homer*. Swansea Oxford, Classical Press of Wales ;
Distributed in the U.K. by Oxbow Books.

Segal, C. (1981). *Poetry and myth in ancient pastoral : essays on Theocritus and Virgil*. Princeton, N.J., Princeton University Press.

Segal, E. (2001). *Oxford readings in Menander, Plautus, and Terence*. Oxford, Oxford University Press.

Seiler, H. (1952). *L'aspect et le temps dans le verbe néo-grec*. Paris, Les Belles Lettres.

Sellar, W. Y. (1877). *The Roman poets of the Augustan age : Virgil*. Oxford, Clarendon Press.

Sellar, W. Y. (1889). *The Roman poets of the Republic*. Oxford, Clarendon Press.

Sellar, W. Y. (1908). *The Roman poets of the Augustan age : Virgil*. Oxford, Clarendon Press.

Sharples, R. W., et al. (2007). *Greek and Roman philosophy 100 BC - 200 AD*. London, Institute of Classical Studies, University of London.

Shipp, G. P. (1979). *Modern Greek evidence for the ancient Greek vocabulary*. Sydney, Sydney University Press.

Sidgwick, A. (1883). *Introduction to Greek prose composition : with exercises*. London, Rivingtons.

Sidgwick, A. and F. D. Morice (1955). *An introduction to Greek verse composition : with exercises*. London, Longmans, Green.

Silk, M. S. (1974). *Interaction in poetic imagery : with special reference to early Greek poetry*. London, Cambridge University Press.

- Sinclair, T. A. (1967). *A history of Greek political thought*. London, Routledge & Paul.
- Skeat, T. C. (1957). *The use of dictation in ancient book-production*. London, Oxford University Press.
- Skemp, J. B. (1976). *Plato*. Oxford, Clarendon Press.
- Snell, B. (1957). *Griechische Metrik*. Gottingen, Vandenhoeck & Ruprecht.
- Snell, B. (1964). *Scenes from Greek drama*. Berkeley, University of California Press.
- Sommerstein, A. H. and Philological Society (Great Britain) (1973). *The sound pattern of Ancient Greek*. Oxford, Blackwell for the Philological Society.
- Soutar, G. (1939). *Nature in Greek poetry : studies partly comparative*. London.
- Spyropoulos, V., et al. *Greek a comprehensive grammar*. Routledge comprehensive grammars. 2M.25/25.1: 1 online resource (xxxvii, 648 pages).
- Stanford, W. B. (1939). *Ambiguity in Greek literature : studies in theory and practice*. Oxford, B. Blackwell.
- Stanford, W. B. (1954). *The Ulysses theme : a study in the adaptability of a traditional hero*. Oxford, Blackwell.
- Steel, C. E. W. and Classical Association (Great Britain) (2006). *Roman oratory*. Cambridge, Cambridge University Press for the Classical Association.
- Stern, G. (1931). *Meaning and change of meaning : with special reference to the English language*. Göteborg, Elanders boktryckeri aktiebolag.
- Stockholms högskola. and T. Janson (1964). *Latin prose prefaces. Studies in literary conventions*. Stockholm,.

- Stokes, M. C. and Center for Hellenic Studies (Washington D.C.) (1971). *One and many in Presocratic philosophy*. Washington, Center for Hellenic Studies.
- Strecker, K. and R. B. Palmer (1957). *Introduction to medieval Latin*. Berlin, Weidmannsche Verlagsbuchhandlung.
- Sullivan, J. P. (1962). *Critical essays on Roman Literature : elegy and lyric*. London,.
- Sullivan, J. P. (1963). *Critical essays on Roman literature : satire*. London, Routledge & K. Paul.
- Suzuki, M. (1989). *Metamorphoses of Helen : authority, difference, and the epic*. Ithaca ; London, Cornell University Press.
- Szemerényi, O. J. L., et al. (1987). *Scripta minora : selected essays in Indo-European, Greek, and Latin*. Innsbruck, Institut für Sprachwissenschaft der Universität Innsbruck.
- Taplin, O. (1978). *Greek tragedy in action*. London, Methuen.
- Teuffel, W. S., et al. (1891). *Teuffel's history of Roman literature*. London, G. Bell & sons.
- Thompson, E. A. and T. A. Dorey (1966). *Latin historians*. London, Routledge & Kegan Paul.
- Thomson, G. D. (1949). *Studies in ancient Greek society volume II*. London, Lawrence & Wishart.
- Thrall, M. E. (1962). *Greek particles in the New Testament : linguistic and exegetical studies*. *New Testament tools and studies v 3*. Leiden, Brill, 2M.25/24.3: viii, 107 pages.
- Tilly, B. (1947). *Vergil's Latium*. Oxford, B. Blackwell.
- Toulmin, S., et al. (1961). *The fabric of the heavens*. London, Hutchinson.
- Trenkner, S. (1958). *The Greek novella in the classical period*. Cambridge, Cambridge University Press.

- Trypanis, C. A. (1971). *The Penguin book of Greek verse*. Harmondsworth, Penguin.
- Turner, E. G. (1968). *Greek papyri : an introduction*. Oxford, Clarendon Press.
- Väänänen, V. (1963). *Introduction au latin vulgaire*. Paris, C. Klincksieck.
- Van Rooy, C. A. (1965). *Studies in classical satire and related literary theory*. Leiden, E.J. Brill.
- Vendryes, J. and P. Radin (1925). *Language : a linguistic introduction to history*. New York, A. A. Knopf.
- Ventris, M. and J. Chadwick (1956). *Documents in Mycenaean Greek : three hundred selected tablets from Knossos, Pylos, and Mycenae*. Cambridge, University Press.
- Vlastos, G. and D. W. Graham (1993). *Studies in Greek philosophy volume I*. Princeton, Princeton University Press.
- Vogel, C. J. d. (1953). *Greek philosophy : a collection of texts / Vol. 2. Aristotle, the early Peripatetic school and the early Academy*. Leiden, E.J. Brill.
- Vogel, C. J. d. (1959). *Greek philosophy : a collection of texts / Vol. 3. The Hellenistic-Roman period*. Leiden, E.J. Brill.
- Waddell, H. (1934). *The wandering scholars*. London
New York, Constable
Barnes & Noble.
- Waddell, H. (1998). *The desert fathers : translations from the Latin*. New York, Vintage Books.
- Walcot, P. (1976). *Greek drama in its theatrical and social context*. Cardiff, University of Wales Press.
- Walcot, P. (1978). *Envy and the Greeks : a study of human behaviour*. Warminster, Aris & Phillips.

Walsh, P. G. (1970). *The Roman novel : the 'Satyricon' of Petronius and the 'Metamorphoses' of Apuleius*. Cambridge, University Press.

Walsh, P. G. and University of Reading. Department of Classics. (1976). *Thirty poems from the Carmina Burana*. Reading, Department of Classics, University of Reading.

Waquet, F. (2001). *Latin, or, The empire of a sign : from the sixteenth to the twentieth centuries*. London, Verso.

Webster, T. B. L. (1948). *Political interpretations in Greek literature*. Manchester, Manchester University Press.

Webster, T. B. L. (1956). *Greek theatre production*. London, Methuen.

Webster, T. B. L. (1958). *From Mycenae to Homer*. London, Methuen.

Webster, T. B. L. (1959). *Greek art and literature, 700-530 B.C. : the beginnings of modern civilization*. Dunedin, University of Otago Press.

Webster, T. B. L. (1964). *Hellenistic poetry and art*. London, Methuen.

Wegner, M. (1949). *Das Musikleben der Griechen*. Berlin, W. de Gruyter.

West, M. L. (1974). *Studies in Greek elegy and iambus*. Berlin, W. de Gruyter.

West, M. L. and M. L. West (1987). *Introduction to Greek metre*. Oxford, Clarendon Press.

Westaway, F. W. (1930). *Quantity and accent in Latin : an introduction to the reading of Latin aloud*. Cambridge, University Press.

White, J. W. (1912). *The verse of Greek comedy*. London,.

White, P. (1993). *Promised verse : poets in the society of Augustan Rome*. Cambridge, MA. ; London, Harvard University Press.

Whitfield, B. G. (1956). *A classical handbook for sixth forms*. Oxford, Blackwell.

Wilamowitz-Moellendorff, U. v. and G. Murray (1908). *Greek historical writing and Apollo : two lectures delivered before the University of Oxford June 3 and 4, 1908*. Oxford, At the Clarendon Press.

Wilkinson, L. P. (1962). *Golden Latin artistry. [A study of the sounds and the structure of the Latin language.]*. Cambridge,.

Williams, G. W. (1978). *Change and decline : Roman literature in the early empire*. Berkeley, University of California Press.

Williams, R. D. (1967). *Virgil*. Oxford, Clarendon Press.

Williams, R. D. (1973). *Aeneas and the Roman hero*. London, Macmillan.

Williams, R. D. and T. S. Pattie (1982). *Virgil : his poetry through the ages*. London, British Library.

Wilson, N. G. (1983). *Scholars of Byzantium*. London, Duckworth.

Winkler, J. J. and F. I. Zeitlin (1990). *Nothing to do with Dionysos? : Athenian drama in its social context*. Princeton ; Chichester, Princeton University Press.

Winterbottom, M. (1980). *Roman declamation*. Bristol, Bristol Classical Press.

Wiseman, T. P. (1974). *Cinna the poet, and other Roman essays*. Leicester, Leicester University Press.

Woodcock, E. C. (1959). *A new Latin syntax*. London,.

Woodman, A. J. (1988). *Rhetoric in classical historiography : four studies*. London, Croom Helm.

Woodman, A. J. and D. West (1974). *Quality and pleasure in Latin poetry*. London, Cambridge University Press.

Woodman, A. J. and D. West (1984). *Poetry and politics in the age of Augustus*. Cambridge, Cambridge University Press.

Wright, F. A. and T. A. Sinclair (1931). *A history of later Latin literature from the middle of the fourth to the end of the seventeenth century*. London, Routledge.

Wright, J. (1967). *The play of Antichrist*. Toronto, Pontifical Institute of Mediaeval Studies.

Wright, M. R. (1985). *The Presocratics : the main fragments in Greek*. Bristol, Bristol Classical Press.

Wright, R. (1982). *Late Latin and early Romance in Spain and Carolingian France*. Liverpool, Cairns.

Wright, W. C. and H. W. Smyth (1910). *A short history of Greek literature, from Homer to Julian*. London,.

Young, D., et al. (1977). *A clear voice : Douglas Young, poet and polymath ; a selection from his writing with a memoir*. Loanhead, Macdonald Publishers.

Zeller, E. (1876). *Plato and the older academy*. London, Longmans, Green.

Zeller, E. (1881). *A history of Greek philosophy from the earliest period to the time of Socrates*. London, Longmans, Green, and co.

Zeller, E. (1883). *A history of eclecticism in Greek philosophy*. London, Longmans, Green, and Co.

Zeller, E. (1886). *Outlines of the history of Greek philosophy*. London, Longmans, Green.

Zeller, E., et al. (1897). *Aristotle and the earlier Peripatetics : being a translation from Zeller's "Philosophy of the Greeks"*. London, Longmans, Green, and co.

Zeller, E. and O. J. Reichel (1870). *The Stoics, Epicureans and Sceptics*. London, Longmans, Green, and co.

Zeller, E. and O. J. Reichel (1885). *Socrates and the Socratic schools*. London, Longmans, Green,., 2M.25/26.3: xii, 410 pages.

Zeller, E. and O. J. Reichel (1892). *The Stoics, Epicureans and Sceptics*. London ; New York, Longmans, Green, and Co.,. 2M.25/26.3: xvi, 585 pages.

Zeno, et al. (1891). *The fragments of Zeno and Cleanthes*. London, C.J. Clay.

Zeydel, E. H. (1969). *Ruodlieb : the earliest courtly novel after 1050*. New York,.

Bays 27-34: Classical art and Archaeology

Abbott-Smith, G. (1922). *A manual Greek lexicon of the New Testament*. Edinburgh, T. & T. Clark.

Adams, D. Q. (1987). *Essential Modern Greek grammar*. New York

London, Dover

Constable.

Adkins, A. W. H. (1960). *Merit and responsibility : a study in Greek values*. Oxford, Clarendon Press.

Adkins, A. W. H. (1972). *Moral values and political behaviour in Ancient Greece from Homer to the end of the fifth century*. London, Chatto and Windus.

Adkins, A. W. H. (1985). *Poetic craft in the early Greek elegists*. Chicago London, University of Chicago Press.

Ainger, A. C. and H. G. Wintle (1954). *An English-Latin gradus or verse dictionary*. London, Murray.

Allen, W. S. (1965). *Vox Latina : a guide to the pronunciation of classical Latin*. Cambridge, University Press.

Allen, W. S. (1968). *Vox Graeca : a guide to the pronunciation of classical Greek*. Cambridge, University Press.

Armstrong, A. H. (1947). *An introduction to ancient philosophy*. London, Methuen.

Arnold, T. K. (1849). A practical introduction to Greek prose composition. London, F. & J. Rivington.

Arnold, T. K. and G. G. Bradley (1884). A practical introduction to Latin prose composition. London, Rivingtons.

Arnold, T. K., et al. (1938). 'Bradley's Arnold : Latin prose composition. London ; New York, Longmans, Green and Co.

Arnott, P. D. (1989). Public and performance in the Greek theatre. London, Routledge.

Arnott, W. G. (1975). Menander, Plautus, Terence. Oxford, Clarendon Press.

Atkins, J. W. H. (1934). Literary criticism in antiquity : a sketch of its development. Cambridge, The University press.

Atkinson, B. F. C. (1931). The Greek language. London, Faber.

Bain, D. (1987). Actors & audience : a study of asides and related conventions in Greek drama. Oxford, Oxford University Press.

Baldry, H. C. (1951). Greek literature for the modern reader. Cambridge, Cambridge University Press.

Bambrough, R. (1967). Plato, Popper and politics : some contributions to a modern controversy. Cambridge, Heffer.

Barbour, R. (1981). Greek literary hands : A.D. 400-1600. Oxford, Clarendon.

Barclay, W. (1959). Educational ideals in the ancient world. London, Collins.

Barker, E. (1918). Greek political theory : Plato and his predecessors. London, Methuen & co. ltd.

Barsby, J. (1978). Ovid. Oxford
New York, Clarendon Press

Oxford University Press.

Beare, W. (1964). *The Roman stage : a short history of Latin drama in the time of the Republic*. London, Methuen.

Beaton, R. (1988). *The Greek novel, AD 1-1985*. London, Croom Helm.

Beaton, R. (1999). *An introduction to modern Greek literature*. Oxford, Clarendon.

Benveniste, E. (1973). *Indo-European language and society*. London, Faber.

Benveniste, É. (1935). *Origines de la formation des noms en indo-européen*. Paris.

Benveniste, É. (1948). *Noms d'agent et noms d'action en indo-européen*. Paris, Adrien-Maisonneuve.

Bers, V. (1984). *Greek poetic syntax in the Classical Age*. New Haven ; London, Yale University Press.

Bertman, S. (1976). *The conflict of generations in ancient Greece and Rome*. Amsterdam, Grüner.

Bishop, J. H. and B. A. Marshall (1980). *Vindex humanitatis : essays in honor of John Huntly Bishop*. Armidale, N.S.W., University of New England.

Blass, F. W. and W. J. Purton (1890). *Pronunciation of Ancient Greek, translated from the third German edition ... by W. J. Purton*. Cambridge, University Press.

Bloomfield, L. (1935). *Language*. London, G. Allen & Unwin, ltd.

Bolgar, R. R. (1977). *The classical heritage and its beneficiaries*. Cambridge, England ; New York, N.Y., Cambridge University Press.

Bonner, S. F. (1949). *Roman declamation in the late republic and early empire*. Liverpool,.

Bouchier, E. S. (1913). *Life and letters in Roman Africa*. Oxford, Blackwell.

Bowra, C. M. (1933). *Ancient Greek literature*. London, T. Butterworth.

Bowra, C. M. (1936). *Greek lyric poetry : from Alcman to Simonides*. Oxford, Clarendon Press.

Bowra, C. M. (1938). *Early Greek elegists*. London, Oxford University Press.

Bowra, C. M. (1953). *Problems in Greek poetry*. Oxford, Clarendon Press.

Bramble, J. C., et al. (1987). *Homo viator : classical essays for John Bramble*. Bristol, Bristol Classical.

Bréhier, E. (1951). *Chrysippe et l'ancien stoïcisme*. Paris, Presses universitaires de France.

Broadhead, H. D. (1922). *Latin prose rhythm : a new method of investigation*. Cambridge, Deighton, Bell & Co.

Browne, R. A. (1954). *British Latin selections, A.D. 500-1400 : with introduction, notes, mainly linguistic and literary, and vocabulary of mediaeval words and meanings*. Oxford, Blackwell.

Browning, R. (1969). *Medieval and modern Greek*. London, Hutchinson.

Buck, C. D. (1933). *Comparative grammar of Greek and Latin*. Chicago, Ill., The University of Chicago press.

Buck, C. D. (1955). *The Greek dialects : grammar, selected inscriptions, glossary*. Chicago, University of Chicago Press.

Buck, C. D. (1979). *A grammar of Oscan and Umbrian : with a collection of inscriptions and a glossary*. Hildesheim ; New York, Olms.

Budelmann, F. (2009). *The Cambridge companion to Greek lyric*. Cambridge ; New York, Cambridge University Press.

Burnet, J. (1908). *Early Greek philosophy*. London, A. & C. Black,. 2M.25/25.3: xi, 433 pages.

- Burnet, J. (1914). Greek philosophy. Pt. I, Thales to Plato. Schools of philosophy. London, Macmillan, 2M.25/25.3: x, 360 pages.
- Burnet, J. (1930). Early Greek philosophy. London, A. and C. Black.
- Burnet, J. and G. R. B. Charnwood (1929). Essays and addresses. London, Chatto & Windus.
- Burrow, T. (1965). The Sanskrit language. London,.
- Bury, J. B. (1958). The ancient Greek historians. New York, Dover Publications.
- Buxton, R. G. A. and Classical Association (Great Britain) (1984). Sophocles. Oxford, Clarendon Published for the Classical Association.
- Cairns, D. L. and W. Allan (2013). Tragedy and archaic Greek thought. Swansea, Classical Press of Wales.
- Cairns, D. L. and R. Scodel Defining Greek narrative.
- Cairns, F. (1972). Generic composition in Greek and Roman poetry. Edinburgh, University Press.
- Calame, C. (2009). Poetic and performative memory in ancient Greece. Washington, D.C. Cambridge, MA., Center for Hellenic Studies
Distributed by Harvard University Press.
- Carey, J. (1890). Carey's Gradus : Gradus ad Parnassum ; with the English meanings. London,.
- Chadwick, J. (1967). The decipherment of Linear B. Cambridge, University Press.
- Chadwick, J. and British Museum. Trustees. (1986). Linear B and related scripts. London, Published for the Trustees of the British Museum by British Museum Publications.

Chandler, H. W. (1862). *A practical introduction to Greek accentuation*. Oxford, Oxford University Press.

Chantraine, P. (1947). *Morphologie historique du grec*. Paris, Librairie C. Klincksieck.

Christides, V. (1980). *201 modern Greek verbs fully conjugated in all the tenses : alphabetically arranged*. Woodbury, N.Y., Barron's Educational Series.

Clagett, M. (1957). *Greek science in antiquity*. London, Abelard-Schuman.

Clark, A. C. (1918). *The descent of manuscripts*. Oxford, Clarendon Press.

Clarke, M. L. (1956). *The Roman mind : studies in the history of thought from Cicero to Marcus Aurelius*. London, Cohen & West.

Clarke, M. L. (1971). *Higher education in the ancient world*. London, Routledge & K. Paul.

Clarke, M. L. and D. H. Berry (1996). *Rhetoric at Rome : a historical survey*. London, Routledge.

Classen, C. J. (1998). *Zur Literatur und Gesellschaft der Römer*. Stuttgart, Franz Steiner.

Clayton, R. W. J., et al. (1970). *Athenian politics democracy in Athens from Pericles to Cleophon*. Hatfield, London Association of Classical Teachers Classical Association.

Collingwood, R.G. (1923, 1932). *Roman Britain*. London, Oxford University Press.

Collard, C. and Classical Association (Great Britain) (1981). *Euripides*. Oxford, Clarendon Press for the Classical Association.

Corbett, P. B. (1986). *The scurra*. Edinburgh, Scottish Academic Press.

Cornford, F. M. (1914). *The origin of attic comedy*. London,.

Cornford, F. M. (1950). *The unwritten philosophy and other essays*. Cambridge, Cambridge University Press.

Cornford, F. M. (1952). *Principium sapientiae : the origins of Greek philosophical thought*. Cambridge, Cambridge University Press.

Couat, A. (1968). *La poésie alexandrine sous les trois premiers Ptolémées : (324-222 av. J.-C.)*. Bruxelles, Culture et Civilisation.

Coulton, G. G. (1940). *Europe's apprenticeship : a survey of medieval Latin with examples*. London ; New York, T. Nelson.

Craig, E. (2002). *Philosophy : a very short introduction*. Oxford, Oxford University Press.

Crump, M. M. (1931). *The epyllion from Theocritus to Ovid*. Oxford, B. Blackwell.

Crusius, F. and H. Rubenbauer (1955). *Römische Metrik : eine Einführung*. München, M. Hueber.

Curtius, E. R. (1953). *European literature and the Latin Middle Ages*. London, Routledge & K. Paul.

Daiches, D. and A. Thorlby (1972). *Literature and western civilization*. London, Aldus.

Dale, A. M. (1948). *The lyric metres of Greek drama*. Cambridge, Cambridge University Press.

Dale, A. M. (1968). *The lyric metres of Greek drama*. Cambridge, Cambridge University Press.

Dale, A. M., et al. (1969). *Collected papers of A.M. Dale*. London, Cambridge University Press.

D'Alton, J. F. (1931). *Roman literary theory and criticism : a study in tendencies*. London, Longmans, Green and Co.

Denniston, J. D. (1934). *The Greek particles*. Oxford, Clarendon Press.

Denniston, J. D. (1952). *Greek prose style*. Oxford, Clarendon Press.

- Devreesse, R. (1954). *Introduction à l'étude des manuscrits grecs*. Paris, Impr. nationale, Librairie C. Klincksieck.
- Dicks, D. R. (1970). *Early Greek astronomy to Aristotle*. Ithaca, N.Y., Cornell University Press.
- Diels, H. and K. Freeman (1948). *Ancilla to the pre-Socratic philosophers : a complete translation of the fragments in Diels' "Fragmente der Vorsokratiker"*. Oxford, Basil Blackwell.
- Dobson, J. F. (1919). *The Greek orators*. London, Methuen & co.
- Dodds, E. R. (1963). *The Greeks and the irrational*. Berkeley, University of California Press.
- Dorey, T. A. (1975). *Empire and aftermath : Silver Latin II*. London, Routledge and Kegan Paul.
- Douglas, A. E. (1968). *Cicero*. Oxford, Clarendon Press.
- Dover, K. J. (1960). *Greek word order*. Cambridge, Cambridge University Press.
- Dover, K. J. (1973). *Thucydides*. Oxford, Clarendon Press.
- Dover, K. J. (1980). *Ancient Greek literature*. Oxford, Oxford University Press.
- Dover, K. J. (1987). *Greek and the Greeks : collected papers / Vol. 1, Language, poetry, drama*. Oxford, Basil Blackwell.
- Driver, G. R. (1948). *Semitic writing from pictograph to alphabet*. London, Oxford Univ. Press.
- Dronke, P. (1968). *The medieval lyric*. London, Hutchinson.
- Dronke, P. (1994). *Nine medieval Latin plays*. Cambridge, Cambridge University Press.
- Duckworth, G. E. (1952). *The nature of Roman comedy : a study in popular entertainment*. Princeton, N.J., Princeton University Press.

Dudley, D. R. (1967). *A history of cynicism : from Diogenes to the 6th century A.D.* Hildesheim, G. Olms.

Dudley, D. R. (1972). *Neronians and Flavians : Silver Latin I.* London, Routledge and Kegan Paul.

Duff, J. W. (1927). *A literary history of Rome in the Silver Age, from Tiberius to Hadrian.* London, T. F. Unwin.

Duff, J. W. and A. M. Duff (1953). *A literary history of Rome, from the origins to the close of the Golden Age.* London, E. Benn.

Edelstein, L. (1966). *The meaning of stoicism.* Cambridge, MA., Published for Oberlin College by Harvard University Press.

Ehrle, F., et al. (1968). *Specimina codicum Latinorum Vaticanorum.* Berolini ; Lipsiae, Apud W. de Gruyter.

Elcock, W. D. (1960). *The Romance languages.* London, Faber & Faber.

Else, G. F. and P. Burian (1986). *Plato and Aristotle on poetry.* Chapel Hill, University of North Carolina Press.

Ernout, A. (1927). *Morphologie historique du latin.* Paris, C. Klincksieck.

Ernout, A. (1954). *Aspects du vocabulaire latin.* Paris, C. Klincksieck.

Ernout, A. and F. Thomas (1951). *Syntaxe latine.* Paris, C. Klincksieck.

Farrington, B. (1939). *Science and politics in the ancient world.* London, G. Allen & Unwin.

Farrington, B. (1949). *Greek science : its meaning for us. 2 Theophrastus to Galen.* Harmondsworth, Penguin.

Feldherr, A. (1998). *Spectacle and society in Livy's history.* Berkeley, University of California Press.

Ferguson, J. (1970). *Socrates : a source book*. London, Macmillan for the Open University Press.

Festugière, A. J. (1946). *Épicure et ses dieux*. Paris, Presses universitaires de France.

Festugière, A. J. and C. W. Chilton (1955). *Epicurus and his gods : Épicure et ses dieux*. Oxford, Blackwell.

Fondation Hardt pour l'Étude de l'Antiquité Classique, et al. *Entretiens sur l'antiquité classique*. tom. 4. Histoire et historiens dans l'antiquité. Sept exposés et discussions par Kurt Latte [and others], etc. pp. 300. 1958.

Fowler, W. W. (1919). *The death of Turnus : observations on the twelfth book of the Aeneid*. Oxford, Blackwell.

Frank, T. (1930). *Life and literature in the Roman republic*. Cambridge, University Press.

Fränkel, H. (1962). *Dichtung und Philosophie des frühen Griechentums : eine Geschichte der griechischen Epik, Lyrik und Prosa bis zur Mitte des fünften Jahrhunderts*. München, C.H. Beck.

Freeman, K. and H. Diels (1949). *The pre-Socratic philosophers : a companion to Diels, Fragmente der Vorsokratiker*. Oxford,.

Fulkerson, L. No regrets remorse in classical antiquity. 2M.25/21.2: 1 online resource.

Galinsky, G. K. (1969). *Aeneas, Sicily, and Rome*. Princeton, N.J., Princeton University Press.

Gaselee, S. (1928). *The Oxford book of Medieval Latin verse*. Oxford, Clarendon Press.

Geikie, A. (1912). *The love of nature among the Romans during the later decades of the republic and the first century of the empire*. London,.

Gentili, B. (1988). *Poetry and its public in ancient Greece : from Homer to the fifth century*. Baltimore ; London, The Johns Hopkins University Press.

Gerber, D. E. (1997). *A companion to the Greek lyric poets*. Leiden, Brill.

Giesecke, A. L. *The epic city : urbanism, utopia, and the garden in ancient Greece and Rome*. Washington, D.C., Center for Hellenic Studies ; Cambridge.

Gildersleeve, B. L. and G. Lodge (1895). *Gildersleeve's Latin grammar*. London
New York, Macmillan
St. Martin's Press.

Gildersleeve, B. L. and C. W. E. Miller (1900). *Syntax of classical Greek from Homer to Demosthenes / Part. 1, The syntax of the simple sentence, embracing the doctrine of the moods and tenses*. New York ; Cincinnati etc., American Book Company.

Gildersleeve, B. L. and C. W. E. Miller (1911). *Syntax of classical Greek from Homer to Demosthenes / Part. 2, The syntax of the simple sentence continued, embracing the doctrine of the article*. New York ; Cincinnati etc., American Book Company.

Gill, C. and Classical Association (Great Britain) (1995). *Greek thought*. Oxford, Oxford University Press.

Godman, P. (1985). *Poetry of the Carolingian Renaissance*. London, Duckworth.

Godman, P. and O. Murray (1990). *Latin poetry and the classical tradition : essays in medieval and Renaissance literature*. Oxford, Clarendon Press.

Goldhill, S. (1986). *Reading Greek tragedy*. Cambridge, Cambridge University Press.

Goldhill, S. (1991). *The poet's voice : essays on poetics and Greek literature*. Cambridge, Cambridge University Press.

Goldhill, S. and Classical Association (Great Britain) (2002). *The invention of prose*. Oxford, Oxford University Press for the Classical Association.

Gomme, A. W. (1954). *The Greek attitude to poetry and history*. Berkeley, University of California Press.

Gomperz, T. (1901). Greek thinkers : a history of ancient philosophy 4 volumes. London, Murray.

Gonda, J. and G. B. Ford (1966). A concise elementary grammar of the Sanskrit language : with exercises, reading sections and a glossary. Leiden,.

Goodwin, W. W. (1889). Syntax of the moods and tenses of the Greek verb. London, Macmillan.

Gosling, J. C. B. and C. C. W. Taylor (1982). The Greeks on pleasure. Oxford, Clarendon.

Grandgent, C. H. (1907). An introduction to vulgar Latin. Boston, D.C. Heath & Co.

Grant, M. (1976). Greek literature an anthology : translations from Greek prose and poetry. Harmondsworth, Penguin.

Green, G. B. (1951). Notes on Greek and Latin syntax. London,.

Green, R. P. H. (1980). Seven versions of Carolingian pastoral. Reading, Department of Classics, University of Reading.

Grocock, C. W. (1985). The Ruodlieb. Chicago

Warminster, Bolchazy-Carducci

Aris & Phillips.

Groningen, B. A. v. (1940). Short manual of Greek palaeography. Leiden, A.W. Sijthoff.

Groningen, B. A. v. (1958). La composition littéraire archaïque grecque : procédés et réalisations. Amsterdam, Noord-Hollandsche Uitg. Mij.

Grote, G., et al. (1872). Aristotle. London, J. Murray, 2M.25/26.1: 2 volumes.

Grube, G. M. A. (1965). The Greek and Roman critics. London, Methuen.

Gulley, N. (1968). The philosophy of Socrates. London, Macmillan.

Guthrie, W. K. C. (1957). *In the beginning : some Greek views on the origins of life and the early state of man*. London, Methuen.

Guthrie, W. K. C. (1971). *Socrates*. London, Cambridge University Press.

Guthrie, W. K. C. (1971). *The Sophists*. London, Cambridge University Press.

Gutzwiller, K. J. (2007). *A guide to Hellenistic literature*. Malden, MA. ;, Oxford : Blackwell.

Haadsma, R. A. and J. Nuchelmans (1963). *Précis de Latin vulgaire*. Groningen, J.B. Wolters.

Haadsma, R. A. and J. Nuchelmans (1963). *Précis de Latin vulgaire*. Groningen, J.B. Wolters.

Hagendahl, H. (1958). *Latin fathers and the classics : a study on the Apologists, Jerome and other Christian writers*. Göteborg, Institute of Classical Studies, University of Göteborg.

Hägg, T. (1983). *The novel in antiquity*. Oxford, Basil Blackwell.

Haigh, A. E. (1889). *The attic theatre; a description of the stage and theatre of the Athenians, and of the dramatic performances at Athens*. Oxford,.

Hallett, J. P. and M. B. Skinner (1997). *Roman sexualities*. Princeton, Princeton University Press.

Hardie, W. R. (1920). *Res metrica : an introduction to the study of Greek & Roman versification*. Oxford, Clarendon Press.

Hardie, W. R. (1963). *Latin prose composition : comprising pt. I: notes on grammar, style, and idiom ; pt. II: English passages for translation into Latin*. London, E. Arnold.

Hardy, D. A., et al. (1983). *Greek : language and people ; a BBC television course in modern Greek for beginners*. London, British Broadcasting Corporation.

Harrington, K. P. (1962). *Mediaeval Latin*. Chicago, University of Chicago Press.

- Harriott, R. M. (1969). *Poetry and criticism before Plato*. London, Methuen.
- Harrison, F. E. (1968). *Millennium : a Latin reader, A.D. 374-1374*. London, Oxford University Press.
- Haverfield, F. and H. Nettleship (2010). *Lectures and Essays Second Series*. Cambridge Library Collection - Classics. Cambridge, Cambridge University Press, 2M.25/23.2: 1 online resource (320 p.).
- Heath, T. and Aristarchus (1913). *Aristarchus of Samos, the ancient Copernicus : a history of Greek astronomy to Aristarchus, together with Aristarchus's Treatise on the sizes and distances of the sun and moon*. Oxford, Clarendon press.
- Henry, V. and R. T. Elliott (1892). *A short comparative grammar of Greek and Latin for Schools and colleges*. London ; New York, S. Sonnenschein & Co. : Macmillian & Co.
- Hephaestion and J. M. v. Ophuijsen (1987). *Hephaestion on metre*. Leiden ; New York, E.J. Brill.
- Hicks, R. D. (1910). *Stoic and Epicurean*. London,.
- Highet, G. (1957). *Poets in a landscape*. London, Hamilton.
- Hoenigswald, H. M. (1965). *Language change and linguistic reconstruction*. Chicago,.
- Hooley, D. M. (2007). *Roman satire*. Malden, MA. ; Oxford, Blackwell Pub.
- Humbert, J. (1954). *Syntaxe grecque*. Paris, Klincksieck.
- Humbert, J. (1960). *Syntaxe grecque*. Paris, C. Klincksieck.
- Humbert, J. (1962). *Manuel pratique de grec ancien*. Paris, A. & J. Picard.
- Hunter, R. L. (1985). *The new comedy of Greece and Rome*. Cambridge, Cambridge University Press.

Jordan, I., et al. (1970). *An introduction to Romance linguistics : its schools and scholars*. Oxford, Blackwell.

Ireland, S. and Classical Association (Great Britain) (1986). *Aeschylus*. Oxford, Clarendon Press for the Classical Association.

Jacoby, F. (1956). *Griechische Historiker*. Stuttgart, A. Druckenmüller.

Jaeger, W. (1939). *Paideia : the ideals of Greek culture*. Oxford, B. Blackwell.

Jaeger, W. (1948). *Aristotle : fundamentals of the history of his development*. Oxford, Clarendon Press.

Jaeger, W. and E. S. Robinson (1947). *The theology of the early Greek philosophers*. Oxford, Clarendon Press.

Jannaris, A. (1897). *An historical Greek grammar : chiefly of the Attic dialect as written and spoken from classical antiquity down to the present time : founded upon the ancient texts, inscriptions, papyri and present popular Greek*. London ; New York, Macmillan and Co.

Jebb, R. C. (1876). *The Attic orators from Antiphon to Isaeos*. London, Macmillan.

Jebb, R. C. (1877). *Greek literature*. London, Macmillan.

Jebb, R. C. (1893). *The growth and influence of classical Greek poetry : lectures delivered in 1892 on the Percy Turnbull Memorial Foundation in the Johns Hopkins University*. London, Macmillan.

Jenkyns, R., et al. (1982). *Three classical poets : Sappho, Catullus and Juvenal*. London, England, Duckworth.

Joseph and A. K. Bate (1986). *Trojan war I-III*. Place of publication not identified

Warminster, Bolchazy-Carducci

Aris & Phillips.

Jost, W. and W. Olmsted (2006). *A companion to rhetoric and rhetorical criticism*. Malden, MA. ; Oxford, Blackwell Pub.

Jost, W. and W. Olmsted (2006). *A companion to rhetoric and rhetorical criticism*. Malden, MA. ; Oxford, Blackwell Pub.

Judson, L. and V. Karasman*es (2006). *Remembering Socrates : philosophical essays*. Oxford, Clarendon Press.

Kagan, D. (1975). *Studies in the Greek Historians*. Yale Classical Studies no 24. Cambridge, Cambridge University Press,. 2M.25/22.1: 1 online resource (256 p.).

Kennedy, B. H. and J. F. Mountford (1962). *The revised Latin primer*. Harlow Longman,.

Kennedy, G. A. (1980). *Classical rhetoric and its Christian and secular tradition from ancient to modern times*. London, Croom Helm.

Kenney, E. J. (1974). *The classical text : aspects of editing in the age of the printed book*. Berkeley, University of California Press.

Kenyon, F. G. (1932). *Books and readers in Ancient Greece and Rome*. Oxford, Clarendon Press.

Kirk, G. S. and J. E. Raven (1957). *The presocratic philosophers : a critical history with a selection of texts*. Cambridge, Cambridge University Press.

Kitto, H. D. F. (1950). *Greek tragedy : a literary study*. London,.

Kitto, H. D. F. (1966). *Greek tragedy : a literary study*. London, Methuen.

Knox, B. (1979). *Word and action : essays on the ancient theater*. Baltimore ; London, Johns Hopkins University Press.

Koster, A. J. (1962). *A practical guide for the writing of the Greek accents*. Leiden, E.J. Brill.

Kraus, C. S. and A. J. Woodman (1997). *Latin historians*. Oxford, Oxford University Press for the Classical Association.

Krebs, J. P. and J. H. Schmalz (1905). *Antibarbarus der lateinischen Sprache : nebst einem kurzen Abriss der Geschichte der Lateinischen Sprache und Vorbemerkungen über reine Latinität*. Basel, Benno Schwabe.

Kühner, R. and B. Gerth (1963). *Ausführliche Grammatik der griechischen Sprache : Satzlehre*. München, M. Hueber.

Kurke, L. (1991). *The traffic in praise : Pindar and the poetics of social economy*. Ithaca ; London, Cornell University Press.

Lattimore, R. (1960). *Greek lyrics*. Chicago, University of Chicago Press.

Leeuwen, J. v. (1918). *Enchiridium dictionis epicae*. Lugduni Batavorum, A.W. Sijthoff.

Lehmann, W. P. (1973). *Historical linguistics : an introduction*. New York ; London, Holt, Rinehart and Winston.

Lehmann, W. P. and Linguistic Society of America. (1952). *Proto-Indo-European phonology*. Austin, University of Texas Press and Linguistic Society of America.

Lejeune, M. (1955). *Traité de phonétique grecque*. Paris, C. Klincksieck.

Lejeune, M. (1972). *Phonétique historique du mycénien et du grec ancien*. Paris, Klincksieck.

Lejnieks, V. (1964). *Morphosyntax of the Homeric Greek verb*.

Lewis, N. (1974). *Papyrus in classical antiquity*. Oxford, Clarendon Press.

Libanius and A. F. Norman (2000). *Antioch as a centre of Hellenic culture as observed by Libanius*. Liverpool, Liverpool University Press.

Lier, B., et al. (1978). *Ad topica carminum amatoriorum symbolae*. New York, Garland Pub.

Lindsay, J. (1974). *Helen of Troy woman and goddess*. London, Constable.

Lindsay, W. M. (1894). *The Latin language : an historical account of Latin sounds, stems and flexions*. Oxford, Clarendon press.

Lindsay, W. M. (1896). *An introduction to Latin textual emendation : based on the text of Plautus*. London, Macmillan.

Lindsay, W. M. (1922). *Early Latin verse*. Oxford, Clarendon Press.

Livingstone, R. W. (1916). *A defence of classical education*. London, Macmillan.

Lloyd, G. E. R. (1970). *Early Greek science : Thales to Aristotle*. *Ancient culture and society*. London, Chatto & Windus,. 2M.25/26.2: 12 unnumbered pages,156 pages.

Lloyd, G. E. R. (1979). *Magic, reason and experience studies in the origin and development of Greek science*. Cambridge, Cambridge University Press.

Lockwood, W. B. (1972). *A panorama of Indo-European languages*. London, Hutchinson.

Löfstedt, E. and Instituttet for sammenlignende kulturforskning. (1959). *Late Latin*. Oslo
London, H. Aschehoug & Co. ;
Kegan Paul, Trench Trubner & Co., Ltd.

Löfstedt, H. E. H. (1958). *Roman literary portraits*. Oxford,.

Long, A. A. (1971). *Problems in Stoicism*. London, Athlone Press.

Long, A. A. (1974). *Hellenistic philosophy : Stoics, Epicureans, Sceptics*. London, Duckworth.

Lucas, D. W. (1950). *The Greek tragic poets*. London, Cohen & West.

Lucas, F. L. (1957). *Tragedy : serious drama in relation to Aristotle's Poetics*. London, Hogarth Press.

Luck, G. (1969). *The Latin love elegy*. London, Methuen.

Lyons, J. (1963). *Structural semantics : an analysis of part of the vocabulary of Plato*. Oxford, Blackwell for the Philological Society.

Lyons, J. (1963). *Structural semantics : an analysis of part of the vocabulary of Plato*. Oxford, Blackwell for the Philological Society.

Lyons, J. (1968). *Introduction to theoretical linguistics*. London ; Cambridge, Cambridge University Press.

Maas, P. and H. Lloyd-Jones (1972). *Greek metre*. London, Oxford.

Mackail, J. W. (1925). *Classical studies*. London, Murray.

Mackail, J. W. (1926). *Lectures on Greek poetry*. London, New York,.

Mackridge, P. (1990). **E neoell*enik*e gl*ossa : perigraphik*e analys*e t*es neoell*enik*es koin*es. Ath*ena, Patak*es.*

Madvig, J. N. (1871). *Io. Nic. Madvigii professoris Hauniensis Adversaria critica ad scriptores Graecos et Latinos vol I. Hauniae, Sumptibus Librariae Gyldendaliansae.*

March, J. R. and University of London. Institute of Classical Studies. (1987). *The creative poet : studies on the treatment of myths in Greek poetry*. London, University of London, Institute of Classical Studies.

Marincola, J. (2011). *A companion to Greek and Roman historiography*. Oxford, Wiley-Blackwell.

Marincola, J., et al. (2012). *Greek notions of the past in the archaic and classical eras : history without historians*. Edinburgh, Edinburgh University Press.

"A wide examination of the ways in which the Greeks constructed, de-constructed, engaged with and relied on their pasts. This book looks at Greek notions and beliefs about the past as they are revealed in areas other than historical texts. A range of experts from diverse fields examine amongst other things, epic, didactic, lyric and epinician poetry, tragedy, comedy and philosophy in an attempt to tease out how the Greeks in the archaic and classical eras thought about, imagined and constructed

their pasts. But it is not only literary texts that are studied here. Material culture, cult acts, inscriptions and monumental buildings are analysed to see what each of these can tell us about the relationship between past and present and about the important role that the past played for Greeks of all social classes"--Publisher's description,, p. [4] of dust jacket.

Marinone, N. (1985). *All the Greek verbs : (Tutti i verbi greci)*. London, Duckworth.

Marshall, M. H. B. (1986). *Verbs, nouns and postpositives in Attic prose*. Edinburgh, Scottish Academic Press.

Martinengo-Cesaresco, E. L. H. C. (1911). *The outdoor life in Greek and Roman poets, and kindred studies*. London,.

Martinet, A. (1964). *Économie des changements phonétiques : traité de phonologie diachronique*. Berne, A. Francke.

Martinet, A. (1964). *Elements of general linguistics*. London, Faber and Faber.

Mathisen, R. W. and Ruricius (1999). *Ruricius of Limoges and friends : a collection of letters from Visigothic Gaul : letters of Ruricius of Limoges, Caesarius of Arles, Euphrasius of Clermont, Faustus of Riez, Graecus of Marseilles, Paulinus of Bordeaux, Sedatus of Nîmes, Sidonius Apollinaris, Taurentius and Victorinus of Fréjus*. Liverpool, Liverpool University Press.

Mayor, H. B. (1923). *Primer of attic Greek*. London,.

McFarlane, I. D. (1986). *Acta Conventus Neo-Latini Sanctandreami : proceedings of the fifth International Congress of Neo-Latin Studies, St Andrews 24 August to 1 September 1982*. Binghamton, N.Y., Center for Medieval and Early Renaissance Studies.

Meillet, A. (1903). *Introduction à l'étude comparative des langues indo-européennes*. Paris, Hachette.

Meillet, A. (1934). *Introduction à l'étude comparative des langues indo-européennes*. Paris, Hachette.

Meillet, A. (1948). *Esquisse d'une histoire de la langue latine*. Paris, Hachette.

Meillet, A. and Société de linguistique de Paris. (1950). Les dialectes indo-européens : Nouveau tirage, avec une introduction nouvelle et des additions. [Réimpression photomécanique]. Paris, E. Champion.

Meillet, A. and J. Vendryes (1948). Traité de grammaire comparée des langues classiques. Paris, Honoré Champion.

Meisterhans, K. (1888). Grammatik der attischen Inschriften. Berlin, Weidmann.

Mohrmann, C. (1961). Études sur le latin des chrétiens. Tom. 1, Le latin des chrétiens. Roma, Edizioni di storia e letteratura.

Mohrmann, C. (1961). Études sur le latin des chrétiens. Tom. 2, Latin chrétien et médiéval. Roma, Edizioni di storia e letteratura.

Moleas, W. (1991). The development of the Greek language. Bristol, Bristol Classical Press.

Monro, D. B. (1882). A grammar of the Homeric dialect. Oxford, Clarendon press.

Monteil, P. (1963). La phrase relative en Grec ancien : sa formation, son développement, sa structure des origines à la fin du Ve siècle A.C. Paris, C. Klincksieck.

Moore, R. W. (1934). Comparative Greek and Latin syntax. London, Bell.

Muller, H. F. and P. Taylor (1932). A chrestomathy of vulgar Latin. Boston ; New York, D.C. Heath and Company.

Murray, G. (1897). A history of ancient Greek literature. London,.

Murray, G. (1911). The rise of the Greek epic : being a course of lectures delivered at Harvard University. Oxford, The Clarendon Press.

Murray, G. and A. Toynbee (1924). Greek historical thought from Homer to the age of Heraclius. London, J.M. Dent.

Myres, J. L. (1927). *The political ideas of the Greeks*. London, Edward Arnold.

Nadeau, Y. (2004). *Safe and subsidized : Vergil and Horace sing Augustus*. Bruxelles, Editions Latomus.

Nadeau, Y. (2008). *Erotica for Caesar Augustus : a study of the love-poetry of Horace, carmina, books I to III*. Bruxelles, Latomus.

Nettleship, R. L., et al. (1897). *Philosophical lectures and remains of Richard Lewis Nettleship, fellow and tutor of Balliol College, Oxford*. London, Macmillan.

Niall, L., et al. (2010). *Epigram*. Cambridge, Cambridge University Press for the Classical Association.

Nixon, C. E. V. and B. S. Rodgers (1994). *In praise of later Roman emperors : the Panegyrici Latini*. Berkeley, Calif. ; Oxford, University of California Press.

Norberg, D. L. (1968). *Manuel pratique de latin médiéval*. Paris, A. et J. Picard.

North, H. F. (1966). *Sophrosyne : self-knowledge and self-restraint in Greek literature*. Ithaca, N. Y.

Norwood, G. (1928). *Greek tragedy*. London,.

Norwood, G. (1931). *Greek comedy*. London, Methuen & co.

Öberg, J. *Two millennia of poetry in Latin : an anthology of works of cultural and historic interest / 1, The late classical period and the early Middle Ages*. London 1987., Carmina.

Osborne, C. (2004). *Presocratic philosophy : a very short introduction*. Oxford, England ; New York, N.Y., Oxford University Press.

Padel, R. (1992). *In and out of the mind : Greek images of the tragic self*. Princeton, N.J., Princeton University Press.

Padel, R. (1995). *Whom gods destroy : elements of Greek and tragic madness*. Princeton, N.J., Princeton University Press.

Page, D. L. (1951). *A new chapter in the history of Greek tragedy*. Cambridge, Cambridge University Press.

Palmer, L. R. (1954). *The Latin language*. London,.

Palmer, L. R. (1972). *Descriptive and comparative linguistics : a critical introduction*. London, Faber.

Pearson, L. (1962). *Popular ethics in ancient Greece*. Stanford, Stanford University Press.

Pearson, L. and American Philological Association. (1942). *The local historians of Attica*. Philadelphia, Pa., American Philological Association.

Peile, J. (1869). *An introduction to Greek and Latin etymology*. London, Macmillan and Co.

Perosa, A. and J. Sparrow (1979). *Renaissance Latin verse : an anthology*. London, Duckworth.

Phrynichus and W. G. Rutherford (1881). *The new Phrynichus : being a revised text of the Ecloga of the grammarian Phrynichus*. London, Macmillan.

Pickard-Cambridge, A. W. (1927). *Dithyramb, tragedy and comedy*. Oxford, Clarendon Press.

Pickard-Cambridge, A. W. (1946). *The theatre of Dionysus in Athens*. Oxford, Clarendon Press.

Pickard-Cambridge, A. W. (1953). *The dramatic festivals of Athens*. Oxford, Oxford University Press.

Pickard-Cambridge, A. W. and T. B. L. Webster (1962). *Dithyramb, tragedy and comedy*. Oxford, Clarendon Press.

Pinner, H. L. (1948). *The world of books in classical antiquity*. Leiden, A. W. Sijthoff.

Platnauer, M. (1951). *Latin elegiac verse : a study of the metrical usages of Tibullus, Propertius & Ovid*. Cambridge, University Press.

Platnauer, M. (1954). *Fifty years of classical scholarship*. Oxford, B. Blackwell.

Politis, L. (1973). *A history of modern Greek literature*. Oxford, Clarendon Press.

Poole, A. (1987). *Tragedy : Shakespeare and the Greek example*. Oxford, Basil Blackwell.

Popper, K. R. (1957). *The open society and its enemies*. Vol.1, *The spell of Plato*. London, Routledge & K. Paul.

Popper, K. R. (1957). *The open society and its enemies*. Vol.2, *The high tide of prophecy : Hegel, Marx, and the aftermath*. London, Routledge & K. Paul.

Powell, J. G. F. and A. J. Woodman (1992). *Author and audience in Latin literature*. Cambridge, Cambridge University Press.

Powell, J. U., et al. (1921). *New Chapters in the History of Greek Literature: recent discoveries in Greek poetry and prose of the fourth and following centuries B.C.* [By various authors.] Edited by J. U. Powell and E. A. Barber. (Third series. Edited by J. U. Powell.). Oxford, Clarendon Press.

Quinn, K. (1969). *Latin explorations : critical studies in Roman literature*. London,.

Raby, F. J. E. (1927). *A history of Christian-Latin poetry from the beginnings to the close of the Middle Ages*. Oxford, Clarendon Press.

Raby, F. J. E. (1957). *A history of secular Latin poetry in the Middle Ages*. Oxford, Clarendon Press.

Raby, F. J. E. (1959). *The Oxford book of Medieval Latin verse*. Oxford, Clarendon Press.

Race, W. H. (1988). *Classical genres and English poetry*. London, Croom Helm.

Ramsay, W. (1859). *A manual of Latin prosody*. London, Richard Griffin.

- Raven, D. S. (1962). *Greek metre : an introduction*. London, Faber and Faber.
- Raven, D. S. (1965). *Latin metre : an introduction*. London, Faber and Faber.
- Reardon, B. P. (1991). *The form of Greek romance*. Princeton, N.J., Princeton University Press.
- Rehm, R. (1992). *Greek tragic theatre*. London, Routledge.
- Reynolds, L. D. (1983). *Texts and transmission : a survey of the Latin classics*. Oxford, Clarendon.
- Reynolds, L. D. and N. G. Wilson (1974). *Scribes and scholars : a guide to the transmission of Greek and Latin literature*. Oxford, Clarendon Press.
- Ricks, D., et al. (2003). *Modern Greek writing : an anthology in English translation*. London, Peter Owen.
- Rihll, T. E. (1999). *Greek science*. Oxford, Oxford University Press.
- Rijksbaron, A. (1976). *Temporal and causal conjunctions in Ancient Greek : with special reference to the use of epei and es in Herodotus*. Amsterdam, Hakkert.
- Rist, J. M. (1972). *Epicurus : an introduction*. Cambridge, University Press.
- Rist, J. M. (1978). *The Stoics*. Berkeley, University of California Press.
- Roberts, C. H. (1955). *Greek literary hands, 350B.C.-A.D.400*, Clarendon P.
- Robin, L. (1928). *Greek thought and the origins of the scientific spirit*. London, K. Paul, Trench, Trubner.
- Robins, R. H. (1964). *General linguistics : an introductory survey*. London, Longmans.
- Robinson, R. (1969). *Essays in Greek philosophy*. Oxford, Clarendon Press.

Roby, H. J. (1871). *A grammar of the Latin language from Plautus to Suetonius*. London, Macmillan.

Rose, H. J. (1936). *A handbook of Latin literature : from the earliest times to the death of St. Augustine*. London, Methuen.

Rose, H. J. and Fondation Hardt pour l'étude de l'Antiquité classique. (1954). *La notion du divin depuis Homère jusqu'à Platon : sept exposés et discussions par H.J. Rose ... [et al.]*. Genève, Fondation Hardt.

Rudd, N. (1986). *Themes in Roman satire*. London, Duckworth.

Rupprecht, K. (1950). *Einführung in die griechische Metrik*. München, M. Hueber.

Russell, D. A. (1981). *Criticism in antiquity*. London, Duckworth.

Russell, D. A. and M. Winterbottom (1972). *Ancient literary criticism : the principal texts in new translations*. Oxford, Clarendon Press.

Rusten, J. S. (2009). *Thucydides*. Oxford, Oxford University Press.

Rutherford, R. B. (2005). *Classical literature : a concise history*. Oxford, Blackwell.

Sambursky, S. (1956). *The physical world of the Greeks*. London, Routledge and Paul.

Sandbach, F. H. (1975). *The Stoics*. London, Chatto & Windus.

Sandbach, F. H. (1977). *The comic theatre of Greece and Rome*. London, Chatto and Windus.

Sandys, J. E. (1903). *A history of classical scholarship*. Cambridge, University Press.

Sarton, G. (1954). *Ancient science and modern civilization. Montgomery lectures on contemporary civilization 1954*. Lincoln, University of Nebraska Press,. 2M.25/26.2: 111 pages.

Sarton, G. (1959). *A history of science / Vol. 2, Hellenistic science and culture in the last three centuries B.C.* Cambridge, Harvard University Press., 2M.25/26.3.

Saunders, C., et al. (1930). *Vergil's primitive Italy.* New York, Oxford University Press.

Saussure, F. d. (1966). *Cours de linguistique générale.* Paris,.

Schrödinger, E. (1954). *Nature and the Greeks.* Cambridge, Cambridge University Press.

Schwarz, G. S. and R. L. Wertis (1980). *Index locorum zu Kühner-Stegmann "Satzlehre".* Darmstadt, Wissenschaftliche Buchgesellschaft.

Schwyzler, E. and P. Cauer (1923). *Dialectorum Graecarum exempla epigraphica potiora : ('Delectus inscriptionum Graecarum propter dialectum memorabilium quem primum atque iterum ediderat Paulus Cauer editio tertia renovata).* Lipsiae, In aedibus Salomonis Hirzeli.

Scodel, R. (2008). *Epic facework : self-presentation and social interaction in Homer.* Swansea Oxford, Classical Press of Wales ;
Distributed in the U.K. by Oxbow Books.

Segal, C. (1981). *Poetry and myth in ancient pastoral : essays on Theocritus and Virgil.* Princeton, N.J., Princeton University Press.

Segal, E. (2001). *Oxford readings in Menander, Plautus, and Terence.* Oxford, Oxford University Press.

Seiler, H. (1952). *L'aspect et le temps dans le verbe néo-grec.* Paris, Les Belles Lettres.

Sellar, W. Y. (1877). *The Roman poets of the Augustan age : Virgil.* Oxford, Clarendon Press.

Sellar, W. Y. (1889). *The Roman poets of the Republic.* Oxford, Clarendon Press.

Sellar, W. Y. (1908). *The Roman poets of the Augustan age : Virgil.* Oxford, Clarendon Press.

Sharples, R. W., et al. (2007). Greek and Roman philosophy 100 BC - 200 AD. London, Institute of Classical Studies, University of London.

Shipp, G. P. (1979). Modern Greek evidence for the ancient Greek vocabulary. Sydney, Sydney University Press.

Sidgwick, A. (1883). Introduction to Greek prose composition : with exercises. London, Rivingtons.

Sidgwick, A. and F. D. Morice (1955). An introduction to Greek verse composition : with exercises. London, Longmans, Green.

Silk, M. S. (1974). Interaction in poetic imagery : with special reference to early Greek poetry. London, Cambridge University Press.

Sinclair, T. A. (1967). A history of Greek political thought. London, Routledge & Paul.

Skeat, T. C. (1957). The use of dictation in ancient book-production. London, Oxford University Press.

Skemp, J. B. (1976). Plato. Oxford, Clarendon Press.

Snell, B. (1957). Griechische Metrik. Gottingen, Vandenhoeck & Ruprecht.

Snell, B. (1964). Scenes from Greek drama. Berkeley, University of California Press.

Sommerstein, A. H. and Philological Society (Great Britain) (1973). The sound pattern of Ancient Greek. Oxford, Blackwell for the Philological Society.

Soutar, G. (1939). Nature in Greek poetry : studies partly comparative. London.

Spyropoulos, V., et al. Greek a comprehensive grammar. Routledge comprehensive grammars. 2M.25/25.1: 1 online resource (xxxvii, 648 pages).

Stanford, W. B. (1939). Ambiguity in Greek literature : studies in theory and practice. Oxford, B. Blackwell.

Stanford, W. B. (1954). *The Ulysses theme : a study in the adaptability of a traditional hero*. Oxford, Blackwell.

Steel, C. E. W. and Classical Association (Great Britain) (2006). *Roman oratory*. Cambridge, Cambridge University Press for the Classical Association.

Stern, G. (1931). *Meaning and change of meaning : with special reference to the English language*. Göteborg, Elanders boktryckeri aktiebolag.

Stockholms högskola. and T. Janson (1964). *Latin prose prefaces. Studies in literary conventions*. Stockholm,.

Stokes, M. C. and Center for Hellenic Studies (Washington D.C.) (1971). *One and many in Presocratic philosophy*. Washington, Center for Hellenic Studies.

Strecker, K. and R. B. Palmer (1957). *Introduction to medieval Latin*. Berlin, Weidmannsche Verlagsbuchhandlung.

Strong, D. E. and D. Brown (1976). *Roman Crafts*. London, Gerald Duckworth & Co. Ltd.

Sullivan, J. P. (1962). *Critical essays on Roman Literature : elegy and lyric*. London,.

Sullivan, J. P. (1963). *Critical essays on Roman literature : satire*. London, Routledge & K. Paul.

Suzuki, M. (1989). *Metamorphoses of Helen : authority, difference, and the epic*. Ithaca ; London, Cornell University Press.

Szemerényi, O. J. L., et al. (1987). *Scripta minora : selected essays in Indo-European, Greek, and Latin*. Innsbruck, Institut für Sprachwissenschaft der Universität Innsbruck.

Taplin, O. (1978). *Greek tragedy in action*. London, Methuen.

Teuffel, W. S., et al. (1891). *Teuffel's history of Roman literature*. London, G. Bell & sons.

Thompson, E. A. and T. A. Dorey (1966). *Latin historians*. London, Routledge & Kegan Paul.

Thomson, G. D. (1949). *Studies in ancient Greek society volume II*. London, Lawrence & Wishart.

Thrall, M. E. (1962). *Greek particles in the New Testament : linguistic and exegetical studies*. *New Testament tools and studies v 3*. Leiden, Brill., 2M.25/24.3: viii, 107 pages.

Tilly, B. (1947). *Vergil's Latium*. Oxford, B. Blackwell.

Toulmin, S., et al. (1961). *The fabric of the heavens*. London, Hutchinson.

Trenkner, S. (1958). *The Greek novella in the classical period*. Cambridge, Cambridge University Press.

Trypanis, C. A. (1971). *The Penguin book of Greek verse*. Harmondsworth, Penguin.

Turner, E. G. (1968). *Greek papyri : an introduction*. Oxford, Clarendon Press.

Väänänen, V. (1963). *Introduction au latin vulgaire*. Paris, C. Klincksieck.

Van Rooy, C. A. (1965). *Studies in classical satire and related literary theory*. Leiden, E.J. Brill.

Vendryes, J. and P. Radin (1925). *Language : a linguistic introduction to history*. New York, A. A. Knopf.

Ventris, M. and J. Chadwick (1956). *Documents in Mycenaean Greek : three hundred selected tablets from Knossos, Pylos, and Mycenae*. Cambridge, University Press.

Vlastos, G. and D. W. Graham (1993). *Studies in Greek philosophy volume I*. Princeton, Princeton University Press.

Vogel, C. J. d. (1953). *Greek philosophy : a collection of texts / Vol. 2. Aristotle, the early Peripatetic school and the early Academy*. Leiden, E.J. Brill.

Vogel, C. J. d. (1959). *Greek philosophy : a collection of texts / Vol. 3. The Hellenistic-Roman period.* Leiden, E.J. Brill.

Waddell, H. (1934). *The wandering scholars.* London
New York, Constable
Barnes & Noble.

Waddell, H. (1998). *The desert fathers : translations from the Latin.* New York, Vintage Books.

Walcot, P. (1976). *Greek drama in its theatrical and social context.* Cardiff, University of Wales Press.

Walcot, P. (1978). *Envy and the Greeks : a study of human behaviour.* Warminster, Aris & Phillips.

Walsh, P. G. (1970). *The Roman novel : the 'Satyricon' of Petronius and the 'Metamorphoses' of Apuleius.* Cambridge, University Press.

Walsh, P. G. and University of Reading. Department of Classics. (1976). *Thirty poems from the Carmina Burana.* Reading, Department of Classics, University of Reading.

Waquet, F. (2001). *Latin, or, The empire of a sign : from the sixteenth to the twentieth centuries.* London, Verso.

Webster, T. B. L. (1948). *Political interpretations in Greek literature.* Manchester, Manchester University Press.

Webster, T. B. L. (1956). *Greek theatre production.* London, Methuen.

Webster, T. B. L. (1958). *From Mycenae to Homer.* London, Methuen.

Webster, T. B. L. (1959). *Greek art and literature, 700-530 B.C. : the beginnings of modern civilization.* Dunedin, University of Otago Press.

Webster, T. B. L. (1964). *Hellenistic poetry and art.* London, Methuen.

Wegner, M. (1949). *Das Musikleben der Griechen*. Berlin, W. de Gruyter.

West, M. L. (1974). *Studies in Greek elegy and iambus*. Berlin, W. de Gruyter.

West, M. L. and M. L. West (1987). *Introduction to Greek metre*. Oxford, Clarendon Press.

Westaway, F. W. (1930). *Quantity and accent in Latin : an introduction to the reading of Latin aloud*. Cambridge, University Press.

White, J. W. (1912). *The verse of Greek comedy*. London,.

White, P. (1993). *Promised verse : poets in the society of Augustan Rome*. Cambridge, MA. ; London, Harvard University Press.

Whitfield, B. G. (1956). *A classical handbook for sixth forms*. Oxford, Blackwell.

Wilamowitz-Moellendorff, U. v. and G. Murray (1908). *Greek historical writing and Apollo : two lectures delivered before the University of Oxford June 3 and 4, 1908*. Oxford, At the Clarendon Press.

Wilkinson, L. P. (1962). *Golden Latin artistry. [A study of the sounds and the structure of the Latin language.]*. Cambridge,.

Williams, G. W. (1978). *Change and decline : Roman literature in the early empire*. Berkeley, University of California Press.

Williams, R. D. (1967). *Virgil*. Oxford, Clarendon Press.

Williams, R. D. (1973). *Aeneas and the Roman hero*. London, Macmillan.

Williams, R. D. and T. S. Pattie (1982). *Virgil : his poetry through the ages*. London, British Library.

Wilson, N. G. (1983). *Scholars of Byzantium*. London, Duckworth.

Winkler, J. J. and F. I. Zeitlin (1990). *Nothing to do with Dionysos? : Athenian drama in its social context*. Princeton ; Chichester, Princeton University Press.

Winterbottom, M. (1980). *Roman declamation*. Bristol, Bristol Classical Press.

Wiseman, T. P. (1974). *Cinna the poet, and other Roman essays*. Leicester, Leicester University Press.

Woodcock, E. C. (1959). *A new Latin syntax*. London,.

Woodman, A. J. (1988). *Rhetoric in classical historiography : four studies*. London, Croom Helm.

Woodman, A. J. and D. West (1974). *Quality and pleasure in Latin poetry*. London, Cambridge University Press.

Woodman, A. J. and D. West (1984). *Poetry and politics in the age of Augustus*. Cambridge, Cambridge University Press.

Wright, F. A. and T. A. Sinclair (1931). *A history of later Latin literature from the middle of the fourth to the end of the seventeenth century*. London, Routledge.

Wright, J. (1967). *The play of Antichrist*. Toronto, Pontifical Institute of Mediaeval Studies.

Wright, M. R. (1985). *The Presocratics : the main fragments in Greek*. Bristol, Bristol Classical Press.

Wright, R. (1982). *Late Latin and early Romance in Spain and Carolingian France*. Liverpool, Cairns.

Wright, W. C. and H. W. Smyth (1910). *A short history of Greek literature, from Homer to Julian*. London,.

Young, D., et al. (1977). *A clear voice : Douglas Young, poet and polymath ; a selection from his writing with a memoir*. Loanhead, Macdonald Publishers.

Zeller, E. (1876). *Plato and the older academy*. London, Longmans, Green.

Zeller, E. (1881). A history of Greek philosophy from the earliest period to the time of Socrates. London, Longmans, Green, and co.

Zeller, E. (1883). A history of eclecticism in Greek philosophy. London, Longmans, Green, and Co.

Zeller, E. (1886). Outlines of the history of Greek philosophy. London, Longmans, Green.

Zeller, E., et al. (1897). Aristotle and the earlier Peripatetics : being a translation from Zeller's "Philosophy of the Greeks". London, Longmans, Green, and co.

Zeller, E. and O. J. Reichel (1870). The Stoics, Epicureans and Sceptics. London, Longmans, Green, and co.

Zeller, E. and O. J. Reichel (1885). Socrates and the Socratic schools. London, Longmans, Green,. 2M.25/26.3: xii, 410 pages.

Zeller, E. and O. J. Reichel (1892). The Stoics, Epicureans and Sceptics. London ; New York, Longmans, Green, and Co.,. 2M.25/26.3: xvi, 585 pages.

Zeno, et al. (1891). The fragments of Zeno and Cleanthes. London, C.J. Clay.

Zeydel, E. H. (1969). Ruodlieb : the earliest courtly novel after 1050. New York,.

Bays 36-38: Reference

Britannia. London, John Murray.

French to English dictionary.

(1900). Gallia. Modulus, 1 : 2,500,000. [With Index]. London, J. Murray.

(1900). Germania, Rhaetia, Noricum. Modulus, 1 : 3,700,000. (Thracia, Moesia, Illyria, Pannonia, Dacia. Modulus, 1 : 3,950,000.) Drawn by Dr. C. Müller, and revised by F. Haverfield ... and G.B. Grundy. [With Index.] (Murray's Handy Classical Maps). London, John Murray.

(1900). Italia Superior ... Italia Inferior. Modulus, 1 : 1,200,000. (Sicilia, etc.) Drawn by Dr. C. Mu0308ller and revised by G.B. Grundy. (Murray's Handy Classical Maps). London, John Murray.

(1914). Atlas of ancient and classical geography. London, J.M. Dent & co.,

Alexander, t. G. B. C. B. C., et al. (1903). Empire of Alexander the Great. Modulus, 1 : 12,000,000. (Empires of the Babylonians, Lydians, Medes and Persians. Modulus, 1 : 14,400,000.) Drawn by Dr. Charles Mu0308ller & revised by G.B. Grundy.--Index. The Eastern Empires including Egypt. (Murray's Handy Classical Maps). London, John Murray.

Arnold, T. K., et al. (1938). 'Bradley's Arnold : Latin prose composition. London ; New York, Longmans, Green and Co.

Autenrieth, G. and R. P. Keep (1885). An Homeric dictionary : from the German of Georg Antenrieth. London,.

Bengston, H. et al (1970). The Greeks and the Persians. London, Weidenfeld & Nicolson. Location. 2m.25/39.5.

Boardman, J., et al. (1986). The Oxford history of the classical world. Oxford, Oxford University Press.

Bouche\Leclercq, A. (1886). Manuel des institutions romaines, Paris.

Bruns, C. G., et al. (1909). Fontes iuris romani antiqui. Tubingae, In libraria I.C.B. Mohrii.

Bullock, A., et al. (1999). The new Fontana dictionary of modern thought. London, HarperCollins.

Clavel-Le\ve\que, M. and A. Orejas (2002). Atlas historique des cadastres d'Europe II. Luxembourg, Direction g02B9en02B9erale de la recherche.

Constans, L. o. A. (1921). Arles antique, Paris.

Cornell, T. and J. Matthews (1982). Atlas of the Roman world. Oxford, England, Phaidon,. 2M.25/38.3: 240 pages.

Cousin, J. (1951). *Bibliographie de la langue latine, 1880-1948*. Paris, Société d'édition "Les Belles lettres, ".

Delatte, L. and Université de Liège. *Laboratoire d'analyse statistique des langues anciennes*. (1981). *Dictionnaire fréquentiel et index inverse de la langue latine*. Liège, L.A. Place of publication not identifiedA.

Deutsche Akademie der Wissenschaften zu Berlin. (1943). *Prosopographia imperii Romani saec. I. II. III. Pars 3*. Berolini, Apud Walter de Gruyter & Co.

Dwelly, E. (1930). *The illustrated Gaelic dictionary : containing every Gaelic word and meaning given in all its predecessors, and a great number never in print before, with 675 illustrations, to which is prefixed a concise Gaelic grammar*. Fleet, Hants, E. Dwelly.

Fagan, B. M. (1970). *Introductory readings in archaeology*. Boston, Little, Brown.

Finley, M. I. and J. Flower (1977). *Atlas of classical archaeology*. London, Chatto & Windus,.

Forbes, P., et al. (1984). *Harrap's concise French and English dictionary*. London, Harrap.

Furtwängler, A., et al. (1910). *Griechische Vasenmalerei : auswahl hervorragender Vasenbilder : mit Unterstützung aus dem Thereianos-Fonds der Kgl. Bayerischen Akademie der Wissenschaften*. München, F. Bruckman A.G.

Garmonsway, G. N. (1987). *Penguin-Hellenews anglo-ell*enikon lexikon : basismeno eis t*en ekdosin The Penguin English dictionary by G.N. Garmonsway*. Athens, Hellenews-Paideia.

Ge*orgopapadacos, A. (1987). *To Megalo lexiko t*es neoell*enik*es gl*ossas : monotoniko ; erm*eneutiko, orthographiko, etymlogiko*. Ath*ena, Malliar*es-Paideia.

Gherchanoc, F. e. o. c. and V. r. e. o. c. *Huet Vetements antiques : s'habiller, se deshabiller dans les mondes antiques*.

Glare, P. G. W. (1968). *Oxford Latin dictionary*. Oxford ; London, Clarendon P.

Godefroy, F., et al. (1901). *Lexique de l'ancien français*. Paris, H. Welter.

Grandsaignes d'Hauterive, R. (1947). Dictionnaire d'ancien fran*cais : moyen âge et renaissance. Paris, Larousse.

Grimal, P. (1951). Dictionnaire de la mythologie grecque et romaine. Paris, Presses universitaires de France.

Grimal, P. (1971). Guide de L'etudiant Latiniste. Paris, Presses Universitaires de France.

Grimal, P. (1985). The dictionary of classical mythology. Oxford, Blackwell.

Groag, E., et al. (1933). Prosopographia imperii Romani saec. I. II. III. Pars 1. Berolini, Apud Walter de Gruyter & Co.

Groag, E., et al. (1936). Prosopographia imperii Romani saec. I. II. III. Pars 2. Berolini, Apud Walter de Gruyter & Co.

Grundy, G. B. (1903). Asia Minor. Modulus, 1: 2,500,000. Prepared by J. G. C. Anderson ... F. Bosse, del. (Murray's Handy Classical Maps, edited by G. B. Grundy ... Index. Asia Minor, edited by J. G. C. Anderson, etc. pp. 11). London, John Murray.

Grundy, G. B. and C. Mueller (1903). The Roman Empire. A.D. 1-300. Modulus 1 : 12,000,000. (Map showing development of the Roman Empire B.C. 218--A.D. 100. Modulus 1 : 12,000,000.) Drawn by Dr. Charles Mu'0308ller and revised by G.B. Grundy. (Murray's Handy Classical Maps ... Index, etc). London, J. Murray.

Harvey, P. (1946). The Oxford Companion to Classical Literature. Oxford, Oxford University Press. Location: 2m.25/38.1.

Hazon, M. (1965). Grande dizionario inglese-italiano, italiano-inglese. Milano, Garzanti.

Hornblower, S. and A. Spawforth (1996). The Oxford classical dictionary. Oxford, Oxford University Press.

Jones, H. S. (1912). Companion to Roman history. Oxford,.

Klebs, E., et al. (1897). *Prosopographia imperii Romani saec. I. II. III.* Berolini, Apvd Georgivm Reimervm.

Kourmoul*es, G. o. I. o. (1967). *Antistrophon lexicon t*es neas Hell*enik*es. Ath*enai, Panepist*emion Ath*en*on.*

Levi, P. (1980). *Atlas of the Greek world.* Oxford, Phaidon.

Lewis, C. T. (1891). *An elementary Latin dictionary : with brief helps for Latin readers.* Oxford, Clarendon Press.

Lewis, C. T., et al. (1900). *A Latin dictionary : founded on Andrews' edition of Freund's Latin dictionary ; revised, enlarged and in great part rewritten.* Oxford, Clarendon Press.

Lewis, C. T., et al. (1900). *A Latin dictionary : founded on Andrews' edition of Freund's Latin dictionary ; revised, enlarged and in great part rewritten.* Oxford, Clarendon Press.

Liddell, H. G., et al. (1996). *Greek-English lexicon : revised supplement.* Oxford, Clarendon Press.

Liddell, H. G. and R. Scott (1883). *A Greek-English lexicon.* Oxford,.

Liddell, H. G. and R. Scott (1889). *An Intermediate Greek-English lexicon : founded upon the seventh edition of Liddell and Scott's Greek-English lexicon.* Oxford, Clarendon Press.

Liddell, H. G., et al. (1968). *A Greek-English lexicon : a supplement.* Oxford, Clarendon Press.

Liddell, H. G., et al. (1966). *A Greek-English lexicon.* Oxford, Clarendon Press.

Little, W., et al. (1959). *The shorter Oxford English dictionary on historical principles.* Oxford, Clarendon Press.

Little, W., et al. (1950). *The shorter Oxford English dictionary on historical principles.* Oxford, Clarendon Press.

Macbain, A. (1896). *An etymological dictionary of the Gaelic language.* Inverness,.

Macdonald, A. M. (1972). Chambers twentieth century dictionary. Edinburgh, W. and R. Chambers.

Macdonald, A. M. and E. M. Kirkpatrick (1975). Chambers everyday dictionary. Edinburgh, W. and R. Chambers.

Mackensen, L. (1967). Deutsches Wörterbuch : Rechtschreibung, Grammatik, Stil, Worterklärung, Fremdwörterbuch. München,.

March, J. R. (1998). Cassell dictionary of classical mythology. London, Cassell.

McGuire, M. R. P. and H. Dressler (1977). Introduction to medieval Latin studies : a syllabus and bibliographical guide. Washington, Catholic University of America Press.

Messinger, H. and W. Rüdberg (1967). Langenscheidt's concise German dictionary. London, Hodder and Stoughton.

Mommsen, T. (1891). Le droit public Romain. Paris, Ernest Thorin.

Mommsen, T. (1899). Le droit public Romain. Paris, Ernest Thorin.

Mommsen, T. and J. Duquesne (1907). Le Droit penal romain ... Traduit ... par J. Duquesne, Paris.

Morwood, J. (2005). Pocket Oxford Latin dictionary. Oxford ; New York, Oxford University Press,. 2M.25/36.3: 492 pages.

Morwood, J. (2001) Oxford Grammar of Classical Greek. Oxford: Oxford University Press. 2m.25/36.2.

Nathanail, P. (1985). Greek dictionary : Greek-English and English-Greek pocket dictionary. London, Routledge & Kegan Paul.

Orejas, A. (2001). Atlas historique des zones minières d'Europe. Luxembourg, Office des publications officielles des Communautés européennes.

Orejas, A. (2003). Atlas historique des zones minières d'Europe II. Luxembourg, Office des publications officielles des Communautés européennes.

Otto, A. (1962). Die Sprichwörter und sprichwörtlichen Redensarten der Römer. Hildesheim, G. Olms.

Pauly, A. F. v., et al. (1964). Der kleine Pauly : Lexikon der Antike : auf der Grundlage von Pauly's Realencyclopädie der classischen Altertumswissenschaft, unter Mitwirkung zahlreicher Fachgelehrter. Stuttgart, Druckenmüller.

Perrot, G., et al. (1894). History of art in primitive Greece : Mycenaean art. London, Chapman and Hall.

Petersen, L., et al. (1998). Prosopographia imperii Romani saec. I. II. III. Pars 6. Berolini, Apud Walter de Gruyter & Co.

Philippaki, B. (1967). The Attic stamnos. Oxford monographs on classical archaeology. Oxford, Clarendon Press., 2M.25/38.2.

Pollard, E. and H. Liebeck (1994). The Oxford paperback dictionary. Oxford, Oxford University Press.

Pring, J. T. (1965). The Oxford dictionary of modern Greek (Greek-English). Oxford, Clarendon Press.

Quicherat, L. and E. Chatelain (1922). Thesaurus poeticus linguae Latinae ou dictionnaire prosodique et poétique de la langue latine. Paris,.

Reich, E. (1908). Atlas Antiquus in forty-eight original, graphic Maps, with elaborate Text to each Map, and full Index. By Emil Reich, etc. London, Macmillan & Co.

Reynolds, B. (1975). The concise Cambridge Italian dictionary. London ; Baltimore, Penguin.

Roget, P. M. and R. L. Chapman (1992). Roget's international thesaurus. HarperCollins, New York,.

Roget, P. M. and R. A. Dutch (1962). Roget's Thesaurus of English words and phrases. London ; Harmondsworth, Longman's : Penguin.

Schoene, W., et al. (1963). *Tusculum-Lexikon griechischer und lateinischer Autoren des Altertums und des Mittelalters*. (Bearbeiter Wilhelm Schoene ... und Hans Ruppert.) Vollig neu bearbeitet von Wolfgang Buchwald, Armin Hohlweg, Otto Prinz. München, Heimeran Verlag.

Smith, W. and T. D. Hall (1898). *A Copious and Critical English-Latin Dictionary ... Fifth impression*. London, John Murray.

Stavropoulos, D. N. and A. S. Hornby (1977). *Oxford English-Greek learner's dictionary*. Oxford, Oxford University Press.

Stavropoulos, D. N. and G. N. Stavropoulos *Oxford Greek-English learner's dictionary*, Oxford : Oxford University Press, 1988 (1992 [printing]).

Stein, A., et al. (1952). *Prosopographia imperii Romani saec. I. II. III. Pars 4*. Berolini, Apud Walter de Gruyter & Co.

Stier, H. E., et al. (1956). *Westermanns Atlas zur Weltgeschichte. Teil I: Vorzeit und Altertum*. (Bearbeitet von H.-E. Stier und Ernst Kirsten.) *Teil II: Mittelalter*. (Bearbeitet von Heinz Quirin und Werner Trillmich.) *Teil III: Neuzeit*. (Bearbeitet von Werner Trillmich und Gerhard Czybulka.) Herausgegeben von Prof. Dr. H.-E. Stier [and others], etc, Braunschweig.

Taylor, J. (2008). *Greek Beyond GCSE*. London; Bristol Classical Press.

Terrell, P. (1980). *Collins German-English, English-German dictionary*. London ; Glasgow, Collins.

Terrell, P. (1993). *Collins German-English, English-German dictionary : Pons Collins Deutsch-Englisch, Englisch-Deutsch*. Glasgow, HarperCollins.

Thomas, M. and R. Escoffey (1985). *The Penguin French dictionary*. Harmondsworth, Middlesex, England ; New York, N.Y., U.S.A., Penguin Books.

Trayner, J. (1894). *Latin maxims and phrases : collected from the institutional writers on the law of Scotland and other sources ; with translations and illustrations*. Edinburgh, William Green.

Union académique internationale. (1968). *Tabula Imperii Romani : Aquinum, Sarmizegetvsa, Sirmium : auf dem Grunde der Weltkarte 1:1 000 000, L 34* Budapest. Amsterdam, Adolf M. Hakkert.

Wachtel, K., et al. (1999). *Prosopographia imperii Romani saec. I. II. III. Pars 7*. Berolini, Apud Walter de Gruyter & Co.

Whibley, L. (1931). *A companion to Greek studies*. Cambridge, University Press.

Whitfield, B. G. (1956). *A classical handbook for sixth forms*. Oxford, Blackwell.

Woodhouse, S. C. (1932). *English-Greek dictionary : a vocabulary of the Attic language*. London, G. Routledge & sons.

Bays 39-44: Ancient history, religion and classical receptions

Abbott, E. (1892). *A history of Greece Vol 2: From the Ionian revolt to the thirty years peace 500-445 BC*. London, Longmans, Green.

Abbott, E. (1893). *A history of Greece Vol 1: From the earliest times to the Ionian revolt*. London, Rivingtons.

Abbott, E. (1900). *A history of Greece Vol 3: From the thirty years peace to the fall of the thirty at Athens 445-403 BC*. London, Longmans, Green.

Abbott, E. (1900). *Pericles and the golden age of Athens*. New York ; London, G. P. Putnam's sons.

Abbott, F. F. and A. C. Johnson (1926). *Municipal administration in the Roman Empire*. Princeton, New Jersey.

Adcock, F. E. (1957). *The Greek and Macedonian art of war*. Berkeley, University of California Press.

Adcock, F. E. (1964). *Roman political ideas and practice*. Michigan, University of Michigan.

Adcock, F. E. and D. J. Mosley (1975). *Diplomacy in ancient Greece*. London, Thames and Hudson.

Alcock, S. E. (1993). *Graecia capta : the landscapes of Roman Greece*. Cambridge, Cambridge University Press.

Aldred, C. (1965). *Egypt to the end of the Old Kingdom*. London, Thames and Hudson.

Allen, L. (2005). *The Persian empire : a history*. London, British Museum Press.

Altheim, F. (1938). *A history of Roman religion*. London, Methuen.

American School of Classical Studies at Athens. and M. L. Lang (1968). *Waterworks in the Athenian Agora*. Princeton, American School of Classical Studies at Athens.

Anatolios, K. (2004). *Athanasius*. London, Routledge.

André, J. (1961). *L'alimentation et la cuisine à Rome*. Paris, Klincksieck.

Andrewes, A. (1956). *The Greek tyrants*. London, Hutchinson's University Library.

Andrewes, A. (1971). *Greek society*. Harmondsworth, Penguin Books.

Angelov, D. and M. Saxby Power and subversion in Byzantium : papers from the 43rd Spring Symposium of Byzantine Studies, University of Birmingham, March 2010.

Arapoglou, E. and A.G. Leventis Foundation. (2012). *A.G. Leventis Foundation Collection of 19th- and 20th-Century Greek Art*. Athens, Peak Publishing.

Armstrong, A. H. (1986). *Classical Mediterranean spirituality : Egyptian, Greek, Roman*. London, Routledge & Kegan Paul.

Arnheim, M. T. W. (1977). *Aristocracy in Greek society*. London, Thames and Hudson.

Arnold, W. T., et al. (1906). *Studies of Roman Imperialism ... Edited by E. Fiddes ... With memoir of the author by Mrs. Humphry Ward and C. E. Montague*. Manchester, Manchester university press.

Astin, A. E. (1958). *The Lex annalis before Sulla*. Bruxelles, Latomus.

Astin, A. E. (1967). *Scipio Aemilianus*. Oxford, Clarendon Press.

Astin, A. E. (1978). *Cato the censor*. Oxford, Clarendon Press.

Athens, A. S. o. C. S. a., et al. (1963). *Garden lore of ancient Athens*. Princeton, N.J., American School of Classical Studies at Athens.

Atkins, E. M. and R. Osborne (2006). *Poverty in the Roman world*. Cambridge, Cambridge University Press.

Auguet, R. (1994). *Cruelty and civilization : the Roman games*. London, Routledge.

Augustus, et al. (1955). *Documents illustrating the reigns of Augustus & Tiberius*. Oxford, Clarendon Press.

Austin, M. M. (1981). *The Hellenistic world from Alexander to the Roman conquest : a selection of ancient sources in translation*. Cambridge, England ; New York, N.Y., Cambridge University Press.

Austin, M. M. and P. Vidal-Naquet (1977). *Economic and social history of ancient Greece : an introduction*. London, Batsford.

Badian, E. (1958). *Foreign clientelae, 264-70 B.C.* Oxford, Clarendon Press,.

Badian, E. (1964). *Studies in Greek and Roman history*. Oxford, Blackwell.

Bailey, C. (1923). *The Legacy of Rome : essays by C. Foligno ... [et al.]*. Oxford, Clarendon press.

Bailey, C. (1932). *Phases in the religion of ancient Rome*. London, Oxford University Press.

Baker, G. P. (1927). *Sulla the Fortunate : the great dictator being an essay on politics in the form of a historical biography*. [S.l.], Murray.

- Ball, W. (2001). *Rome in the East : the transformation of an empire*. London, Routledge.
- Balsdon, D. (1934). *The Emperor Gaius (Caligula)*. Oxford, The Clarendon press.
- Balsdon, D. (1979). *Romans and aliens*. London, Duckworth.
- Barker, G. and T. Rasmussen (1998). *The Etruscans*. Oxford, Blackwell Publishers.
- Barnes, T. D. (1981). *Constantine and Eusebius*. Cambridge MA., Harvard University Press.
- Barnes, T. D. (1993). *Athanasius and Constantius : theology and politics in the Constantinian empire*. Cambridge, MA. ; London, Harvard University Press.
- Barrett, A. (1989). *Caligula : the corruption of power*. London, Batsford.
- Barrett, A. (2002). *Livia : first lady of Imperial Rome*. New Haven, Conn. ; London, Yale University Press.
- Barrett, A. A. and A. A. A. m. o. N. Barrett (1999). *Agrippina : sex, power, and politics in the early empire*. London, Routledge.
- Barrow, R. H. (1949). *The Romans*. Harmondsworth,.
- Bauman, R. A. (1967). *The Crimen maiestatis in the Roman republic and Augustan principate*. Johannesburg, Witwatersrand University Press,.
- Bauman, R. A. (1974). *Impietas in principem : a study of treason against the Roman emperor with special reference to the first century A.D.* München, Beck.
- Bauman, R. A. (1992). *Women and politics in ancient Rome*. London, Routledge.
- Baynes, N. H. (1925). *The Byzantine Empire*. [S.l.], Williams & Norgate Ltd.
- Bean, G. E. (1979). *Aegean Turkey : an archaeological guide*. London, Benn.

Bean, G. E. (1980). *Turkey beyond the Maeander*. London, Benn.

Beard, M. (2007). *The Roman triumph*. Cambridge, MA. ; London, Belknap Press of Harvard University Press.

Beard, M. and M. H. Crawford (1985). *Rome in the late Republic : problems and interpretations*. London, Duckworth.

Beard, M. and J. Henderson (1995). *Classics : a very short introduction*. Oxford, Oxford University Press.

Beard, M., et al. (1998). *Religions of Rome / Vol.1, A history*. Cambridge, Cambridge University Press.

Beard, M., et al. (1998). *Religions of Rome / Vol.2, A sourcebook*. Cambridge, Cambridge University Press.

Beck, R. (2006). *The religion of the Mithras cult in the Roman Empire : mysteries of the unconquered sun*. Oxford, Oxford University Press.

Becker, W. A. and F. Metcalfe (1849). *Gallus : or, Roman scenes of the time of Augustus ; with notes and excursions illustrative of the manners and customs of the Romans*. London, J.W. Parker.

Bédoyère, G. D. I. (2003). *Defying Rome : the rebels of Roman Britain*. Stroud, Tempus.

Bell, H. I. (1953). *Cults and creeds in Graeco-Roman Egypt*. Liverpool, University Press.

Beloch, J. (1880). *Der italische Bund unter Roms Hegemonie : Staatsrechtliche und statistische Forschungen*. Leipzig, Teubner.

Benson, E. F. (1928). *The life of Alcibiades*. London, E. Benn, limited.

Bernal, M. (1987). *Black Athena : the Afroasiatic roots of classical civilization / Vol.1, The fabrication of ancient Greece 1785-1985*. London, Free Association Books.

- Bickerman, E. J. (1968). *Chronology of the ancient world*. London, Thames and Hudson.
- Birley, A. (1966). *Marcus Aurelius*, Eyre & Spottiswoode.
- Birley, A. (1988). *The African emperor : Septimius Severus*. London, Batsford.
- Birley, E. (1953). *Roman Britain and the Roman army : collected papers*. Kendal, T. Wilson.
- Bishop, J. (1964). *Nero : the man and the legend*, Hale.
- Bispham, E. and C. J. Smith (2000). *Religion in archaic and republican Rome and Italy : evidence and experience*. Edinburgh, Edinburgh University Press.
- Bloch, R. (1960). *The origins of Rome*. London, Thames and Hudson.
- Blundell, S. (1995). *Women in ancient Greece*. London, British Museum Press.
- Boak, A. E. R. and W. G. Sinnigen (1965). *A history of Rome to A.D. 565*. New York, Macmillan.
- Boardman, J. (1980). *The Greeks overseas : their early colonies and trade*. London, Thames and Hudson.
- Boardman, J., et al. (1988). *The Oxford history of the Roman World*. Oxford, Oxford University Press, 1991.
- Boardman, J., et al. (2001). *The Oxford illustrated history of Greece and the Hellenistic world*. Oxford, Oxford University Press.
- Boer, W. d. (1954). *Laconian studies*. Amsterdam, North-Holland.
- Boissier, G. (1905). *L'opposition sous les Césars*. Paris, Hachette et cie.

Boissier, G. (1908). *Cicéron et ses amis étude sur la société Romaine du temps de César*. Paris, Librairie Hachette et Co.

Boissier, G. and A. D. Jones (1897). *Cicero and his friends : a study of Roman society in the time of Caesar*. London, A. D. Innes and co.

Bonnard, A. and R. C. Knight (1962). *Greek civilization : From Euripides to Alexandria*. London, Allen and Unwin.

Bonnefoy, Y. (1992). *Roman and European mythologies*, Univ. Chicago P.

Bonner, R. J. (1927). *Lawyers and litigants in ancient Athens : the genesis of the legal profession*. Chicago, Illinois, University of Chicago Press.

Bonner, R. J. (1933). *Aspects of Athenian democracy*. Berkeley, Calif., University of California press.

Bonner, R. J. and H. C. Harrell (1979). *Evidence in Athenian courts / Public arbitration in Athenian law*. New York, Arno Press.

Bonner, R. J. and G. E. Smith (1930). *The administration of justice from Homer to Aristotle Vol 1*. Chicago, University of Chicago Press.

Bonner, S. F. (1977). *Education in Ancient Rome : from the elder Cato to the younger Pliny*. London, Methuen.

Boren, H. C. (1977). *Roman society : a social, economic and cultural history*. Lexington Mass, D. C. Heath.

Borgeaud, P. (2004). *Mother of the Gods : from Cybele to the Virgin Mary*. Baltimore, Johns Hopkins University Press.

Borkowski, J. A. and P. J. d. Plessis (2005). *Textbook on Roman law*. Oxford, Oxford University Press.

Bosworth, A. B. (1988). *Conquest and empire : the reign of Alexander the Great*. Cambridge, Cambridge University Press.

Botsford, G. W. (1919). *The Roman Assemblies, from their origin to the end of the Republic*. [With a bibliography.]. New York, Macmillan Co.

Botsford, G. W. and C. A. Robinson (1948). *Hellenic history*. New York, Macmillan.

Bottero, J., et al. (2001). *Everyday life in Ancient Mesopotamia*. Edinburgh, Edinburgh University Press.

Bouchier, E. S. (1916). *Syria as a Roman province*. Oxford, B.H. Blackwell.

Bowersock, G. W. (1966). *Augustus and the Greek world*. Oxford, Clarendon Press.

Bowersock, G. W. (1969). *Greek sophists in the Roman Empire*. Oxford, Clarendon P.

Bowersock, G. W. (1978). *Julian the Apostate*. London, Duckworth.

Bowra, C. M. (1957). *The Greek experience*. London, Weidenfeld and Nicolson.

Bowra, C. M. (1965). *Classical Greece*. New York, Time.

Bradley, P. (1988). *Ancient Greece*, Edward Arnold.

Brakke, D., et al. (2012). *Shifting cultural frontiers in late antiquity*. Farnham, Surrey ; Burlington, VT, Ashgate.

Brauer, G. C. (1975). *The age of the soldier emperors : Imperial Rome, A.D. 244-284*. Park Ridge, Noyes Press.

Braund, D. (1984). *Rome and the friendly king : the character of the client kingship*. London, Croom Helm.

Braund, D. (1985). *Augustus to Nero : a sourcebook on Roman history, 31 BC-AD 68*. London, Croom Helm.

Breeze, D. J. (1982). *The northern frontiers of Roman Britain*. London, Batsford Academic and Educational.

Breeze, D. J., et al. (2005). *The challenge of presentation : visible and invisible parts of the frontiers of the Roman Empire World Heritage Site in the United Kingdom and Germany*. Amsterdam, SNA.

Breeze, D., (2011). *The Frontiers of Imperial Rome*. Croydon, Pen & Sword.

Bremmer, J. N. and A. Erskine (2010). *The gods of ancient Greece identities and transformations*. Edinburgh Leventis studies 5. Edinburgh, Edinburgh University Press,. 2M.25/44.2 GR: 1 online resource (xxi, 528 p.).

Bremmer, J. N., et al. (1987). *Roman myth and mythography*. London, University of London, Institute of Classical Studies.

Briant, P. and A. Kuhrt (2010). *Alexander the Great and his empire : a short introduction*. Princeton, N.J. ; Oxford, Princeton University Press.

From the Publisher: This is the first publication in English of Pierre Briant's classic short history of Alexander the Great's conquest of the Persian empire, from the Mediterranean to Central Asia. Eschewing a conventional biographical focus, this is the only book in any language that sets the rise of Alexander's short-lived empire within the broad context of ancient Near Eastern history under Achaemenid Persian rule, as well as against Alexander's Macedonian background. As a renowned historian of both the Macedonians and the Persians, Briant is uniquely able to assess Alexander's significance from the viewpoint of both the conquerors and the conquered, and to trace what changed and what stayed the same as Alexander and the Hellenistic world gained ascendancy over Darius's Persia. After a short account of Alexander's life before his landing in Asia Minor, the book gives a brief overview of the major stages of his conquest. This background sets the stage for a series of concise thematic chapters that explore the origins and objectives of the conquest; the nature and significance of the resistance it met; the administration, defense, and exploitation of the conquered lands; the varying nature of Alexander's relations with the Macedonians, Greeks, and Persians; and the problems of succession following Alexander's death. For this translation, Briant has written a new foreword and conclusion, updated the main text and the thematic annotated bibliography, and added a substantial appendix in which he assesses the current state of scholarship on Alexander and suggests some directions for future research. More than ever, this masterful work provides an original and important perspective on Alexander and his empire.

Brink, C. O. (1986). *English classical scholarship : historical reflections on Bentley, Porson and Housman*. Cambridge, James Clarke.

Brock, R. and S. Hodkinson (2000). *Alternatives to Athens : varieties of political organization and community in ancient Greece*. Oxford, Oxford University Press.

Bronzeworkers and American School of Classical Studies at Athens. (1982). *Bronzeworkers in the Athenian Agora*. Athens, American School of Classical Studies at Athens.

Brosius, M. and London Association of Classical Teachers. (2000). *The Persian Empire from Cyrus II to Artaxerxes I*. London, London Association of Classical Teachers.

Broughton, T. R. S. (1968). *The romanization of Africa proconsularis*. New York ; Westport, Conn., Greenwood Press.

Brown, P. (1971). *The world of late antiquity : from Marcus Aurelius to Muhammad*. London, Thames and Hudson.

Brown, P. (1971). *The world of late antiquity, AD 150-750*. London, Thames & Hudson.

Brown, P. (1978). *The making of late antiquity*. Cambridge, MA., Harvard University Press.

Browning, R. (1975). *The Emperor Julian*. London, Weidenfeld and Nicolson.

Browning, R. (1980). *The Byzantine Empire*. London, Weidenfeld and Nicolson.

Brunt, P. A. (1971). *Italian manpower, 225 B.C.-A.D. 14*. London, Oxford University Press.

Brunt, P. A. and J. M. Moore (1967). *Res gestae divi Augusti : the achievements of the divine Augustus*. London, Oxford University Press.

Buckley, T. (1996). *Aspects of Greek history, 750-323 B.C. : a source-based approach*. London, Routledge.

Burckhardt, J. (1949). *The age of Constantine the Great*. London, Routledge & Kegan.

Burford, A. (1972). *Craftsmen in Greek and Roman society*. London, Thames and Hudson.

Burgess, R. W. and W. Witakowski (1999). *Studies in Eusebian and Post-Eusebian chronography* : 1. The "Chronici canones" of Eusebius of Caesarea: structure, content and chronology, AD 282-325 -- 2. The "Continuatio Antiochiensis Eusebii": a chronicle of Antioch and the Roman Near East during the Reigns of Constantine and Constantius II, AD 325-350. Stuttgart, Franz Steiner.

Burkert, W. (1985). *Greek religion : archaic and classical*. Oxford, Blackwell.

Burn, A. R. (1936). *The world of Hesiod : a study of the Greek middle ages c.900-700 B.C.* London, Kegan Paul, Trench, Trubner.

Burn, A. R. (1960). *The lyric age of Greece*. London, Edward Arnold.

Burn, A. R. (1962). *Persia and the Greeks : the defence of the West, c546-478 BC*. London, Edward Arnold.

Burn, A. R. and M. Burn (1980). *The living past of Greece : a time-traveller's tour of historic and prehistoric places*. London, Herbert Press Ltd.

Burn, A. R. and M. Burn (1980). *The living past of Greece : a time-traveller's tour of historic and prehistoric places*. London, Herbert Press Ltd.

Burstein, S. M. (1976). *Outpost of Hellenism : the emergence of Heraclea on the Black Sea*. Berkeley, University of California Press,.

Burstein, S. M. (1985). *The Hellenistic age from the Battle of Ipsos to the death of Kleopatra VII*. Cambridge, Cambridge University Press.

Bury, J. B. (1900). *The student's Roman empire : a history of the Roman empire from its foundation to the death of Marcus Aurelius, 27 B.C.-180 A.D.* London, J. Murray.

Bury, J. B. (1923). *History of the later Roman empire. Vol 1: from the death of Theodosius I to the death of Justinian (A.D. 395 to A.D. 565)*. London, Macmillan.

Bury, J. B. (1923). *History of the later Roman empire. Vol 2: from the death of Theodosius I to the death of Justinian (A.D. 395 to A.D. 565)*. London, Macmillan.

Bury, J. B. (1925). *The Hellenistic age : aspects of Hellenistic civilization*. Cambridge,, University press.

Bury, J. B. and R. Meiggs (1959). *A history of Greece to the death of Alexander the Great*, 3rd Edition. London,.

Bury, J. B. and R. Meiggs (1975). *A history of Greece to the death of Alexander the Great*. 4th Edition with revisions. London, Macmillan.

Bussell, F. W. (1910). *The Roman empire Vol 2: essays on the constitutional history from the accession of Domitian, 81 A.D. to the retirement of Nicephorus III, 1081 A.D.* London, Longmans, Green.

Cameron, A. (1993). *The later Roman Empire, AD 284-430*. London, Fontana.

Cameron, A. (1993). *The Mediterranean world in late antiquity, AD 395-600*. London, Routledge.

Cantarella, E. (2002). *Bisexuality in the ancient world*. New Haven, Yale University Press.

Carcopino, J. (1931). *Sylla, ou, La monarchie manquée*. Paris, L'Artisan du livre.

Carcopino, J. (1949). *Histoire romaine. Tom. 2, La république romaine de 133 à 44 avant J.-C. à la mort de César ; par J. Carcopino. Pt. 2, César*. Paris, Presses universitaires de France.

Carcopino, J. and G. Bloch (1952). *Histoire romaine. Tom. 2, La république romaine de 133 à 44 avant J.-C. à la mort de César ; par J. Carcopino. Pt. 2, César*. Paris, Presses universitaires de France.

Carcopino, J. and H. T. Rowell (1962). *Daily life in ancient Rome : the people and the city at the height of the Empire*. Harmondsworth, Penguin.

Carney, T. F. (1961). *A biography of C. Marius : an inaugural lecture given in the University College of Rhodesia and Nyasaland*. Assen,.

Carpenter, T. H. (1991). *Art and myth in ancient Greece : a handbook*. London, Thames and Hudson.

Carr, E. H. (1986). *What is history?* 2nd Edition. With a new introduction by Richard J. Evans. Hampshire, Palgrave.

Carter, J. M. (1970). *The battle of Actium : the rise & triumph of Augustus Caesar*. London, Hamilton.

Cartledge, P. (1979). *Sparta and Lakonia : a regional history, 1300-362 BC*. London, Routledge and Kegan Paul.

Cartledge, P. (2002). *The Greeks a portrait of self and others*. Oxford ; New York, Oxford University Press,. 2M.25/39.6 GH: xv, 260 pages, 268 unnumbered pages of plates.

Cary, M. (1927). *The documentary sources of Greek history*. Oxford, B. Blackwell.

Cary, M. (1932). *A history of the Greek world from 323 to 146 B.C*. London, Methuen.

Cary, M. (1949). *The geographic background of Greek & Roman history*. Oxford, Clarendon Press.

Cary, M. and H. H. Scullard (1975). *A history of Rome down to the reign of Constantine*. 3rd Edition. London, Macmillan.

Casey, P. J. (1994). *Carausius and Allectus : the British usurpers*. London, Batsford.

Cawkwell, G. (1978). *Philip of Macedon*. London ; Boston, Faber & Faber.

Champion, C. B. (2003). *Roman imperialism : readings and sources*. Malden, MA., Blackwell Publishers.

Champion, C. B. (2003). *Roman imperialism : readings and sources*. Malden, MA., Blackwell Publishers.

Chapot, V. (1904). *La Province romaine proconsulaire d'Asie depuis ses origines jusqu'a\0300 la fin du Haut-Empire*, Paris.

Charlemont, J. C., et al. (1984). *The travels of Lord Charlemont in Greece & Turkey, 1749*. London, Trigraph for the A.G. Leventis Foundation.

Charlesworth, M. P. (1924). *Trade-routes and commerce of the Roman empire*. Cambridge, The University Press.

Charlesworth, M. P. (1939). *Documents illustrating the reigns of Claudius & Nero*. Cambridge, Cambridge University Press.

Cheesman, G. L. (1971). *The auxilia of the Roman Imperial Army*. [S.l.], O.U.P.

Childe, V. G. (1952). *New light on the most Ancient East*. London, Routledge & Kegan Paul LTD.

Chilver, G. E. F. (1941). *Cisalpine Gaul : social and economic history from 49 B.C. to the death of Trajan*. Oxford, Clarendon Press.

Chisholm, K. and J. Ferguson (1981). *Rome : the Augustan Age ; a source book*. Oxford, Oxford University Press in association with the Open University Press.

Chrimes, K. M. T. and University of Manchester. (1949). *Ancient Sparta : a re-examination of the evidence*. Manchester, Manchester University Press.

Clark, M. L. (1981). *The Noblest Roman: Marcus Brutus and His Reputation*. London, Thames and Hudson.

Peter, C., Ed. (1980). *A Companion to Roman Britain*. Oxford., Phaidon Press Limited.

Clinton, H. F. (1851). *An epitome of the civil and literary chronology of Greece : from the earliest accounts to the death of Augustus*. Oxford, University Press.

Cohen, R. (1934). *La Grèce et l'hellénisation du monde antique*. Paris, Presses universitaires de France.

Coldstream, J. N. (1977). *Geometric Greece*. London, E. Benn.

- Colognesi, L. C. (1982). *L'Agricoltura romana : guida storica e critica*. Roma, Laterza.
- Connolly, P. (1977). *The Greek Armies*. London, Macdonald Educational Limited.
- Cook, J. M. (1963). *The Greeks in Ionia and the East*. London, Thames & Hudson.
- Cook, R. M. (1961). *The Greeks till Alexander*. London, Thames and Hudson.
- Corcoran, S. (2000). *The empire of the Tetrarchs : imperial pronouncements and government, AD 284-324*. Oxford, Clarendon Press.
- Brennan, T. C. (2018). *Sabina Augusta : An Imperial Journey*. New York, NY, Oxford University Press.
- Cornell, T. (1995). *The beginnings of Rome : Italy and Rome from the Bronze Age to the Punic Wars (c. 1000-264 BC)*. London, Routledge.
- Coskun, A., et al. (2005). *Roms auswärtige Freunde in der spätrömischen Republik und im frühen Prinzipat*. Göttingen, Duehrkohp & Radicke.
- Cowell, F. R. (1948). *Cicero and the Roman Republic*. London,.
- Crawford, M. H. (1983). *Sources for ancient history*. Cambridge, Cambridge University Press.
- Crawford, M. H. (1992). *The Roman Republic*. London, Fontana.
- Crawford, M. H. (1992). *The Roman Republic*. London, Fontana.
- Crawford, M. H. and D. Whitehead (1983). *Archaic and classical Greece : a selection of ancient sources in translation*. Cambridge, Cambridge University Press.
- Crook, J. A. (1955). *Consilium principis : imperial councils and counsellors from Augustus to Diocletian*. Cambridge, Cambridge University Press.

Cross, G. N. (1932). *Epirus : a study in Greek constitutional development*. Cambridge, The University Press.

Cumont, F. (1949). *Lux perpetua*. Paris, P. Geuthner.

Cumont, F. (1912, 1960). *Astrology and Religion Among the Greeks and Romans*. New York, Dover Publications, Inc.

Cunliffe, B. W. (1975). *Rome and the barbarians*, London.

Cunliffe, B. W. (1988). *Greeks, Romans and Barbarians : spheres of interaction*. London, Batsford.

Cyrino, M. S. (2008). *Rome, season one : history makes television*. Malden, MA., Blackwell Pub.

Cyrino, M. S. (2010). *Aphrodite*. London, Routledge.

Daube, D. (1969). *Roman law : linguistic, social and philosophical aspects*. Edinburgh, Edinburgh University Press.

David, E. (1981). *Sparta between empire and revolution (404-243 B.C.) : internal problems and their impact on contemporary Greek consciousness*. New York, Arno Press.

Davidson, J. L. S.-. (1912). *Problems of the Roman criminal law Vol 1*. Oxford, Clarendon Press.

Davidson, J. L. S.-. (1912). *Problems of the Roman criminal law Vol 2*. Oxford, Clarendon Press.

Davidson, J. N. (1997). *Courtesans & fishcakes : the consuming passions of classical Athens*. London, HarperCollins.

Davies, J. K. (1993). *Democracy and classical Greece*. London, Fontana Press.

De Ste. Croix, G. E. M. (1972). *The origins of the Peloponnesian War*. London, Duckworth.

Deacy, S. and K. F. Pierce (1997). *Rape in antiquity*. London, Duckworth in association with The Classical Press of Wales.

Demougin, S. g. n. (1988). *L'ordre equestre sous les Julio-Claudiens*. Palais Farnese, Ecole Francaise de Rome.

Dench, E. (1995). *From barbarians to new men : Greek, Roman, and modern perceptions of peoples from the central Apennines*. Oxford, Clarendon Press.

Desborough, V. R. d. A. (1972). *The Greek dark ages*. London, Benn.

Dessau, H. (1924). *Geschichte der römischen Kaiserzeit / Bd. 1, Bis zum ersten Thronwechsel*. Berlin, Weidmann.

Dessau, H. (1926). *Geschichte der römischen Kaiserzeit / Bd. 2, Abt. 1, Die Kaiser von Tiberius bis Vitellius*. Berlin, Weidmann.

Dessau, H. (1930). *Geschichte der römischen Kaiserzeit / Bd. 2, Abt. 2, Die Länder und Völker des Reichs im ersten Jahrhundert der Kaiserzeit*. Berlin, Weidmann.

Dilke, O. A. W. (1971). *The Roman land surveyors : an introduction to the agrimensores*. Newton Abbot, David and Charles.

Dilke, O. A. W. (1985). *Greek and Roman maps*. London, Thames & Hudson.

Dill, S. (1899). *Roman society in the last century of the western empire*. London, Macmillan.

Dill, S. (1904). *Roman society from Nero to Marcus Aurelius*. London, Macmillan.

Dill, S. (1926). *Roman society in Gaul in the Merovingian age*. London, Macmillan and co., limited.

Dodgeon, M. H. and S. N. C. Lieu (1994). *The Roman eastern frontier and the Persian Wars (AD 226-363) : a documentary history*. London, Routledge.

Domaszewski, A. v. (1909). Geschichte der Römischen Kaiser: Erster Band. Leipzig, Quelle u Meyer.

Domaszewski, A. v. (1909). Geschichte der Römischen Kaiser: Zweiter Band. Leipzig, Quelle u Meyer.

Dorey, T. A. and D. R. Dudley (1971). Rome against Carthage. London, Secker and Warburg.

Douglas, M. (1966). Purity and danger : an analysis of concepts of pollution and taboo. London, Routledge & Paul.

Dowden, K. (2005). Zeus. London, Routledge.

Drachmann, A. G. (1963). The mechanical technology of Greek and Roman antiquity : a study of the literary sources. Copenhagen, Munksgaard.

DuBois, P. (1988). Sowing the body : psychoanalysis and ancient representations of women. Chicago ; London, University of Chicago Press.

Duggan, A. L. (1955). Julius Caesar. London, Hutchinson.

Dumézil, G. (1970). Archaic Roman religion : with an appendix on the religion of the Etruscans. Chicago, University of Chicago Press.

Dunbabin, T. J. (1948). The Western Greeks : the history of Sicily and South Italy from the foundation of the Greek colonies to 480 B.C. Oxford, Clarendon Press.

Dyson, S. L. (1992). Community and society in Roman Italy. Baltimore ; London, Johns Hopkins University Press.

Eadie, J. W. (1977). The conversion of Constantine. Huntington, N.Y, R. E. Krieger Pub. Co.

Explores two areas of Constantine's religious affiliation: his conversion to Christianity and the specific details connected to his actions.

Earl, D. C. (1963). Tiberius Gracchus : a study in politics. Bruxelles-Berchem, Latomus.

- Earl, D. C. (1967). *The moral and political tradition of Rome*. London, Thames & Hudson.
- Edmunds, L. (2006). *Oedipus*. London ; New York, Routledge.
- Ehrenberg, V. (1954). *Sophocles and Pericles*. Oxford, Blackwell.
- Ehrenberg, V. (1965). *Society and Civilization in Greece and Rome*. Cambridge, Havard University press.
- Ehrenberg, V. and E. Badian (1966). *Ancient society and institutions : studies presented to Victor Ehrenberg on his 75th birthday*. Oxford, Blackwell.
- Ehrenberg, V. and E. Badian (1966). *Ancient society and institutions. Studies presented to Victor Ehrenberg on his 75th birthday. Edited by E. Badian. With a portrait and a bibliography.*] Oxford, Basil Blackwell.
- Ehrman, B. D. (2003). *Lost scriptures : books that did not make it into the New Testament*. New York ; Oxford, Oxford University Press.
- Eliot, C. W. J. (1962). *Coastal demes of Attika : a study of the policy of Kleisthenes*. Toronto, University of Toronto Press,.
- Ellis, P. B. (1997). *Celt and Greek : Celts in the Hellenic world*. London, Constable.
- Ellis, Simon P (2000). *Roman Housing*. London, Duckworth
- Errington, R. M. (1969). *Philopoemen*. Oxford, Clarendon P.
- Erskine, A. (2003). *A companion to the Hellenistic world*. Oxford, Blackwell.
- Erskine, A. (2010). *Roman imperialism*. Edinburgh, Edinburgh University Press.
- Erskine, A. and L. Llewellyn-Jones (2010). *Creating a Hellenistic world*. Swansea, Classical Press of Wales.

Erskine, A (2001). *Troy between Greece and Rome: local tradition and imperial power*. Oxford, Oxford University Press.

Eusebius (1845). *The life of the Blessed Emperor Constantine : in four books, from 306 to 337 A.D.* London, S. Bagster.

Farnell, L. R. (1896). *The cults of the Greek states*. Oxford, Clarendon Press.

Farnell, L. R. (1912). *The higher aspects of Greek religion : Lectures delivered at Oxford and in London in April and May, 1911*. London, Williams and Norgate.

Fell, R. A. L. (1924). *Etruria and Rome*. London, Cambridge University Press.

Ferguson, W. S. (1940). *Athenian studies presented to William Scott Ferguson*. Cambridge London, Harvard University Press ;
H. Milford, Oxford University Press.

Ferrero, G. (1907). *The greatness and decline of Rome. Vol 2: Julius Caesar*. [S.l.], [s.n.].

Ferrero, G. (1908). *The greatness and decline of Rome. Vol 3: The Fall of an Aristocracy*. [S.l.], Heinemann.

Ferrero, G. (1908). *The greatness and decline of Rome. Vol 4: Rome and Egypt*. [S.l.], Heinemann.

Ferrero, G. (1909). *Characters and events of Roman history from Caesar to Nero*. [S.l.], Putnam.

Ferrero, G. (1909). *The greatness and decline of Rome. Vol 5: The republic of Augustus*. [S.l.], Heinemann.

Ferrero, G., et al. (1907). *The Greatness and Decline of Rome. Vol 1: The Empire Builders ...* Translated by Alfred E. Zimmern (H. J. Chaytor). London, William Heinemann.

Ferrill, A. (1991). *Caligula : Emperor of Rome*. London, Thames and Hudson.

Ferrill, A. (1991). *Roman Imperial Grand Strategy: Publications of the Association of Ancient Historians 3*. Maryland, Univeristy Press of America.

Figueira, T. J. and P. Brulé (2004). *Spartan society*. Swansea, Classical Press of Wales.

Finlay, G. (1844). *Greece under the Romans : a historical view of the condition of the Greek nation, from the time of its conquest by the Romans until the extinction of the Roman Empire in the East, B.C.146-A.D.717*. Edinburgh, Blackwood.

Finlay, G. (1854). *History of the Byzantine and Greek empires*. Edinburgh, W. Blackwood.

Finlay, G. (1906). *History of the Byzantine empire, from DCCXVI to MLVII*. London , New York, J.M. Dent & co., E.P. Dutton & co.

Finley, M. I. (1952). *Studies in land and credit in ancient Athens, 500-200 B.C. : the horos-inscriptions*. New Brunswick, N.J., Rutgers University Press,
Columbia University.

Finley, M. I. (1956). *The world of Odysseus*. London, Chatto.

Finley, M. I. (1960). *Slavery in Classical Antiquity. Views and controversies*. [Articles by various authors photographically reprinted from periodicals.] Edited by M. I. Finley. [With a bibliographical essay.]. Cambridge, W. Heffer & Sons.

Finley, M. I. (1968). *A History of Sicily. Ancient Sicily to the Arab conquest ; M.I. Finley*. London, Chatto & Windus.

Finley, M. I. (1973). *The ancient economy*. London, Chatto and Windus.

Finley, M. I. (1973). *Democracy ancient and modern*. London, Chatto & Windus.

Finley, M. I. (1977). *Aspects of antiquity : discoveries and controversies*. Harmondsworth, Penguin in association with Chatto & Windus.

Finley, M. I. (1985). *Ancient history : evidence and models*. New York ; London, Penguin Books, 1987.

Finley, M. I. and Cambridge University Research Seminar in Ancient History. (1976). *Studies in Roman property*. Cambridge, Cambridge University Press.

Finley, M. I. and B. D. Shaw (1998). *Ancient slavery and modern ideology*. Princeton, NJ, Markus Wiener Publishers.

Firth, J. B. (1903). *Augustus Cæsar and the organisation of the empire of Rome*. New York ; London, G. P. Putnam's Sons.

Fisher, N. R. E. and H. v. Wees (1998). *Archaic Greece : new approaches and new evidence*. London, Duckworth with The Classical Press of Wales.

Fleischer, J., et al. (2001). *Late antiquity : art in context*. Copenhagen, Museum Tusulanum Press.

Foley, H. P. and E. B. Mee (2011). *Antigone on the contemporary world stage. Classical presences*. Oxford, Oxford University Press,. 2M.25/44.5: 1 online resource (xxi, 469 pages).

Forbes, R. J. (1957). *Studies in Ancient Technology vol 5*. Leiden, Brill.

Fornara, C. W. (1983). *Archaic times to the end of the Peloponnesian War*. Cambridge, Cambridge University Press.

Fornara, C. W. (1983). *The nature of history in ancient Greece and Rome*. Berkeley, University of California Press.

Forrest, W. G. G. (1966). *The Emergence of Greek Democracy: The character of Greek politics, 800-400BC*. London, World University Library.

Forrest, W. G. G. (1968). *A history of Sparta 950-192 B.C*, Hutchinson.

Fowden, G. (2014). *Before and After Muhammad, The First Millennium Refocused*. Woodstock, Oxfordshire., Princeton University Press.

Fowler, W. W. (1908). *Social life at Rome in the age of Cicero*. London, MacMillan.

Fowler, W. W. (1911). *The religious experience of the Roman people, from the earliest times to the age of Augustus : the Gifford lectures for 1909-10.* London, Macmillan and Co., limited.

Fowler, W. W. (1912). *Rome.* London, Williams and Norgate.

Fowler, W. W. (1914). *Roman ideas of deity in the last century before the Christian era : lectures delivered in Oxford for the common university fund.* London, Macmillan and co., limited.

Fowler, W. W. (1920). *Roman essays and interpretations.* Oxford, Clarendon Press.

Fowler, W. W. (1925). *Julius Caesar and the foundation of the Roman imperial system.* London,.

Frank, T. (1920). *An economic history of Rome : to the end of the Republic.* Baltimore, Johns Hopkins P.

Frank, T. (1923). *A history of Rome.* London,.

Frank, T. (1927). *An economic history of Rome.* London, Cape.

Frank, T., et al. (1959). *An Economic Survey of Ancient Rome. Vol 1:Rome and Italy of the republic.* New Jersey., Pageant Books.

Frank, T., et al. (1959). *An Economic Survey of Ancient Rome. Vol 3: Britain, Spain, Sicily, Gaul.* New Jersey., Pageant Books.

Frank, T., et al. (1959). *An Economic Survey of Ancient Rome. Vol 5: Rome and Italy of the empire* New Jersey., Pageant Books.

Frank, T., et al. (1959). *An Economic Survey of Ancient Rome. Vol 6: General Index to Volumes 1-5.* New Jersey., Pageant Books.

Frank, T., et al. (1959). *An economic survey of ancient Rome. Vol.4: Roman Africa / R.M. Haywood -- Roman Syria / F.M. Heichelheim -- Roman Greece / J.A.O. Larsen -- Roman Asia / T.R.S. Broughton.* Baltimore, Johns Hopkins Press.

Frank, T. and A. C. Johnson (1959). *An Economic Survey of Ancient Rome. Vol 2: Roman Egypt to the reign of Diocletian.* New Jersey., Pageant Books.

Frazer, J. G. (1890). *The golden bough : a study in comparative religion.* London ; New York, Macmillan and Co.

Frederiksen, M. and N. Purcell (1984). *Campania.* London, British School at Rome.

Freeman, E. A. (1892). *Sicily : Phoenician, Greek, & Roman.* London, T.F. Unwin.

Freeman, K. (1950). *Greek city-states.* London, Macdonald.

Freisenbruch, A. (2010). *The first ladies of Rome : the women behind the Caesars.* London, Jonathan Cape.

French, A. (1964). *The growth of the Athenian economy.* London, Routledge & Paul.

Friedländer, L. *Roman life and manners under the early empire Vol 1.* London, Routledge.

Friedländer, L. *Roman life and manners under the early empire Vol 2.* London, Routledge.

Friedländer, L. *Roman life and manners under the early empire Vol 3.* London, Routledge.

Friedländer, L. *Roman life and manners under the early empire Vol 4.* London, Routledge.

Frier, B. W. (1980). *Landlords and tenants in imperial Rome.* Princeton, N.J., Princeton University Press.

Frisch, H. (1946). *Cicero's fight for the republic : the historical background of Cicero's Philippics.* København, Gyldendal.

Fritz, K. v. (1954). *The Theory of the Mixed Constitution in Antiquity. A critical analysis of Polybius' political ideas.* New York, Columbia University Press.

Froude, J. A. (1879). *Caesar : a sketch*. London, Longmans, Green.

Fuks, A. (1953). *The ancestral constitution : four studies in Athenian party politics at the end of the fifth century B.C.* London, Routledge & Paul.

Fuller, J. F. C. (1958). *The generalship of Alexander the Great*. London, Eyre & Spottiswoode.

Gagarin, M. (2008). *Writing Greek law*. Cambridge, England ; New York, N.Y., Cambridge University Press.

Gager, J. G. (1992). *Curse tablets and binding spells from the ancient world*. New York ; Oxford, Oxford University Press.

Gallant, T. W. (1991). *Risk and survival in ancient Greece : reconstructing the rural domestic economy*. Cambridge, Polity.

Gardner, A. (1906). *Julian, philosopher and emperor : and the last struggle of paganism against Christianity*. New York ; London, G.P. Putnam's sons.

Gardner, A. (2007). *An archaeology of identity : soldiers and society in late Roman Britain*. California, Left Coast Press.

Gardner, J. F. (1987). *Women in Roman law & society*. London, Croom Helm.

Gardner, J. F. (1998). *Family and familia in Roman law and life*. Oxford, Clarendon Press.

Garlan, Y. (1988). *Slavery in ancient Greece*. Ithaca, N.Y. ; London, England, Cornell University Press.

Garland, L. (1999). *Byzantine empresses : women and power in Byzantium, AD 527-1204*. London, Routledge.

Garland, R. (1990). *The Greek way of life : from conception to old age*. London, Duckworth.

Garland, R. (2001). *The Greek way of death*. Ithaca, N.Y., Cornell University Press.

Garnsey, P., et al. (1983). *Trade in the ancient economy*. London, Chatto & Windus.

Garnsey, P. and R. P. Saller (1987). *The Roman Empire : economy, society and culture*. London, Duckworth.

Garnsey, P. and C. R. Whittaker (1983). *Trade and famine in classical antiquity*. Cambridge, Cambridge Philological Society.

Geden, A. S. and S. Ronan (1990). *Mithraic sources in English, Chthonios*.

Gelzer, M. (1968). *Caesar : politician and statesman*. Oxford, Blackwell.

Gibbon, E. *Gibbon's Roman Empire Vol 1*. London, Frederick Warne and CO.

Gibbon, E. *Gibbon's Roman Empire Vol 2*. London, Frederick Warne and CO.

Gibbon, E. *Gibbon's Roman Empire Vol 3*. London, Frederick Warne and CO.

Gibbon, E. *Gibbon's Roman Empire Vol 4*. London, Frederick Warne and CO.

Gibbon, E. and J. B. Bury (1905). *The history of the decline and fall of the Roman Empire Vol 1*. London, Methuen.

Gibbon, E. and J. B. Bury (1905). *The history of the decline and fall of the Roman Empire Vol 2*. London, Methuen.

Gibbon, E. and J. B. Bury (1905). *The history of the decline and fall of the Roman Empire Vol 3*. London, Methuen.

Gibbon, E. and J. B. Bury (1905). *The history of the decline and fall of the Roman Empire Vol 5*. London, Methuen.

Gibbon, E. and J. B. Bury (1905). The history of the decline and fall of the Roman Empire Vol 6. London, Methuen.

Gibbon, E. and J. B. Bury (1905). The history of the decline and fall of the Roman Empire Vol 7. London, Methuen.

Giles, A. F. (1922). A history of Rome to the time of Constantine. London, T. C. & E. C. Jack.

Gjerstad, E. and Fondation Hardt pour l'étude de l'Antiquité classique. (1967). Les origines de la République romaine : neuf exposés suivis de discussions. Genève, Fondation Hardt.

Glötz, G. and R. Cohen (1925). Histoire grecque / Tom. 1, Des origines aux guerres médiques. Paris, Presses Universitaires de France.

Glötz, G. and R. Cohen (1931). Histoire grecque / Tom. 2, La Grèce au Ve siècle. Paris, Presses universitaires de France.

Glover, T. R. (1917). The conflict of religions in the early Roman empire. London, Methuen.

Glover, T. R. (1932). Greek byways. Cambridge, University Press.

Goldhill, S. (2002). Who needs Greek? : contests in the cultural history of Hellenism. Cambridge, Cambridge University Press.

Goldhill, S. (2004). Love, sex & tragedy : how the ancient world shapes our lives. Chicago, University of Chicago Press.

Gomme, A. W. (1933). The population of Athens in the fifth and fourth centuries B.C. Oxford, Basil Blackwell.

Goodman, M. (1997). The Roman world, 44 BC-AD 180. London, Routledge.

Graham, A. J. (1964). Colony and mother city in Ancient Greece. Manchester, Manchester University Press.

- Grant, M. (1967). *Gladiators*. [With illustrations.]. London, Weidenfeld & Nicolson. (2 copies)
- Grant, M. (1968). *The climax of Rome : the final achievements of the ancient world, A.D. 161-337*, Weidenfeld & Nicolson.
- Grant, M. (1970). *The ancient historians*. London, Duckworth.
- Grant, M. (1974). *Cities of Vesuvius : Pompeii and Herculaneum*. London ; New York, Spring Books.
- Grant, M. (1987). *The rise of the Greeks*. London, Guild Publishing.
- Grant, M. (1990). *The fall of the Roman Empire*. London, Weidenfeld and Nicolson.
- Grant, M. (1992). *Greeks and Romans : a social history*. London, Weidenfeld & Nicolson.
- Green, P. and P. A. t. G. Green (1974). *Alexander of Macedon, 356-323 B.C. : a historical biography*. Berkeley ; Oxford, University of California Press.
- Greenhalgh, P. (1980). *Pompey : the Roman Alexander*. London, Weidenfeld and Nicolson.
- Greenhalgh, P. (1981). *Pompey : the Republican prince*. London, Weidenfeld and Nicolson.
- Greenidge, A. H. J. (1901). *The legal procedure of Cicero's time*. Oxford, Clarendon Press.
- Greenidge, A. H. J. (1901). *Roman public life*. London, Macmillan.
- Greenidge, A. H. J. (1904). *A history of Rome during the later Republic and early Principate / Vol. 1, From the Tribunate of Tiberius Gracchus to the second consulship of Marius B.C. 133-104*. London 1904., Methuen.
- Greenidge, A. H. J. and A. M. Clay (1960). *Sources for Roman history, 133-70 B.C.* Oxford, Clarendon Press.
- Griffin, M. T. (1984). *Nero : the end of a dynasty*. London, Batsford.

Griffiths, E. (2006). *Medea*. London ; New York, Routledge.

Griffiths, G.T. (1968). *The Mercenaries of the Hellenistic World*. Groningen, Bouma's Boekhuis NV Publishers.

Grig, L. and G. Kelly (2012). *Two Romes : Rome and Constantinople in late antiquity*. New York ; Oxford, Oxford University Press.

Grimal, P. (1964). *La Civilisation romaine*. 229 heliogravures, 10 planches en couleurs, 29 cartes et plans. (Troisième édition.), Paris.

Grubbs, J. E. (2002). *Women and the law in the Roman Empire : a sourcebook on marriage, divorce and widowhood*. London, Routledge.

Gruen, E. S. (1968). *Roman politics and the criminal courts, 149-78 B.C.* Cambridge, MA., Harvard University Press.

Grundy, G. B. (1901). *The great Persian war and its preliminaries : a study of the evidence, literary and topographical*. London, Murray.

Gsell, S. (1894). *Essai sur le règne de l'empereur Domitien*. Paris, Thorin & fils.

Gurney, O. R. (1975). *The Hittites*. London, Penguin.

Guthrie, W. K. C. (1952). *Orpheus and Greek religion : a study of the Orphic movement*. London, Methuen.

Haarhoff, T. J. (1920). *Schools of Gaul : a study of pagan and Christian education in the last century of the Western empire*. London, Oxford University Press : H. Milford.

Hadas, M. (1959). *Hellenistic culture : fusion and diffusion*. New York
London, Columbia University Press ;
Oxford University Press.

Hall, J. M. (2007). *A history of the archaic Greek world, ca. 1200-479 BCE*. Malden, MA., Oxford, Blackwell Pub.

Halliday, W. R. (1922). *Lectures on the history of Roman religion from Numa to Augustus*. Liverpool, The University Press of Liverpool.

Hammond, B. E. (1895). *The political institutions of the ancient Greeks*. London, Clay.

Hammond, B. E. (1915). *Bodies politic and their governments*. Cambridge, University Press.

Hammond, M. (1959). *The Antonine monarchy*. Rome, American Academy in Rome.

Hammond, N. G. L. (1959). *A history of Greece to 322 B.C.* Oxford, Claredon P.

Hammond, N. G. L. (1983). *Three historians of Alexander the Great : the so-called Vulgate authors, Diodorus, Justin and Curtius*. Cambridge, Cambridge University Press.

Hands, A. R. (1968). *Charities and social aid in Greece and Rome*. [S.l.], Cornell U. Pr.

Hansen, M. H. (1987). *The Athenian assembly : in the age of Demosthenes*. Oxford, Basil Blackwell.

Harden, D. B. (1963). *The Phoenicians*. London, Thames & Hudson.

Harding, P. (1985). *From the end of the Peloponnesian war to the battle of Ipsus Vol 2*. Cambridge, Cambridge University Press.

Hardt Foundation pour l'étude de l'Antiquité classique. and H. Schwabl (1962). *Grecs et barbares : six exposés et discussions*. Genève, Fondation Hardt.

Hardwick, L. (2003). *Reception studies*. Oxford ; New York, Published for the Classical Association by Oxford University Press.

Hardy, E. G. (1909). *Studies in Roman history : 2nd series*. London, S. Sonnenschein & co. ltd.

- Hardy, E. G. (1911). *Six Roman laws*. Oxford, Clarendon Press.
- Hardy, E. G. (1912). *Roman laws and charters*. Oxford, Clarendon Press.
- Hardy, E. G. (1924). *The Catilinarian conspiracy in its context : a re-study of the evidence*. Oxford, B. Blackwell.
- Hardy, E. G. (1924). *Some problems in Roman history : ten essays bearing on the administrative and legislative work of Julius Caesar*. Oxford, The Clarendon press.
- Harris, H. A. (1972). *Sport in Greece and Rome*. [London], Thames & Hudson.
- Harrison, A. R. W. (1971). *The law of Athens / Vol.2, Procedure*. Oxford, Clarendon Press.
- Harrison, J. E. (1903). *Prolegomena to the study of Greek religion*. Cambridge, University Press.
- Harrison, J. E. (1921). *Epilogomena to the study of Greek religion*. Cambridge, The University Press.
- Harrison, J. E. (1948). *Ancient art and ritual*. London, Oxford University Press.
- Harrison, J. E., et al. (1912). *Themis : a study of the social origins of Greek religion*. Cambridge, The University press.
- Harrison, S. J. (2009). *Living classics : Greece and Rome in contemporary poetry in English*. Oxford, Oxford University Press.
- Hatzfeld, J. (1951). *Alcibiade : étude sur l'histoire d'Athènes à la fin du Ve siècle*. Paris, Presses universitaires de France.
- Havelock, E. A. (1978). *The Greek concept of justice : from its shadow in Homer to its substance in Plato*. Cambridge, MA., Harvard University Press.
- Hawthorne, J. R. *Roman Politics: sources for the history of the late republic*. Cambridge, London Association of Classical Teachers.

Haywood, J. (2005). *The Penguin historical atlas of Ancient Civilisations*. London, Penguin. 2M.25/39.2 AH.

Headlam, J. W. (1933). *Election by lot at Athens*. Cambridge Eng, The University press.

Heather, P. J., et al. (2001). *Politics, philosophy, and empire in the fourth century : select orations of Themistius*. Liverpool, Liverpool University Press.

Heitland, W. E. (1909). *The Roman Republic Vol 1*. Cambridge, University Press.

Heitland, W. E. (1909). *The Roman Republic Vol 2*. Cambridge, University Press.

Heitland, W. E. (1909). *The Roman Republic Vol 3*. [S.l.], Camb. U.P.

Heitland, W. E. (1921). *Agricola : a study of agriculture and rustic life in the Greco-Roman world from the point of view of labour*. Cambridge, University Press.

Heitland, W. E. (1925). *Iterum : or, a further discussion of the Roman fate*. Cambridge, Cambridge University Press.

Henderson, B. W. (1908). *Civil war and rebellion in the Roman empire A.D. 69-70*. London,, Macmillan and co., limited.

Henderson, B. W. (1923). *The life and principate of the emperor Hadrian, A.D. 76-138*. London,,

Henderson, B. W. (1927). *Five Roman emperors: Vespasian, Titus, Domitian, Nerva, Trajan, A.D. 69-117*. Cambridge Eng., The University press.

Henderson, B. W. (1927). *The Great War between Athens and Sparta. A companion to the military history of Thucydides*. London, Macmillan & Co.

Hesk, J. (2000). *Deception and democracy in classical Athens*. Cambridge, Cambridge University Press.

Higgins, C. (2008). *It's all Greek to me*. London, Short.

Hignett, C. (1952). *A history of the Athenian constitution to the end of the fifth century B.C.* Oxford, Clarendon Press.

Hill, G. F. (1897). *Sources for Greek history between the Persian and Peloponnesian wars.* Oxford, Clarendon Press.

Hill, G. F., et al. (1951). *Sources for Greek history between the Persian and Peloponnesian wars.* Oxford, Clarendon Press.

Hill, H. (1952). *The Roman middle class in the Republic period.* Oxford, Blackwell.

Hirschfeld, O. (1963). *Die kaiserlichen Verwaltungsbeamten bis auf Diocletian.* Berlin, Weidmann.

Hoddinott, R. F. (1981). *The Thracians.* London, Thames and Hudson.

Hogarth, D. G. (1909). *Ionia and the East : six lectures delivered before the University of London.* Oxford, Clarendon Press.

Holmes, T. R. (1911). *Caesar's conquest of Gaul.* Oxford,.

Holmes, T. R. (1923). *The Roman republic and the founder of the empire Vol 1: From the origins to 58 BC.* Oxford, The Clarendon press.

Holmes, T. R. (1923). *The Roman republic and the founder of the empire Vol 2: 58-50 BC.* Oxford, The Clarendon press.

Holmes, T. R. (1923). *The Roman republic and the founder of the empire Vol 3: 50-44 BC.* Oxford, The Clarendon press.

Holmes, T. R. (1928). *The architect of the Roman empire Vol 1: 44-27 B.C.* Oxford, The Clarendon Press.

Holmes, T. R. (1928). *The architect of the Roman empire Vol 2: 27 B.C - A.D 14.* Oxford, The Clarendon Press.

Homer, et al. (1890). *The Iliad and Odyssey of Homer*. London, Routledge.

Homo, L. (1925). *L'Empire romain: Le gouvernement du monde--La défense du monde--L'exploitation du monde*. Paris,, Payot.

Homo, L. (1927). *Primitive Italy and the beginnings of Roman imperialism*. London, K. Paul, Trench, Trübner & Co.

Honoré, T. (1962). *Gaius*. Oxford, Clarendon Press.

Hopper, R. J. (1976). *The early Greeks*. London, Weidenfeld and Nicolson.

Hopper, R. J. (1979). *Trade and industry in classical Greece*. London, Thames and Hudson.

Hornblower, S. (1983). *The Greek world, 479-323 BC*. London, Methuen.

Hornblower, S. (1991). *The Greek world, 479-323 BC*. London, Routledge.

Hornblower, S. (1994). *Greek historiography*. Oxford, Clarendon Press.

Hornung, E. (1999). *History of ancient Egypt*. Edinburgh, Edinburgh University Press.

Humble, R. (1980). *Warfare in the ancient world*. London, Cassell.

Hunt, D. and J. N. Coldstream (1990). *Footprints in Cyprus : an illustrated history*. London, Trigraph.

Huskinson, J. (2000). *Experiencing Rome : culture, identity and power in the Roman Empire*. London, Routledge in association with Open University Press.

Jaeger, W. (1938). *Demosthenes*. California, Univerisity of California press.

Jardé, A. (1926). *The formation of the Greek people*. London, K. Paul, Trench, Trubner.

Jeffery, L. H. (1976). *Archaic Greece : the city-states, c.700-500 B.C.* London, E. Benn.

Jeffreys, E. (2006). *Byzantine style, religion, and civilization : in honour of Sir Steven Runciman.* Cambridge, Cambridge University Press.

Joint Association of Classical Teachers. (1984). *The World of Athens : an introduction to classical Athenian culture.* Cambridge, Cambridge University Press.

Jones, A. H. M. (1937). *The cities of the eastern Roman provinces.* Oxford, Clarendon Press.

Jones, A. H. M. (1938). *The Herods of Judaea.* Oxford, The Clarendon press.

Jones, A. H. M. (1940). *The Greek city from Alexander to Justinian.* Oxford, Clarendon Press.

Jones, A. H. M. (1948). *Constantine and the conversion of Europe.* London, Hodder & Stoughton for English Universities Press.

Jones, A. H. M. (1957). *Athenian democracy.* Oxford, B. Blackwell.

Jones, A. H. M. (1960). *Studies in Roman government and law.* Oxford, Blackwell.

Jones, A. H. M. (1966). *The decline of the ancient world.* London, Longman.

Jones, A. H. M. (1967). *Sparta.* Oxford, Blackwell & Mott.

Jones, A. H. M. (1970). *Augustus.* London, Chatto & Windus.

Jones, A. H. M. (1970). *A History of Rome through the fifth century / Vol. 2, The Empire.* London, Macmillan.

Jones, A. H. M. and M. Avi-Yonah (1971). *The cities of the eastern Roman provinces 2nd Edition.* Oxford, Clarendon Press.

- Jones, B. W. (1984). *The Emperor Titus*. London, Croom Helm.
- Jones, B. W. (1992). *The Emperor Domitian*. London, Routledge.
- Jones, C. P. (1978). *The Roman world of Dio Chrysostom*. Cambridge, MA., Harvard University Press.
- Jones, H. S. (1922). *The Roman Empire, B.C. 29-A.D. 476*. London,.
- Jones, P. V. and K. C. Sidwell (1997). *The world of Rome : an introduction to Roman culture*. Cambridge, Cambridge University Press.
- Jordan, B. and University of California Berkeley. (1975). *The Athenian navy in the classical period : a study of Athenian naval administration and military organization in the fifth and fourth centuries B.C.* Berkeley, Calif., University of California Press.
- Kagan, D. (1969). *The outbreak of the Peloponnesian War*. Ithaca N.Y., Cornell University Press.
- Kagan, D. (1978). *The end of the Roman Empire : decline or transformation?* Lexington, Massachusetts, Heath.
- Kagan, D. (1990). *Pericles of Athens and the birth of democracy*. London, Guild.
- Katz, S. (1955). *The decline of Rome and the rise of mediaeval Europe*. Ithaca, N.Y., Cornell University Press.
- Kelly, J. M. (1976). *Studies in the civil judicature of the Roman Republic*. Oxford, Clarendon Press.
- Keppie, L. J. F. (1984). *The making of the Roman army : from Republic to Empire*. London, Batsford.
- Kere\nyi, K. (1963). *Prometheus : archetypal image of human existence*. Princeton, N.J. ; Chichester, Princeton University Press, 1995.
- Kerényi, K. (1951). *The gods of the Greeks*. London, Thames & Hudson.

Kerényi, K. (1959). *Asklepios : archetypal image of the physician's existence*. New York, Pantheon Books.

Kiefer, O. (2000). *Sexual life in ancient Rome*. London, Kegan Paul.

King, L. W. (1901). *The Assyrian language : easy lessons in the cuneiform inscriptions*. [S.l.], [s.n.].

Kitchen, K. A. (1982). *Pharaoh triumphant : the life and times of Ramesses II, King of Egypt*. Warminster, Aris and Phillips.

Kokkinos, N. (1992). *Antonia Augusta : portrait of a great Roman lady*. London, Routledge.

Krebs, C. B. (2012). *A most dangerous book : Tacitus's Germania from the Roman Empire to the Third Reich*. New York ; London, W.W. Norton.

Kunkel, W. (1966). *An introduction to Roman legal and constitutional history*. Oxford, Clarendon Press.

Kyle, D. G. (1998). *Spectacles of death in ancient Rome*. London, Routledge.

Kyle, D. G. (2007). *Sport and spectacle in the ancient world*. Malden, MA. ; Oxford, Blackwell.

Lacey, R. H. (1917). *The equestrian officials of Trajan and Hadrian : their careers*. Princeton, Princeton university press,
Princeton university.

Lacey, W. K. (1996). *Augustus and the principate : the evolution of the system*. Leeds, Francis Cairns.

Lacey, W. K., et al. (1970). *Res publica: Roman politics and society according to Cicero, selected and translated by W. K. Lacey and B. W. J. G. Wilson*. London, Oxford University Press.

Laistner, M. L. W. (1957). *A history of the Greek world from 479 to 323 B.C*. London, Methuen.

Landels, J. G. (1980). *Engineering in the ancient world*. London, Chatto and Windus.

- Lane-Poole, S. (1901). *A history of Egypt Vol 6: In the Middle Ages*. London, Methuen.
- Larsen, J. A. O. (1955). *Representative government in Greek and Roman history*. Berkeley, University of California Press.
- Lazenby, J. F. (1985). *The Spartan army*. Warminster, Aris & Phillips.
- Lazenby, J. F. (1993). *The defence of Greece, 490-479 B.C.* Warminster, Aris & Phillips.
- Lee, A. D. (2000). *Pagans and Christians in late antiquity : a sourcebook*. New York, Routledge.
- Lefkowitz, M. R. and G. M. Rogers (1996). *Black Athena revisited*. Chapel Hill ; London, University of North Carolina Press.
- Lepper, F. A. (1948). *Trajan's Parthian War*. London, Oxford University Press.
- Levick, B. (1990). *Claudius*. London, Batsford.
- Lewis, N. (1974). *The Roman principate, 27 B.C.-285 A.D.* Toronto, Hakkert.
- Lewis, N. (1984). *The ides of March*. Sanibel and Toronto, Samuel Stevens & Company.
- Lewis, N. and M. Reinhold (1990). *Roman civilization : selected readings* New York ; Oxford, Columbia University Press.
- Lieu, S. N. C., et al. (1986). *The Emperor Julian : panegyric and polemic*. Liverpool, Liverpool University Press.
- Lieu, S. N. C. and D. Montserrat (1996). *From Constantine to Julian : pagan and Byzantine views : a source history*. London, Routledge.
- Lieu, S. N. C. and D. Montserrat (1998). *Constantine : history, historiography, and legend*. London ; New York, Routledge.

- Linforth, I. M. (1919). *Solon the Athenian*. Berkeley, London, University of California Press.
- Lintott, A. W. (1968). *Violence in republican Rome*. Oxford, Clarendon Press.
- Lintott, A. W. (1993). *Imperium Romanum : politics and administration*. London, Routledge.
- Lintott, A. W. (1999). *The constitution of the Roman Republic*. Oxford, Clarendon Press.
- Llewellyn-Jones, L. (2013). *King and court in ancient Persia 559 to 331 BCE*. Edinburgh, Edinburgh University Press.
- Llewellyn-Jones, L. and S. Blundell (2002). *Women's dress in the ancient Greek world*. London Swansea, Duckworth ;
Classical Press of Wales.
- Lloyd-Jones, H., et al. (1962). *The Greeks*. Editor, Professor H. Lloyd-Jones. Contributors ... A. Andrewes ... A. H. Armstrong, E. Badian [and others], etc. London, A. C. Watts & Co.
- Loane, H. J. (1938). *Industry and commerce of the city of Rome (50 B.C.-200 A.D.)*. Baltimore, Johns Hopkins Press,.
- Lucas, C. P. (1912). *Greater Rome and Greater Britain*. Oxford, Clarendon Press.
- Luttwak, E. N. (1976). *The grand strategy of the Roman Empire from the first century A.D. to the third*. Baltimore, Md. ;, London : Johns Hopkins University Press.
- MacDonald, S. and M. Rice (2003). *Consuming ancient Egypt*. London, UCL.
- MacDowall, S. (1994). *Late Roman Infantryman 236-565AD*. Oxford, Osprey.
- MacDowell, D. M., et al. (2004). *Law, rhetoric and comedy in classical Athens : essays in honour of Douglas M. MacDowell*. Swansea, Classical Press of Wales.

MacDowell, D. M. and University of Manchester. Faculty of Arts. (1963). Athenian homicide law in the age of the orators. Manchester, Manchester University Press.

MacMullen, R. (1967). Enemies of the Roman order : treason, unrest, and alienation in the Empire. Cambridge

London, Harvard University Press ;

Oxford University Press.

MacMullen, R. (1976). Roman government's response to crisis, A.D. 235-337. New Haven, Yale University Press.

MacMullen, R. (1981). Paganism in the Roman Empire. New Haven, Conn. ; London, Yale University Press.

Magie, D. (1950). Roman rule in Asia Minor : to the end of the third century after Christ Vol 1: Text. Princeton ; London, Princeton University Press.

Magie, D. (1950). Roman rule in Asia Minor : to the end of the third century after Christ Vol 2: Notes. Princeton ; London, Princeton University Press.

Mahaffy, J. P. (1899). A history of Egypt Vol 4: Under the Ptolemaic dynasty. London, Methuen.

Mallowan, M. E. L. (1965). Early Mesopotamia and Iran. London, Thames & Hudson.

Marinatos, N. (1986). Minoan sacrificial ritual : cult practice and symbolism. Stockholm, Svenska Institutet i Athen.

Marincola, J. and Classical Association (Great Britain) (2006). Greek historians. Cambridge, Cambridge University Press.

Marrou, H. I. (1956). A history of education in antiquity. New York ; London, Sheed and Ward.

Marsh, F. B. (1959). The reign of Tiberius. Cambridge, Heffer.

Marsh, F. B. and H. H. Scullard (1953). *A history of the Roman world from 146 to 30 B.C.* London, Methuen.

Marshall, B. A. (1976). *Crassus : a political biography.* Amsterdam, A.M. Hakkert,.

Martino, F. D. (1954). *Storia della Costituzione romana Vol 2.* Napoli, E. Jovene.

Martino, F. D. (1967). *Storia della Costituzione romana Vol 5.* Napoli, E. Jovene.

Maspero, G. C. C. and E. W. o. L. Lee (1908). *New Light on Ancient Egypt ...* Translated from the French by Elizabeth Lee. [With illustrations.]. London, T. Fisher Unwin.

Matheson, P. E. (1922). *The Growth of Rome.* London, Humphrey Milford.

Mattingly, H. (1957). *Roman imperial civilisation.* London, Edward Arnold.

McCrum, M. and A. G. Woodhead (1961). *Select documents of the principates of the Flavian emperors : including the year of revolution, A.D. 68-96.* Cambridge, Cambridge University Press.

McDonald, A. H. (1966). *Republican Rome.* London, Thames & Hudson.

Meiggs, R. (1982). *Trees and timber in the ancient Mediterranean world.* Oxford, Clarendon.

Meritt, B. D. (1961). *The Athenian year.* Berkeley, University of California Press.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 1.* London, Longman, Brown, Green, and Longmans.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 2.* London, Longman, Brown, Green, and Longmans.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 3.* London, Longman, Brown, Green, and Longmans.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 4*. London, Longman, Brown, Green, and Longmans.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 5*. London, Longman, Brown, Green, and Longmans.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 6*. London, Longman, Brown, Green, and Longmans.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 7*. London, Longman, Brown, Green, and Longmans.

Merivale, C. (1896). *A history of the Romans under the Empire Vol 8*. London, Longman, Brown, Green, and Longmans.

Merrill, E. T. (1924). *Essays in early Christian history*. London, Macmillan.

Michels, A. K. (1967). *The calendar of the Roman Republic*. Princeton, N.J., Princeton University Press,. 2M.25/44.4 RR: xvi, 227 pages.

Millar, F. (1977). *The emperor in the Roman world (31 BC-AD 337)*. London, Duckworth.

Millar, F. (1981). *The Roman Empire and its neighbours*. London, Duckworth.

Millar, F. (1993). *The Roman Near East, 31 BC - AD 337*. Cambridge, MA. ; London, Harvard University Press.

Millar, F., et al. (1984). *Caesar Augustus : seven aspects*. Oxford, Clarendon Press.

Milne, J. G. (1898). *A history of Egypt Vol 5: Under Roman rule*. London, Methuen.

Mitchell, S. (2007). *A history of the later Roman Empire, AD 284-641 : the transformation of the ancient world*. Malden, MA. ; Oxford, Blackwell.

Momigliano, A. (1971). *The development of Greek biography : four lectures*. Cambridge, MA., Harvard University Press.

Momigliano, A. and W. D. Hogarth (1934). *Claudius : the Emperor and his achievement*. Oxford, The Clarendon press.

Mommsen, T. (1886). *The history of Rome: The provinces of the Roman Empire Part 1*. London, R. Bentley & Son.

Mommsen, T. (1886). *The history of Rome: The provinces of the Roman Empire Part 2*. London, R. Bentley & Son.

Mommsen, T. (1894). *The history of Rome Vol 1*. London, Richard Bentley & Son.

Mommsen, T. (1894). *The history of Rome Vol 3*. London, Richard Bentley & Son.

Mommsen, T. (1911). *The History of Rome Vol 1*. London, J.M Dent & Sons.

Mommsen, T. (1911). *The History of Rome Vol 2*. London, J.M Dent & Sons.

Mommsen, T. (1911). *The History of Rome Vol 3*. London, J.M Dent & Sons.

Mommsen, T. (1911). *The History of Rome Vol 4*. London, J.M Dent & Sons.

Mommsen, T., et al. (1888). *The history of the Roman Republic*. London, R. Bentley and Son.

Montserrat, D. (1998). *Changing bodies, changing meanings : studies on the human body in antiquity*. London, Routledge.

Moore, F. G. (1936). *The Roman's world*. New York, Columbia University Press.

Moore, R. W. (1942). *The Roman commonwealth*. London,, The English Universities Press LTD.

- Morford, M. P. O. and R. J. Lenardon (2003). *Classical mythology*. Oxford ; New York, Oxford University Press.
- Moritz, L. A. (1958). *Grain-mills and flour in classical antiquity*. Oxford,, Clarendon Press.
- Morrison, J. S. and R. T. Williams (1968). *Greek oared ships, 900-322 B. C.* London, Cambridge University Press.
- Morrison, W. D. (1890). *The Jews under Roman rule*. London, T.F. Unwin.
- Moscatti, S. (1960). *The face of the ancient Orient*. London, Routledge and Paul.
- Moscatti, S. and A. Hamilton (1968). *The world of the Phoenicians*. London, Weidenfeld & Nicolson.
- Mosley, D. J. (1973). *Envoys and diplomacy in ancient Greece*. Wiesbaden, Franz Steiner Verlag.
- Mossé, C. (1973). *Athens in decline, 404-86 B.C.* London ; Boston, Routledge & K. Paul.
- Murdoch, A. (2003). *The last pagan : Julian the Apostate and the death of the ancient world*. Stroud, Sutton.
- Murray, G. and Sallustius (1925). *Five stages of Greek religion : studies based on a course of lectures delivered in April 1912 at Columbia University*. Oxford, Clarendon Press.
- Murray, O. (1980). *Early Greece*. Brighton, Sussex, Harvester Press.
- Myres, J. L. (1925). *A history of Rome for middle and upper forms of schools 4th Edition*. London, Rivingtons.
- Narain, A. K. (1957). *The Indo-Greeks*. Oxford, Clarendon Press.
- National Gallery of Art (U.S.), et al. (1980). *The search for Alexander : an exhibition*. Boston, Published with the cooperation of the Greek Ministry of Culture and Sciences by New York Graphic Society.

Neeve, P. W. d. (1984). *Colonus : private farm-tenancy in Roman Italy during the Republic and the early Principate*. Amsterdam, J.C. Gieben.

Newby, Z. (2005). *Greek athletics in the Roman world : victory and virtue*. Oxford, Oxford University Press.

Nicols, J. (1978). *Vespasian and the partes Flavianae*. Wiesbaden, Steiner.

Nilsson, M. P. (1926). *Imperial Rome*. London, G. Bell and Sons.

Nilsson, M. P. and Kungl. Humanistiska vetenskapssamfundet i Lund. (1950). *The Minoan-Mycenaean religion and its survival in Greek religion*. Lund, C. W. K. Gleerup.

Nilsson, M. P. and E. Vermeule (1972). *The Mycenaean origin of Greek mythology*. Berkeley, University of California Press.

Nock, A. D. and Lowell Institute. (1933). *Conversion : the old and the new in religion from Alexander the Great to Augustine of Hippo*. Oxford, Clarendon Press.

Ogilvie, R. M. (1969). *The Romans and their gods in the age of Augustus*. London, Chatto & Windus.

Ogilvie, R. M. (1979). *Early Rome and the Etruscans*. London, Fontana.

Oliva, P. and Slovenská akadémia vied. (1971). *Sparta and her social problems*. Prague, Academia.

Osborne, R. (1996). *Greece in the making, 1200-479 BC*. London, Routledge.

Ostwald, M. (1982). *Autonomia : its genesis and early history*. Chico, Calif., Scholars Press.

Ostwald, M. (1987). *From popular sovereignty to the sovereignty of law : law, society, and politics in fifth-century Athens*. Berkeley ; London, University of California Press.

Otto, W. F. (1954). *The Homeric gods : the spiritual significance of Greek religion*. New York, Pantheon.

Otto, W. F. and R. B. Palmer (1965). *Dionysus. Myth and cult.* Translated, with an introduction, by Robert B. Palmer, pp. xxi. 243. pl. 13. Indiana University Press: Bloomington & London.

Pais, E. and M. E. Cosenza (1906). *Ancient Legends of Roman History ...* Translated by M. E. Cosenza. London, Swan Sonnenschein & Co.

Palmer, R. E. A. (1970). *The archaic community of the Romans.* London ; Cambridge, Cambridge U.P.

Parke, H. W. (1967). *Greek oracles.* London, Hutchinson.

Parke, H. W. and B. C. McGing (1988). *Sibyls and sibylline prophecy in classical antiquity.* London ; New York, Routledge.

Parke, H. W. and D. E. W. Wormell (1956). *The Delphic oracle / Vol. 1, History.* Oxford, Blackwell.

Parke, H. W. and D. E. W. Wormell (1956). *The Delphic oracle / Vol. 2, The oracular responses.* Oxford, Blackwell.

Parker, H. M. D. (1928). *The Roman legions.* Oxford, The Clarendon Press.

Parker, H. M. D. and B. H. Warmington (1958). *A history of the Roman world from A.D.138 to 337.* London, Methuen.

Parker, R. (1996). *Athenian religion : a history.* Oxford, Clarendon Press.

Pelham, H. F. (1893). *Outlines of Roman history.* London, Putnam.

Pelham, H. F. and F. Haverfield (1911). *Essays.* Oxford, Clarendon press.

Petrie, W. M. F. (1892). *Ten years' digging in Egypt, 1881-1891.* London, Religious Tract Society.

Petrie, W. M. F. (1896). *A history of Egypt Vol 2: during the XVIIth and XVIIIth dynasties.* London, Methuen.

Petrie, W. M. F. (1903). *A history of Egypt. Vol 1: from the earliest times to the XVIth dynasty.* London, Methuen & Co.

Petrie, W. M. F. (1905). *A history of Egypt Vol 3: from the sixth to the xxxth dynasties.* London, Methuen & Co.

Petrocheilos, N. (1974). *Roman attitudes to the Greeks.* Athens, National and Capodistrian University of Athens, Faculty of Arts.

Pickard-Cambridge, A. W. and A. Whyte (1914). *Demosthenes and the last days of Greek freedom, 384-322 B.C.* New York; London, G.P. Putnam's Sons.

Piganiol, A. (1944). *La conquête romaine.* Paris, Presses Universitaires de France.

Piganiol, A. (1949). *Histoire de Rome.* Paris, Presses Universitaires de France.

Pomeroy, S. B. (1975). *Goddesses, whores, wives, and slaves : women in classical antiquity.* New York, Schocken Books.

Pomeroy, S. B. (1999). *Ancient Greece : a political, social, and cultural history.* New York ; Oxford, Oxford University Press.

Pomeroy, S. B. (2004). *A brief history of ancient Greece : politics, society, and culture.* New York, N.Y. ; Oxford, England, Oxford University Press.

Powell, A. (1988). *Athens and Sparta : constructing Greek political and social history from 478 BC.* London, Routledge.

Powell, A. (1989). *Classical Sparta : techniques behind her success.* London, Routledge.

Raaflaub, K. A. and T. Cornell (1986). *Social struggles in archaic Rome : new perspectives on the Conflict of the Orders.* Berkeley ; London, University of California Press.

Raaflaub, K. A., et al. (1990). *Between republic and empire : interpretations of Augustus and his principate.* Berkeley ; London, University of California Press.

- Ramsay, W. (1866). *A manual of Roman antiquities*. London, Charles Griffin.
- Ramsay, W. M. and J. G. C. Anderson (1941). *The social basis of Roman power in Asia Minor*. Aberdeen, Aberdeen University Press.
- Rauh, N. K. (2003). *Merchants, sailors & pirates in the Roman world*. Stroud, Tempus.
- Rawlinson, G. (1893). *Parthia*. London, T. Fisher Unwin.
- Rebenich, S. (2002). *Jerome*. London, Routledge.
- Rees, R. (2004). *Diocletian and the tetrarchy*. Edinburgh, Edinburgh University Press.
- Reid, J. S. (1913). *The municipalities of the Roman Empire*. Cambridge,.
- Rhodes, P. J. (1972). *The Athenian boule*. Oxford, Clarendon Press.
- Rhodes, P. J. (2006). *A history of the classical Greek world, 478-323 BC*. Malden, MA. ; Oxford, Blackwell.
- Rich, J. and G. Shipley (1993). *War and society in the Greek world*. London, Routledge.
- Richardson, J. S. (1986). *Hispaniae : Spain and the development of Roman imperialism, 218-82 BC*. Cambridge, Cambridge University Press.
- Richardson, J. S. (1996). *The Romans in Spain*. Oxford, Blackwell.
- Riché, P. (1978). *Education and culture in the barbarian West : from the sixth through the eighth century*. Columbia, University of South Carolina Press.
- Richmond, I. A. (1982). *Trajan's army on Trajan's Column*. London, British School at Rome.
- Ridgeway, W. (1901). *The early age of Greece / Vol. 1*. Cambridge, The University press.

- Ridgeway, W. (1931). *The early age of Greece / Vol. 2*. Cambridge, The University press.
- Roberts, J. T. (1994). *Athens on trial : the antidemocratic tradition in Western thought*. Princeton, N.J. ; Chichester, Princeton University Press.
- Roberts, J. W. (1984). *City of Sokrates : an introduction to classical Athens*. London, Routledge & Kegan Paul.
- Robinson, O. F. (1995). *Criminal law of ancient Rome*. London, Duckworth.
- Rogers, R. S. (1935). *Criminal trials and criminal legislation under Tiberius*. Middletown, Conn., American Philological Assoc.
- Rohde, E. (1925). *Psyche : the cult of souls and belief in immortality among the Greeks*. London, Kegan Paul, Trench, Trubner & Co.
- Roisman, J. (2012). *Alexander's veterans and the early wars of the successors*. Austin, University of Texas Press.
- Roisman, Josephy. (2011). *Ancient Greece from Home to Alexander. Historical Sources in Translation*. Chichester, Wiley-Blackwell.
- Rollins, A. M. (1991). *Rome in the fourth century A.D. : an annotated bibliography with historical overview*. Jefferson, N.C. ; London, McFarland.
- Romilly, J. d. (1977). *The rise and fall of states according to Greek authors*. Ann Arbor, The University of Michigan Press.
- Rose, H. J. (1926). *Primitive culture in Italy*. London, Methuen & Co. Ltd.
- Rostovtzeff, M. and J. D. Duff (1926). *A history of the ancient world / Vol.1, The Orient and Greece*. Oxford, Clarendon Press.
- Rostovtzeff, M. and J. D. Duff (1927). *A history of the ancient world / Vol. 2, Rome*. Oxford, Clarendon Press.

Rostovtzeff, M. I. (1926). *The social & economic history of the Roman Empire Vol 1*. Oxford, Clarendon Press.

Rostovtzeff, M. I. (1927). *The social & economic history of the Roman Empire Vol 2*. Oxford, Clarendon Press.

Rousselle, A. (1993). *Porneia : on desire and the body in antiquity*. Cambridge, MA, Blackwell.

Ryder, T. T. B. (1965). *Koine eirene*. London ; New York, Published for the University of Hull by the Oxford University Press.

Saller, R. P. (1982). *Personal patronage under the early Empire*. Cambridge, Cambridge University Press.

Salmon, E. T. (1957). *A history of the Roman world from 30 B.C. to A.D. 138*. London, Routledge.

Salmon, E. T. (1982). *The making of Roman Italy*. London, Thames and Hudson.

Salmon, J. B. (1984). *Wealthy Corinth : a history of the city to 338 B.C.* Oxford, Clarendon.

Salzman, M. R. (2002). *The making of a Christian aristocracy : social and religious change in the western Roman Empire*. Cambridge, MA. ; London, UK, Harvard University Press.

Samuel, A. E. (1972). *Greek and Roman chronology : calendars and years in classical antiquity*. München, C. H. Beck'sche Verlagsbuchhandlung.

Sands, P. C. (1908). *The Client Princes of the Roman Empire under the Republic ... The Thirlwall Prize, 1906, 1908*.

Sayce, A. H. (1894). *A primer of Assyriology*. London, Religious Tract Society.

Scarborough, J. (1969). *Roman medicine*. London, Thames and Hudson.

Schiavone, A. (2000). *The end of the past : ancient Rome and the modern West*. Cambridge, MA. ; London, Harvard University Press.

Scott, M. (2009). *From democrats to kings : the brutal dawn of a new world from the downfall of Athens to the rise of Alexander the Great*. London, Icon.

Scramuzza, V. M. (1940). *The Emperor Claudius*. Cambridge MA.

London, Harvard University Press

H. Milford.

Scullard, H. H. (1930). *Scipio Africanus in the second Punic war*. Cambridge, University Press.

Scullard, H. H. (1970). *Scipio Africanus : soldier and politician*. Bristol, Thames & Hudson.

Scullard, H. H. (1980). *A history of the Roman world, 753 to 146 B.C.* London, Routledge.

Scullard, H. H. (1981). *Festivals and ceremonies of the Roman Republic*. London, Thames and Hudson.

Scullard, H. H. (1982). *From the Gracchi to Nero : a history of Rome from 133 B.C. to A.D. 68*. London, Routledge.

Seager, R. (1969). *The Crisis of the Roman republic : studies in political and social history*. Cambridge, Heffer.

Seager, R. (1972). *Tiberius*. London, Eyre Methuen Ltd.

Seager, R. (1979). *Pompey : a political biography*. Oxford, Blackwell.

Sealey, R. (1987). *The Athenian Republic : democracy or the rule of law?* University Park, Pennsylvania State University Press.

Seltman, C. T. (1957). *Wine in the ancient world*. London, Routledge & Paul.

Seters, J. V. (1983). *In search of history : historiography in the ancient world and the origins of Biblical history*. New Haven ; London, Yale University Press.

Seymour, T. D. (1907). *Life in the Homeric age*. New York

London, Macmillan Co.;

Macmillan and Co., 2M.25/41.1: xvi, 704 pages.

Shelton, J.-A. (1988). *As the Romans did : a source book in Roman social history*. New York ; Oxford, Oxford University Press.

Sherk, R. K. (1984). *Rome and the Greek East to the death of Augustus*. Cambridge, Cambridge University Press.

Sherk, R. K. (1988). *The Roman Empire : Augustus to Hadrian*. Cambridge, Cambridge University Press.

Sherwin-White, A. N. (1939). *The Roman citizenship*. Oxford, The Clarendon Press.

Sherwin-White, A. N. (1963). *Roman society and Roman law in the New Testament*. Oxford, Clarendon Press.

Sherwin-White, A. N. (1973). *The Roman citizenship*. 2nd Edition. Oxford, The Clarendon Press.

Shochat, Y. (1980). *Recruitment and the programme of Tiberius Gracchus*. Bruxelles, Latomus.

Shotter, D. C. A. (1991). *Augustus Caesar*. London, Routledge.

Shotter, D. C. A. (1992). *Tiberius Caesar*. London, Routledge.

Shotter, D. C. A. (2003). *Rome and her Empire*. London, Longman.

Shuckburgh, E. S. (1894). *A history of Rome to the Battle of Actium*. London, Macmillan.

Sihler, E. G. and M. T. A. B. Cicero (1914). *Cicero of Arpinum: a political and literary biography, etc*, pp. xi. 487. Yale University Press: New Haven; Humphrey Milford: London.

- Smallwood, E. M. (1966). Documents illustrating the principates of Nerva, Trajan and Hadrian. Cambridge, Cambridge University Press.
- Smallwood, E. M. (1984). Documents illustrating the principates of Gaius Claudius & Nero. Bristol, Bristol Classical Press.
- Smith, C. E. (1942). Tiberius and the Roman Empire. Baton Rouge, La., Louisiana State University Press.
- Smith, F. S. (1930). The classics in translation : an annotated guide to the best translations of the Greek and Latin classics into English. [S.l.], Charles Scribner's Sons.
- Smith, R. B. (1897). Carthage and the Carthaginians. London, Longmans, Green.
- Smith, R. E. and University of Manchester. Faculty of Arts. (1958). Service in the post-Marian Roman army. Manchester, Manchester University Press.
- Snodgrass, A. M. (1971). The dark age of Greece : an archaeological survey of the eleventh to the eighth centuries B.C. Edinburgh, University Press.
- Solon and E. Ruschenbusch (1966). Sol*onos Nomoi : die Fragmente des solonischen Gesetzeswerkes ; mit einer Text- und Überlieferungsgeschichte. Wiesbaden.
- Spawforth, A. (2007). The court and court society in ancient monarchies. Cambridge, UK ; New York, Cambridge University Press.
- Spencer, D. (2010). Roman landscape : culture and identity. Cambridge, Cambridge University Press.
- Spurr, M. S. and Society for the Promotion of Roman Studies. (1986). Arable cultivation in Roman Italy c.200 B.C.-c.A.D. 100. London, Society for the Promotion of Roman Studies.
- Stanton, G. R. (1990). Athenian politics, c.800-500 B.C. : a sourcebook. London, Routledge.
- Starr, C. G. (1941). The Roman imperial navy, 31 B.C.-A.D. 324. Ithaca, N.Y., Cornell University Press.

Starr, C. G. (1974). *Political intelligence in classical Greece*. Leiden, Brill.

Starr, C. G. (1986). *Individual and community : the rise of the polis, 800-500 B.C.* New York ; Oxford, Oxford University Press.

Starr, C. G. (1989). *The influence of sea power on ancient history*. New York, Oxford University Press.

Starr, C. G. (1990). *The birth of Athenian democracy : the Assembly in the fifth century B.C.* New York ; Oxford, Oxford University Press.

Staveley, E. S. (1972). *Greek and Roman voting and elections*. London, Thames and Hudson.

Stevens, C. E. (1933). *Sidonius Apollinaris and his age*. Oxford, Clarendon Press.

Stevenson, J. and W. H. C. Frend (1987). *A new Eusebius : documents illustrating the history of the Church to AD 337*. London, SPCK.

Stockton, D. L. *From the Gracchi to Sulla : sources for Roman history, 133-80 B.C.* [London] : London Association of Classical Teachers, 1981 (1991 [printing]).

Stoneman, R. (1997). *Alexander the Great*. London, Routledge.

Strong, E. (1915). *Apotheosis and after life : three lectures on certain phases of art and religion in the Roman Empire*. London, Constable.

Stroud, R. S., et al. (1968). *Drakon's law of homicide*. Berkeley, University of California Press.

Suter, A. (2008). *Lament : studies in the ancient Mediterranean and beyond*. Oxford, Oxford University Press.

Sutherland, C. H. V. (1987). *Roman history and coinage, 44 BC-AD 69 : fifty points of relation from Julius Caesar to Vespasian*. Oxford, Clarendon.

Syme, R. (1939). *The Roman revolution*. Oxford,.

Syme, R. (1958). *Colonial elites : Rome, Spain and the Americas*. London ; New York, Oxford University Press.

Talbert, R. J. A. (1984). *The senate of Imperial Rome*. Princeton ; Guildford, Princeton University Press.

Tarn, W. W. (1913). *Antigonos Gonatas*. Oxford, Clarendon Press.

Tarn, W. W. (1930). *Hellenistic military & naval developments*. Cambridge, Eng., University Press.

Tarn, W. W. (1948). *Alexander the Great / Vol.2, Sources and studies*. Cambridge, Cambridge University Press.

Tarn, W. W. and G. T. Griffith (1952). *Hellenistic civilisation*. London, E. Arnold & co.

Tarver, J. C. (1902). *Tiberius the Tyrant*. Westminster, A. Constable and co., ltd.

Taylor, L. R. (1949). *Party politics in the age of Caesar*. Berkeley, University of California Press.

Taylor, L. R. (1960). *The voting districts of the Roman Republic : the thirty-five urban and rural tribes*. Rome, American Academy.

Taylor, L. R. (1966). *Roman voting assemblies : from the Hannibalic war to the dictatorship of Caesar*. Ann Arbor, University of Michigan Press.

Taylor, T. M. (1899). *A constitutional and political history of Rome : from the earliest times to the reign of Domitian*. London, Methuen.

Teggart, F. J. (1939). *Rome and China : a study of correlations in historical events*. Berkeley, Calif., University of California Press.

Tellegen-Couperus, O. E. (1993). *A short history of Roman law*. London ; New York, Routledge.

Thiel, J. H. (1954). *A history of Roman sea-power before the Second Punic War*. Amsterdam, North-Holland.

Thompson, L. A. e. and J. e. Ferguson (1969). *Africa in classical antiquity : nine studies*. [S.l.], Ibaden U. P.

Tilley, M. A. (1996). *Donatist martyr stories : the Church in conflict in Roman North Africa*. Liverpool, Liverpool University Press.

Tillyard, H. J. W. (1908). *Agathocles : The Prince Consort Prize, 1908*. Cambridge, University press.

Tod, M. N. (1913). *International arbitration amongst the Greeks*. Oxford, The Clarendon Press.

Todd, M. (1975). *The northern barbarians, 100 B.C.-A.D. 300*. London, Hutchinson.

Todd, M. (1975). *The northern barbarians, 100 B.C.-A.D. 300*. London, Hutchinson.

Tomlinson, R. A. (1972). *Argos and the Argolid : from the end of the Bronze Age to the Roman occupation*. London, Routledge and K. Paul.

Toynbee, A. (1965). *Hannibal's legacy : the Hannibalic War's effects on Roman life / Vol. 1, Rome and her neighbours before Hannibal's entry*. London ; New York, Oxford University Press.

Toynbee, A. (1965). *Hannibal's legacy : the Hannibalic War's effects on Roman life / Vol. 2, Rome and her neighbours after Hannibal's exit*. London ; New York, Oxford University Press.

Turton, G. (1974). *The Syrian princesses : the women who ruled Rome, AD 193-235*. London, Cassell.

Van de Mieroop, M. (2007). *A history of the ancient Near East, ca. 3000-323 B.C*. Malden, MA. ; Oxford, Blackwell.

Van de Mieroop, M. (2011). *A history of ancient Egypt*. Oxford, Wiley-Blackwell.

Vermaseren, M. J. (1977). *Cybele and Attis : the myth and the cult*. London, Thames and Hudson.

Veyne, P. (1997). *The Roman Empire*. Cambridge, MA. ; London, Belknap Press of Harvard University Press.

Veyne, P., et al. (1987). *A History of private life. 1, From pagan Rome to Byzantium*. Cambridge, MA. ; London, Belknap Press of Harvard University Press.

Vinogradoff, P. (1920). *Outlines of historical jurisprudence / Vol.1, Introduction Tribal law*. London, Oxford University Press.

Virgil and J. Dryden (1961). *The works of Virgil*. London, Oxford University Press.

Volkman, H. (1958). *Cleopatra : a study in politics and propaganda*. London, Elektra Books.

Wade-Gery, H. T. (1958). *Essays in Greek history*. Oxford, Blackwell.

Walbank, F. W. (1933). *Aratos of Sicyon*. Cambridge, The University press.

Walbank, F. W. (1946). *The decline of the Roman Empire in the West*. London, Cobbett Press.

Walbank, F. W. (1967). *Philip V of Macedon*. Hamden, Conn., Archon Books.

Walbank, F. W. (1969). *The awful revolution : the decline of the Roman Empire in the West*. Liverpool, Liverpool U.P.

Walbank, F. W. (1985). *Selected papers : studies in Greek and Roman history and historiography*. Cambridge, Cambridge University Press.

Walbank, F. W. (1992). *The Hellenistic world*. London, Fontana.

Walker, A. H. (1902). *A primer of Greek constitutional history*. Oxford,.

Walker, S., et al. (2001). *Cleopatra of Egypt : from history to myth*. London, British Museum Press.

- Wallace-Hadrill, A. (1989). *Patronage in ancient society*. London, Routledge.
- Wallace-Hadrill, A. (1989). *Patronage in ancient society*. London, Routledge.
- Warmington, B. H. (1960). *Carthage*. London, R. Hale.
- Warmington, B. H. (1969). *Nero : reality and legend*. New York, W. W. Norton.
- Warry, J. G. (1980). *Warfare in the classical world : an illustrated encyclopaedia of weapons, warriors, and warfare in the ancient civilisations of Greece and Rome*. London, Salamander Books.
- Watson, A. (1974). *Law making in the later Roman Republic*. Oxford, Clarendon Press.
- Watson, A. (1993). *International law in archaic Rome : war and religion*. Baltimore ; London, Johns Hopkins University Press.
- Watson, A. and Aurelian (1999). *Aurelian and the third century*. London ; New York, Routledge.
- Watson, G. R. (1969). *The Roman soldier*. London, Thames & Hudson.
- Weaver, P. R. C. (1972). *Familia Caesaris : a social study of the emperor's freedmen and slaves*. Cambridge ; London, Cambridge University Press.
- Webster, G. (1956). *The Roman Army. An illustrated study*. Chester, Grosvenor Museum.
- Webster, G. (1969). *The Roman Imperial Army of the first and second centuries A.D.* London, A. & C. Black.
- Webster, T. B. L. (1978). *Life in classical Athens*. London, Batsford.
- Weinstock, S. (1971). *Divus Julius*. Oxford, Clarendon Press.
- Wellesley, K. (1975). *The long year A.D. 69*. London, Elek.

Wellesley, K. (2000). *The year of the four emperors*. London, Routledge.

Wells, C. M. (1972). *The German policy of Augustus : an examination of the archaeological evidence*. Oxford, Clarendon Press,.

Wells, C. M. (1992). *The Roman Empire*. London, Fontana.

Wells, C. M. (1992). *The Roman Empire*. London, Fontana.

Wells, J. and R. H. Barrow (1950). *A short history of the Roman Empire to the death of Marcus Aurelius*. London, Methuen.

Westlake, H. D. (1935). *Thessaly in the fourth century B.C.* London, Methuen.

Westlake, H. D. and University of Manchester. Faculty of Arts. (1952). *Timoleon and his relations with tyrants*. Manchester, Manchester University Press.

Whibley, L. (1896). *Greek oligarchies : their character and organisation*. London,, Methuen & Co.

Whitby, M. (2002). *Rome at war : AD 293-696*. Oxford, Osprey.

Whitby, M. (2002). *Sparta*. Edinburgh, Edinburgh University Press.

Whitby, M. and M. Whitby (1989). *Chronicon Paschale 284-628 AD*. Liverpool, Liverpool University Press.

Wickham, C. (2005). *Framing the early Middle Ages : Europe and the Mediterranean 400-800*. Oxford, Oxford University Press.

Wickham, L. R. and Hilary (1997). *Hilary of Poitiers, conflicts of conscience and law in the fourth-century Church : "Against Valens and Ursacius", the extant fragments, together with his "Letter to the Emperor Constantius"*. Liverpool, Liverpool University Press.

Wiedemann, T. (1992). *Emperors and gladiators*. London, Routledge.

Wilkes, J. J. (1993). *Diocletian's Palace, Split : residence of a retired Roman emperor*. [England?], Ian Sanders Memorial Committee.

Willetts, R. F. (1955). *Aristocratic society in ancient Crete*. London, Routledge and Paul.

Williams, S. (1996). *Diocletian and the Roman recovery*. New York, Routledge.

Williams, S. and J. G. P. Friell (1998). *Theodosius : the empire at bay*. London, Routledge.

Wirszubski, C. (1950). *Libertas as a political idea at Rome during the late Republic and early Principate*. Cambridge, University Press.

Wiseman, T. P. (1971). *New men in the Roman senate, 139 B.C.-A.D. 14*. London, Oxford University Press.

Wissowa, G. (1912). *Religion und Kultus der Römer*. München, C.H. Beck.

Wistrand, M. (1979). *Cicero imperator : studies in Cicero's correspondence, 51-47 B.C.* Göteborg, Acta Universitatis Gothoburgensis, Gothenburg.

Woodhead, A. G. (1962). *The Greeks in the West, etc. [With illustrations.]*. London, Thames & Hudson.

Woodhouse, W. J. (1938). *Solon the liberator : a study of the agrarian problem in Attika in the seventh century*. London, Oxford university press, H. Milford.

Woodhouse, W. J. (1938). *Solon the liberator : a study of the agrarian problem in Attika in the seventh century*. London, Oxford university press, H. Milford.

Woodhouse, W. J. and Thucydides (1933). *King Agis of Sparta and his campaign in Arkadia in 418 B.C. : a chapter in the history of the art of war among the Greeks*. Oxford, Clarendon Press.

Woodhouse, W. J. and Thucydides (1933). *King Agis of Sparta and his campaign in Arkadia in 418 B.C. : a chapter in the history of the art of war among the Greeks*. Oxford, Clarendon Press.

Wright, F. A. (1937). *Marcus Agrippa : organizer of victory*. London, G. Routledge & sons, ltd.

Yavetz, Z. (1983). *Julius Caesar and his public image*. London, Thames and Hudson.

Zimmern, A. (1915). *The Greek commonwealth : politics and economics in fifth-century Athens*. Oxford, The Clarendon press.

Zimmern, A. (1915). *The Greek commonwealth : politics and economics in fifth-century Athens*. Oxford, The Clarendon press.

Ziehr, W. (1982). *The Ancient World : From UR to Mecca*. London, Orbis.

Bay 45: Reference

Adcock, F. E., et al. (1923). *The Cambridge ancient history. Volume 1, Egypt and Babylonia to 1580 B.C.* Cambridge, Cambridge University Press.

Adcock, F. E., et al. (1925). *The Cambridge ancient history. Volume 3, The Assyrian Empire*. Cambridge, University Press.

Adcock, F. E., et al. (1926). *The Cambridge ancient history. Volume 4, The Persian Empire and the West*. Cambridge, University Press.

Adcock, F. E., et al. (1936). *The Cambridge ancient history. Volume 11, The imperial peace, A.D. 70-192*. Cambridge, University Press.

Augustus and T. Mommsen (1883). *Res gestae divi Augusti : ex monumentis ancyrano et apolloniensi*. Berolini, Apud Weidmannos.

Baumeister, A. (1884). *Denkmaler des klassischen Altertums zur Erla\0308uterung des Lebens der Griechen und Ro\0308mer in Religion, Kunst und Sitte*. Lexikalisch bearbeitet von B. Arnold [and others] ... und dem Herausgeber A. Baumeister, etc, Mu\0308nchen ; Leipzig.

Böcking, E. (1839). *Notitia dignitatum et administrationum omnium tam civilium quam militarium in partibus Orientis et Occidentis BonnÆ, A. Marci*.

Böcking, E. (1839). *Notitia dignitatum et administrationum omnium tam civilium quam militarium in partibus Orientis et Occidentis*. Bonn, A. Marci.

Brugmann, K. (1885). *Griechische und lateinische Sprachwissenschaft*. Nördlingen, Verlag der C.H. Beck'schen Buchhandlung.

Bury, J. B. (1961). *The Cambridge Ancient History*. Revised edition of volumes I & II. (Issued in fascicles.). Cambridge, University Press.

Bury, J. B., et al. (1924). *The Cambridge ancient history*. Volume 2, The Egyptian and Hittite empires to c. 1000 B.C. Cambridge, University Press.

Bury, J. B., et al. (1927). *The Cambridge ancient history*. Volume 5, Athens, 478-401 B.C. Cambridge, University Press.

Busolt, G. (1887). *Die griechischen Staats-, Kriegs- und Privataltertümer*. Nördlingen, Verlag der C.H. Beck'schen buchhandlung.

Christ, W. v., et al. (1912). *Geschichte der griechischen Litteratur*. München, C.H. Beck'sche Verlagsbuchhandlung : Oskar Beck.

Clinton, H. F. and C. J. F. Clinton (1853). *An epitome of the civil and literary chronology of Rome and Constantinople : from the death of Augustus to the death of Heraclius*. Oxford, University press.

Cook, S. A. (1939). *The Cambridge ancient history*. Volume 12, The imperial crisis and recovery, A.D. 193-324. Cambridge, University Press.

Cook, S. A., et al. (1928). *The Cambridge ancient history*. Volume 7, The Hellenistic monarchies and the rise of Rome. Cambridge, University Press.

Cook, S. A., et al. (1930). *The Cambridge ancient history*. Volume 8, Rome and the Mediterranean, 218-133 B.C. Cambridge, University Press.

Cook, S. A., et al. (1932). *The Cambridge ancient history*. Volume 9, The Roman Republic, 133-44 B.C. Cambridge, University Press.

Cook, S. A., et al. (1934). The Cambridge ancient history. Volume 10, The Augustan empire, 44 B.C.-A.D. 70. Cambridge, University Press.

Domaszewski, A. v. and B. Dobson (1967). Die Rangordnung des römischen Heeres. Köln, Böhlau.

Gruppe, O. (1906). Griechische mythologie und religionsgeschichte. München, C.H. Beck.

Günther, S. and W. Windelband (1888). Geschichte der antiken Naturwissenschaft und Philosophie. Nördlingen, C.H. Beck.

Hommel, F. (1889). Geographie und politische Geschichte des klassischen Altertums : mit einer Einleitung über die Geographie und Geschichte des Orients bis zu den Perserkriegen. Nördlingen, C.H. Beck.

Justinian, et al. (1905). Corpus iuris civilis. Vol.1, Institutiones ; recognovit P. Krueger. Digesta. recognovit T. Mommsen. Berolini, Apud Weidmannos.

Malitz, J., et al. (1979). Römisches Staatsrecht, Stellenregister. München, C.H. Beck.

Manitius, M. and P. Lehmann (1911). Geschichte der lateinischen Literatur des Mittelalters. München, C.H. Beck.

Marquardt, J. and T. Mommsen (1887). Handbuch der römischen Alterthümer / Bd.1-3, Römisches Staatsrecht ; von Theodor Mommsen. 1-2, Die Magistratur. Leipzig, S. Hirzel.

Mommsen, T. and P. F. Girard (1887). Le droit public romain. Paris, E. Thorin.

Mommsen, T. and J. Marquardt (1887). Römisches Staatsrecht. Leipzig, S. Hirzel.

Perrot, G. and C. Chipiez (1881). Histoire de l'Art dans l'antiquite. Egypte - Assyrie - Perse - Asie Mineure - Grèce - Étrurie - Rome, Paris.

Reinach, S. (1909). Répertoire de reliefs grecs et romains tome premier. Paris, E. Leroux., 2M.25/45.1.

Schanz, M., et al. (1890). Geschichte der römischen Literatur : bis zum Gesetzgebungswerk des Kaisers Justinian. München, C.H. Beck'sche Verlags buchhandlung (Oskar Beck).

Seltman, C. T. (1927). The Cambridge ancient history. Volume[s] of plates / prepared by C.T. Seltman. Cambridge, Cambridge University Press.

Seltman, C. T. (1927). The Cambridge ancient history. Volume[s] of plates / prepared by C.T. Seltman. Cambridge, Cambridge University Press.

Seyffert, O., et al. (1891). A Dictionary of Classical Antiquities : Mythology, Religion, Literature & Art from the German of Dr. Oskar Seyffert. [S.l.], Swan Sonnenschein.

Sittl, K. (1895). Archäologie der Kunst : nebst einem Anhang über die antike Numismatik. München, C.H. Beck.

Smith, W. (1870). Dictionary of Greek and Roman geography. London, James Walton.

Smith, W. and Longforgan Free Church (Scotland) (1844). Dictionary of Greek and Roman biography and mythology. London, Taylor and Walton, Upper Gower Street; John Murray, Albemarle Street.

Smith, W., et al. (1890). A dictionary of Greek and Roman antiquities. London, J. Murray.

Stengel, P. and G. Oehmichen (1890). Die griechischen Sakralaltertümer : und, Das Bühnenwesen der Griechen und Römer. München, C.H. Beck.

Ulrichs, L. v. (1886). Einleitende und Hilfsdisziplinen. Nördlingen, C.H. Beck.

Wissowa, G. (1902). Religion und Kultus der Römer. München, C.H. Beck.